

FIGLIE DI SAN PAOLO

Paoline

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We are living through a rapid phase of transition, a "change of era," in which – while some are vying for the future of new technologies and others dedicate themselves to reflecting on the matter – most people are watching and waiting, observing from afar and merely hoping for the best. For this very reason, crucial questions impose themselves on our conscience and can no longer be avoided: **Where are we going? Toward what goal do we wish to orient ourselves? What direction should we choose as a people and as a human community?**

Magnifica Humanitas n. 6

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CALLED TO ETERNAL LIFE



SAFEGUARDING THE FACE AND THE VOICE

Dearest Sisters and young women in formation,

May the grace and peace of the risen Lord be with you.

This year we celebrate the 60th anniversary of World Communications Day, a particularly significant occasion for the entire Church. In his message, entitled “Safeguarding Human Voices and Faces” Pope Leo XIV invites us to reflect on the unique identity of the human person and vigorously recalls the need to safeguard the people of today who are threatened by the uncontrolled development of AI.

Pope Leo XIV’s message profoundly challenges us who live the Pauline charism. It requires serious discernment on the meaning and responsibility of our mission in our time.

Throughout history, every new technological invention has had a profound influence on the life of humanity, giving rise to new forms and cultures of communication. However, technology, rather than being primarily oriented toward improving the quality of life and promoting the common good, has often been used as a tool for human domination and manipulation.

Today advanced technologies, especially AI, operate closely with financial capital and systems aimed

at maximizing profit. Through increasingly sophisticated algorithms, they influence people’s judgment, choices, and even their inner freedom. Furthermore, in the wars that have continued for years, new technologies have become instruments of destruction: those who use them seem to act without moral responsibility or guilt, contributing to the devastation of the lives of their brothers and sisters, accelerating suffering and death, and threatening the very present and future of humanity.

Pope Leo XIV sees in all this not only a crisis linked to technological development, but above all a true anthropological crisis in which the value and very understanding of the human person are called into question. For this reason, he places “the face and the voice” at the center of his message as expressions of the uniqueness and dignity of the human person.

The face and voice of each person are an illustration of a sacred and unique identity, created in the image of God. Preserving the face

and voice, then, means preserving the imprint of God’s love imprinted on each human being, safeguarding that dignity that no technology can erase. It also means recognizing and respecting the face and voice of each person as a place where God’s presence is manifest, so that human identity can fully mature in an authentic relationship with him.

We are called to contemplate our own face and voice to reread the path of salvation that God has walked with us. When, in moments of confusion and weariness, we encountered the Word capable of



DEAREST SISTERS...

restoring light and hope, our hearts were rekindled, and this joy was reflected in our face and voice, reaching others as well. Likewise, when in the daily Eucharist we rediscovered with wonder and gratitude the joy of welcoming the Lord, our face and voice became instruments of life, hope, and communion.

As our founder, Blessed James Alberione, and Sister Thecla Merlo desired, we must direct the powerful technologies of our time to become instruments for proclaiming the Gospel of Jesus Christ, the Way, the Truth, and the Life, as well as means placed at the service of the common good and the future of humanity.

Through prayer and a profound interior life, in authentic communion with the sisters of our communities, and through creative and generous contributions to the apostolate, we are called to become the face and voice that make God present in the world. In this historical moment, our mission is not merely to transmit information, but to safeguard the dignity and hope of human beings, becoming witnesses to the light of the Gospel.



In communion of hope,
Sr Mari Lucia Kim
 Sr. Mari Lucia Kim
 Superior General



CALENDAR GENERAL GOVERNMENT

9 June 2026	Encounter with the Italian Government (via Zoom)	General Government
9 June - 30 September 2026	Fraternal Visit - Italy	Sr. Mari Lucia Kim
July 2-5 2026	Encounter with the governments of the circumscriptions of Europe (St. Paul House, Rome)	General Government
31 August – 4 September 2026	Fraternal Visit - Romania	Sr. Mari Lucia e Sr. Gabriella
7-18 September 2026	Fraternal Visit Spain	Sr. Mari Lucia, Sr. Bruna, Sr. Micaela



INDIA

5TH NATIONAL CONVENTION OF THE PAULINE COOPERATORS

The Pauline Cooperators from across India gathered in Bandra, at the Daughters of St. Paul, for their 5th National Convention. Approximately 55 cooperators attended, both promised and those in formation. Those present were Cooperators of the Daughters of St. Paul and the Pious Disciples of the Divine Master, along with priests and religious sisters of the Pauline Family.

The meeting was opened by Sister Matilda D’Souza, Provincial Superior of the Daughters of St. Paul, who expressed her joy in this journey of unification of the Pauline lay groups in India, marking as well, the 75th anniversary of our Pauline presence in India. Sr. Matilda also recalled the launch of the Pauline Cooperators in 2002.

During the formation sessions, Fr. Francisco explored the mission of the laity according to Fr. Alberione: to be “apostles of the media,” proclaiming Jesus, Way, Truth, and Life, through prayer, formation, and evangelization,

especially in this digital age. Adrian Rosario spoke about lay leadership, emphasizing the values of integrity, service, and authenticity, while Natasha Swyaze Mani offered insights for reconciling mission and family life.

During the conference, the new Statutes (2022–2027) were presented and five Regional Leaders were elected. The meeting concluded with Eucharistic Adoration and some time for fellowship, strengthening unity and commitment in the Pauline charism.



INDIA

CELEBRATION OF THE PLATINUM JUBILEE OF FOUNDATION

Sr. Lissy Maruthanakuzhy writes to us from India:

With deep gratitude, we, the community of New Delhi, gathered before our Eucharistic Lord to begin preparations for the celebration of the Platinum (70th Year) Jubilee of our foundation in India.

During this hour of prayer, each sister shared her life journey in the Congregation. We recalled our humble beginnings and the contribution of the first Indian Daughters of St. Paul, along with our founding Italian sisters. The Sisters shared their enthusiasm, their passion, their commitment to spreading the Gospel, and the sacrifices



they faced to establish our Congregation on this immense country’s soil. We joyfully recognized that, if our pioneer



Sisters laid the foundation and began building the Indian Province with trust and simplicity—even with little academic training—how much more we who are equipped with professional skills in various fields must carry out our mission responsibly. Let us pray that we too

may continue our journey with enthusiasm, apostolic passion, love and dedication.

ITALY

PAULINE AWARD 2026 AND TRAINING COURSE FOR JOURNALISTS

To reflect more deeply on the Message of Pope Leo XIV for the 60th World Communications Day titled “Safeguarding Human Voices and Faces,” a professional formation event for journalists was held on Wednesday, May 13, 2026, at LUMSA University in Rome. The event was sponsored by Greenaccord ETS, the Association of Italian WebCatholics, the Pauline Association for Communication and Culture ODV, and the Catholic Press Association of Italy, in collaboration with LUMSA University, the Office for Social Communications of the Conference of Bishops of Lazio, and the Italian Federation of Catholic Weeklies.

The gathering received the patronage of the “Settimana della Comunicazione” (“Communication Week”), organized annually by the Daughters of St. Paul and the Society of St. Paul, while the Pauline Award 2026 was sponsored by the Lazio Journalists’ Association. The initiative, which included the presentation of the “Pauline Award 2026” to journalist and television host Lorena Bianchetti, provided an important opportunity for dialogue on the relationship between information, professional responsibility, artificial intelligence, and the protection of human dignity in contemporary communication. For years Lorena Bianchetti has been engaged in reporting on social, cultural, and religious issues on Italian television. She was recognized for her professional accuracy and the sensitivity with which she addresses issues related to faith and the human dimension of communication.



The award, presented by Sister Gloria Angelini, Provincial Superior of Italy, included the following citation: “To Lorena Bianchetti, for her professional rigor and careful selection of content. She addresses themes of faith, spirituality, and social relevance with clarity and balance, making them accessible to a wide audience. Particularly noteworthy in this regard is the program A Sua Immagine (In His Image), conducted with moderation and sensitivity.”





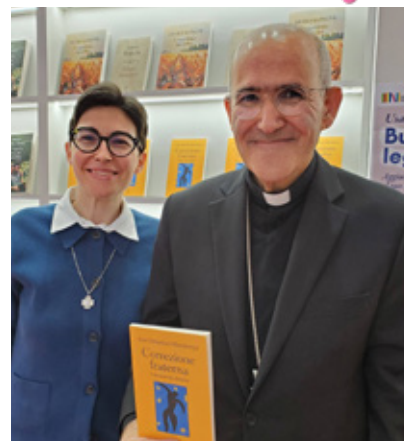
ITALY

TURIN INTERNATIONAL BOOK FAIR

Since 1988, the Turin International Book Fair has enlivened the Lingotto Fiere venue (Turin exhibition center) every year, establishing itself as one of the most important cultural events in Italy and Europe. This year's Fair, dedicated to the theme *A World Saved by Children*, embraced the entire book industry: publishing houses, writers, booksellers, librarians, agents, illustrators, translators, and thousands of readers.

The Fair promotes books and reading, online and offline year-round in Turin, Italy, and across the world, involving publishers, authors, booksellers, librarians, teachers, students, and industry professionals. For the public, it represents a major international festival of culture and sharing.

Pauline Publishers was again present for this 38th Festival with its own booth in Pavilion 2. Visitors were able to learn about new releases,



browse the catalog, and meet authors through a rich program of events dedicated to fiction, nonfiction, spirituality, and children's workshops.

The Paulines have always supported readers of all ages by offering titles ranging from human formation to catechesis, patristics to spirituality, biblical studies to pastoral care, liturgy to Church Teaching, and psychology to fiction. The catalog is broad and diverse, featuring a strong multimedia dimension: books, eBooks, music, magazines, and visual messages.



ITALY

TO THE DAUGHTERS OF ST. PAUL 1961**

The edition *To the Daughters of St. Paul* completes the publication of Fr. Alberione's preaching from the year preceding the Second Vatican Council. It was a time when the Church was preparing for a profound renewal in the light of the Gospel. For Alberione, *aggiornamento* (renewal) meant above all a more faithful adherence to the spirit of the Constitutions and to the vocation he had received. This perspective provides the background for the meditations gathered in this volume.

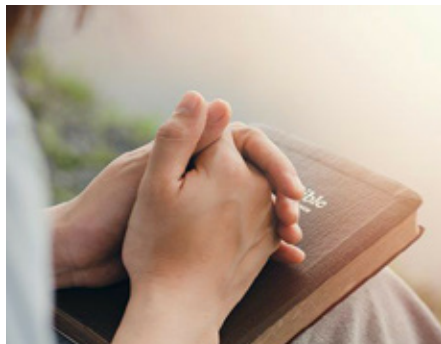
As always, Fr. Alberione does not offer a systematic treatise. Instead, he speaks as a father and spiritual guide, using a simple, direct, and at times repetitive tone, fully aware that formation requires a continual





return to what is essential. He encourages with warmth, but he also issues clear warnings—against lukewarmness, empty activism, and the danger of neglecting the interior life.

At the heart of his reflections is prayer, which he presents as



the source of all apostolic fruitfulness. He insists on interior purification through examination of conscience, confession, and ongoing spiritual effort, since only a purified heart can truly receive and transmit God’s grace.

His language is concrete and rich in everyday imagery. He compares

union with Jesus to a faucet that must remain constantly open and likens the publishing apostolate to the distribution of bread. Today, he says, the task is to “nourish” minds and hearts with the truth of the Gospel. From this vision emerged the “Year of Libraries” (June 30, 1961), an initiative to promote the wide circulation of Christian books and to create “centers of light” within families and society.

Special attention is given to the formation of superiors, who are called to be authentic spiritual guides for their communities.

These pages also express gratitude and preserve a living memory. Fr. Alberione lovingly recalls the sisters who had already passed away—women who bore witness to holiness and apostolic zeal—and invites the Congregation to safeguard their spiritual legacy.

To read these meditations, then, is not merely to dwell on the past. Rather, it is to accept a living invitation to renew one’s spiritual and apostolic life and to become, even today, authentic witnesses to the Word.

ITALY

A PATH TO HAPPINESS:
MEETING WITH FATHER GAETANO PICCOLO

On April 20, 2026, a book launch was held at the International Pauline Book Centre in Rome featuring Father Gaetano Piccolo, a Jesuit and Dean of the Faculty of Philosophy at the Pontifical Gregorian University. The occasion was the presentation of his new book, *I Want to Be Happy: Human Dynamics of Consecrated Life*, published by Paoline Editoriale Libri.

The well-attended gathering provided an opportunity for profound reflection on vocation as a journey toward happiness. Father Piccolo

explored several key aspects of consecrated life today, including affectivity, personal identity, conflict, self-esteem, and the delicate balance between obedience and personal desires.

At the same time, he emphasized that these themes are relevant not only to those who have chosen consecrated life but speak to everyone, because they touch on the way each person seeks self-understanding, directs personal desires, and strives to live life to its fullness. The event concluded with remarks by Cardinal Marcello Semeraro, Prefect of the Dicastery for the Causes of Saints, who encouraged those present to view the desire for happiness as a genuine path to holiness for Christians today.





KENIA

GOLDEN JUBILEE OF FOUNDATION OF THE DAUGHTERS OF ST. PAUL

On February 15, 2026, the Daughters of St. Paul in Nairobi opened the Jubilee Year marking their 50th year in Kenya.

Their foundation dates back to February 15, 1976, when the first Sisters arrived in the country and were entrusted by the Servant of God, Cardinal Maurice Otunga, to manage the diocesan Catholic bookstore. From those simple beginnings, a vibrant center of evangelization and media mission was born in Africa and beyond.

The Eucharistic celebration for this Golden Jubilee brought together clergy, religious, laity, Pauline communities, Cooperators, and collaborators to give thanks to God for fifty years of proclaiming the Gospel through the media.

The Mass was presided over by His Excellency Most Rev. Philip Arnold Subira Anyolo, Archbishop of Nairobi, who recalled how the jubilee is both a grateful remembrance and

a renewed missionary commitment, founded on prayer, community life, and the charism of Blessed James Alberione.

Most Rev. Vincent Ouma Odundo, Bishop-elect of Kisumu, in his homily for this occasion, emphasized the spiritual impact of the Pauline Sisters and defined the jubilee as a time of grace, renewal, and hope. He expressed the Catholic Church of Kenya's gratitude for the fruits of the Pauline charism, visible in those lives touched by the books, media, and the personal encounter with Christ. He encouraged the sisters to continue their mission with creativity, especially reaching out to the new generations.



PAKISTAN

60TH WORLD DAY OF COMMUNICATIONS

The Daughters of St. Paul in Pakistan joyfully celebrated the 60th World Day of Communications on the Solemnity of the Ascension of the Lord.

Guided by the Pauline charism, they promoted authentic communication capable of preserving the dignity and humanity of every person.

The day began the day with the distribution of prayer booklets in parishes. After Mass, priests and faithful recited together the prayer





dedicated to the occasion, reflecting on communication as an instrument of truth, hope, and peace.

Posters on the day’s theme of “Safeguarding Human Voices and Faces” were displayed in churches and parish centers, and apostolic stands were set up with Catholic books, audiovisual materials, and resources dedicated to the mission of communication.

Through Catholic TV Pakistan, the sisters also shared reflections on the theme, encouraging the responsible and humanitarian use of the media.

The celebration concluded in an atmosphere of joy and gratitude, renewing the commitment of the Daughters of St. Paul to proclaim the Gospel with voices and faces that are authentically human.

UNITED STATES

BOSTON: BRAZILIAN APOSTOLATE APPROACHES ITS 20TH ANNIVERSARY



The Pauline apostolate among Brazilians in the Boston area is approaching its twentieth year. It began in 2007 through the missionary intuition of Sr. M. Emmanuel Alves. What started almost by chance—with an encounter with several parishioners at a local parish—soon revealed an urgent need for pastoral accompaniment in the Portuguese language.

Since then, the presence has steadily grown and expanded: from the first Portuguese-language masses, accompanied by the distribution of books and Bibles, to the establishment of the Aparecida Center, which today serves as a point of reference for the community, offering spiritual, formative, and cultural activities.

the dioceses in Massachusetts, responding to the growth of the Brazilian community.

Today, the Center collaborates with Brazilian ecclesial organizations to provide pastoral content in Portuguese throughout North America and continues to promote formation and accompaniment.

As it approaches its twentieth anniversary, the USA-ESC Pauline Province renews its commitment to supporting Portuguese-speaking communities. What began through attentive listening has now become a well-established presence, growing steadily in the spirit of our mission.



The contribution of other sisters has also been significant, including Sr. Majorina Zanata and Sr. Líria Grade, who supported the expansion of the apostolate across



UNITED STATES

CatholicFaithAI.com

In response to the rapid spread of artificial intelligence, the Daughters of St. Paul, through the Pauline Media Studies Center, have launched CatholicFaithAI.com, a portal offering downloadable educational guides on the Catholic perspective of AI.

Created in collaboration with Ricky Manalo, CSP, a Paulist Priest, the site provides practical tools for pastoral leaders, educators, and the faithful. The resources address topics such as liturgy, evangelization, preaching, catechesis, media literacy, relationships, and social doctrine, promoting the ethical use of these new technologies in the light of Church documents, including both old and new documents, as well as recent papal statements on AI.

The guides, designed for personal or group study, include reflections, references to the Magisterium, prayer suggestions, and a selection of academic and ethical resources.



Sister Nancy Usselman, FSP, director of Pauline Media Studies, points out that AI is now a reality that the Church must confront, offering criteria for discernment based on human dignity and the proclamation of the Gospel. Father Manalo adds that artificial intelligence is already transforming the life and ministry of the Church: this is why CatholicFaithAI.com presents itself as a reliable space for reflection and responsible action, keeping Christ at the center.

ROMANIA

CONTINUOUS READING OF THE GOSPEL

On Saturday, April 18, in the chapel of the Assumptionist Fathers in Bucharest, a biblical experience was held again this year: the Continuous Reading of the Gospel According to Matthew. The event was organized by the Daughters of St. Paul, in collaboration with Father Lucian Dîncă AA, professor at the Catholic University of Bucharest. This experience of biblical prayer represented the fourth stage of the Biblical Formation Itinerary, held at the community of the Daughters of St. Paul. Consecrated persons and lay people were able to delve deeper into the Gospel of Matthew, guided with skill and passion by Father Lucian.

During the continuous reading, 30 readers offered their voices in the proclamation of the Gospel, which resounded for three and a half hours in this sacred space, filling those present with God's grace. To encourage reflection and



prayer the reading was interspersed with moments of meditative music, movingly performed by Claudia Pogorilovschi.

The event concluded with the Eucharistic celebration.

We praise and thank Jesus Christ, Lord and Master, who through His Word renewed the hearts and lives of the participants.



**Religious Syncretism in Devotion to the Saints:
An Obstacle to True Catholic Worship**

This bachelor’s thesis, written at the School of Theology at the Catholic University of Angola. Syncretism, understood as a mixture and fusion of beliefs, is a reality present within religious experience. Like superstition, irrational practices— often generated by fear and magical beliefs— can influence the worship of the true God.

This work analyzes the phenomenon of religious syncretism in devotion to the saints and its implications for authentic Catholic worship. It examines the relationship between syncretic practices and genuine faith, demonstrating how syncretism can obscure the proper worship due to God and devotion to the saints.

The central question guiding this research is: to what extent does religious syncretism in devotion to the saints challenge true Catholic worship?

Emphasizing the importance of a correct understanding of the Catholic faith, the study focuses on key concepts such as religion, syncretism, true worship, adoration, and superstition. The thesis is divided into three chapters: the first two examine the main theories



**FÁTIMA DA CONCEIÇÃO
LOBATO, FSP - ANGOLA**
Catholic University
of Angola

of religion and syncretism; the conclusion offers a critical analysis of syncretic practices present in devotions, with particular attention to the cultural contexts that influence the faithful. ■

**The Meaning of Human Suffering
in Light of the Book of Job**

This work for the School of Theology at the Catholic University of Angola, this work reflects on the meaning of human suffering in the light of the Book of Job, from a theological-pastoral perspective. The aim is to reinterpret the theme of suffering from Sacred Scripture, analyzing how humans relate to God in situations of trial and pain.

The first chapter describes the conceptual framework, distinguishing the various terms related to suffering. The second offers an overview of suffering in the Bible, emphasizing its pervasive presence. The third examines the Book of Job in depth, accentuating the protagonist’s experience of suffering. Finally, the fourth chapter addresses the pastoral dimension of suffering, considered as an integral part of our human condition.

The study explores how suffering affects the relationship of the human person with God, with others, and with the world, avoiding a fatalistic interpretation, and offers ways to accompany people through it. While acknowledging the contribution of disciplines such as sociology, psychology, and philosophy, the work privileges the Book of Job as a key to understanding current issues affecting the Church and society.



**QUITA RAMOS MUCUSSETE,
FSP - MOZAMBICO**
Catholic University
of Angola

The theme remains central: in the face of suffering, many question the existence of God, posing profound questions that require credible answers and adequate pastoral commitment. ■



**ARCHBISHOP
GIOVANNI CESARE
PAGAZZI**

Archbishop Giovanni Cesare Pagazzi is an Italian theologian who was named Archivist and Librarian of the Holy Roman Church in March, 2025. He was born in Crema, Italy, in 1965 and ordained a priest in 1990.



HEIRS

OF BLESSED ALBERIONE
AND VENERABLE MAESTRA THECLA

The passing on of an inheritance is an extremely delicate moment and one of the most emblematic aspects of human history, because the will of those who are no longer with us continues to influence the living. To leave a legacy is an act of great courage: it means knowing how to say goodbye, recognizing that life has an end.

But leaving a legacy is also an act of extraordinary trust, because we entrust the essence of our lives to others. Likewise, receiving an inheritance is also a very delicate gesture. On the one hand, we feel invested with the trust of the person who assigns it to us. On the other hand, we may not live this moment well if the inheritance seems too burdensome or if we are intimidated by it. In these cases, the inheritance risks crippling the life of the recipient, treating the legacy obsessively, as untouchable or rigid

Receiving goods as an inheritance, on the other hand, means feeling the responsibility of something that promotes and encourages us on in life. It is a responsibility that belongs to us: the way we approach it determines how we interpret it and make it fruitful in our lives. It is determined by the way we interpret it and make it fruitful for our lives. Certainly, we could squander it, or we could also preserve it so improperly that we undermine the intention with which it given to us.

You are the heirs of Blessed Alberione and Venerable Maestra Thecla. It is up to you not to squander this legacy, nor be intimidated by its greatness, but to live this act of trust as something that creatively promotes your personal life and that of your entire Family.

I recall here a striking phrase from Venerable Maestra Thecla that struck me deeply: Let us lend our feet to the Gospel. One might ask: why not our hearts? Why not our minds? Let us lend our hearts to the Gospel, let us lend our minds to the Gospel, let us lend our desires to the Gospel, our hands to the Gospel. No, our feet.

Because our feet are on the ground. They are the part of our body always in contact with the earth, with that very close kinship that binds us to our twin sister. It is also because if we look at the history of humanity—and even that of every young boy or girl—we can say that everything begins with the feet. We became men and women, different from other animals, because we are the only ones who stand.

Standing upright freed the hands from the fatigue of walking and transformed them into a place for extraordinary gestures: grasping—which is also at the root of understanding—undertaking and allowing ourselves to be surprised. Thanks to the liberation of the hands, we can think and



therefore, learn to think; we can point and therefore choose; we can caress or strike. Without the feet, Jesus could not have taken the bread with his hands to give thanks and break it.

Some have said that the hands are the external brain of the person and a vital part of his/her emotional expression. But all this would not have been possible without the work of the feet, which nevertheless often remain forgotten. We speak of the mind, the heart, the eyes, but rarely of the feet. Yet it must mean something if, to completely purify the Twelve, Jesus washed their feet.

So, to lend our feet to the Gospel means offering the very root of our humanity: the deepest root of the noblest and most spiritual realities, and precisely for this reason the most hidden, the most discreet. This expression calls for energetic and courageous initiative: let us lend our feet to the Gospel. At the same time, it also points to the way in which this work is carried out: a courageous yet hidden work, almost unnoticed, like the feet.

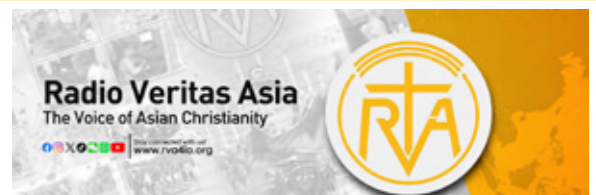
Msgr. Giovanni Cesare Pagazzi

RADIO VERITAS ASIA

A VOICE OF HOPE
AMONG CIVIL WAR REFUGEES

In the most remote areas of Myanmar, among refugees forced to leave cities and villages due to the civil war, one voice continues to support faith and hope: Radio Veritas Asia (RVA). The station broadcasts in several local languages and is a point of reference for Catholic communities in the country's many dioceses and among the ethnic groups.

The Bishop of Banmaw, Raymond Sumlut Gam, recalled that RVA's primary mission is "to preach the Gospel." While citing the passage from Matthew, "What I tell you in the dark, speak in the light," he explained that "this is precisely the work carried out by RVA." He then invited the faithful to support the station with prayers and donations.



The bishop also highlighted the service offered in the Kachin language, launched in 1982 and to be "a source of spiritual encouragement" for many faithful living amid hardship and uncertainty.

Radio Veritas Asia, headquartered in Manila, Philippines, was founded in 1969 by the Federation of the Asian Bishops' Conference (FABC). The Burmese-language service began in 1978 followed by transmissions in the main languages of Myanmar's ethnic minorities.



MOVING FORWARD WITH THECLA

REMEMBERING PRIMA MAESTRA THECLA

VOICES FROM CANADA/QUEBEC

LUCILLE PARADIS

I arrived in Rome in March 1955 for my novitiate year. When I met Prima Maestra Thecla for the first time, I was surprised, but deeply encouraged to see her so simple, so warm, so approachable, so genuine. I had imagined a superior general quite differently.

I worked at San Paolo Film. The office was in the then generalate, so I was fortunate to see Maestra Thecla frequently passing through the corridor, always at a brisk pace. Sometimes she found a way to attract our attention with a greeting, but without distracting us from our work. I felt we mattered to her, even though we were only young novices.

When we confided some worry or difficulty to her,

Maestra Thecla drew us into the truth of ourselves and helped us to avoid false pretensions

she would encourage us with “Oh, don’t worry!” That “Oh, don’t worry!” is unforgettable.

One rainy day, I was on my way to the Sanctuary of the Queen of Apostles for Mass when I felt a hand take my arm: it was Prima Maestra, pulling me under her umbrella. I felt all her kindness and the warmth of her gesture.

Maestra Thecla drew us into the truth of ourselves and helped us to avoid false pretensions. We felt her attentiveness even when we met her for only a few minutes.

I have a vivid memory of her **genuine goodness** and her quiet yet irreplaceable presence.



CARMEN ROUSSEAU

During my stay in Rome, I saw how much Prima Maestra cared about us. As soon as she could, she came to visit us, even though only for a few minutes. I still see her beautiful and welcoming smile.



She was a true mother, full of kindness and humanity

As soon as we arrived, she sent us some sweets, saying “Because these sisters are used to eating sweet things and will miss them here.” She was a true mother, full of kindness and humanity. A memory: one day, just a few months after our arrival in Italy, I heard her suggest to a sister who was getting ready to go out with the car: “Take the two Canadians with you, and don’t take the same route back. This way they can get to know Italy a little better.” This thoughtfulness from Maestra Thecla made us feel immediately at home.



MOVING FORWARD WITH THECLA



GISÈLE LAFONTAINE

I met Prima Maestra during her visit to Montreal when I was an aspirant. She was a person of great simplicity. She exuded kindness and wisdom and possessed a good sense of humor.

Knowing that she supported our Founder in the development of the congregation deeply impressed me and encouraged me to continue my journey with the Daughters of St. Paul.

All her writings reveal the depth of her faith, her love for the congregation, and her concern for her “Daughters” that they be faithful to their vocation.



Knowing that she supported our Founder in the development of the congregation deeply impressed me

Among her many meaningful expressions, I feel particularly inspired by that oft-repeated desire: “I wish I had a thousand lives for the Gospel.”

Maestra Thecla continues to be present in my life like an accompanying mother. It is to her that I turn my prayers when I need light to discern the Lord’s will. I am certain that her concern for each of the Daughters of St. Paul continues even today

With the help of the globe, we moved on to identifying the presence of the Daughters of St. Paul in different countries around the world

LOUISE FRECHETTE

I joined the congregation a few months before the great news arrived: the Superior General would be coming to visit us in a few days. I will



never forget the joy, indeed the happiness, on the face of Sr. Antonietta Vivian, the superior of the community.

When Maestra Thecla arrived, I was struck by her gaze, by her large dark eyes. We spent an unforgettable evening with her! In simplicity and with a bit of humor she played some of her “magical” games with us, even without a common language!

Then almost imperceptibly, with the help of the globe, we moved on to identifying the presence of the Daughters of St. Paul in different countries around the world. A photo, instilled in my memory, has immortalized that moment.



Fot. Maestra Tecla in Canada

MOVING FORWARD WITH THECLA



ALICE ALLARD

It was 1992. About ten months after an initial surgery for colon cancer a colonoscopy revealed a recurrence. Surgery was absolutely necessary, without delay. Deeply shaken, I asked for—and was granted—eight days of leave.

I am absolutely certain that Maestra Tecla obtained for me an immense grace.

During those eight days and nights, I passed and repassed a photo of Maestra Tecla over my abdomen, praying: “Prima Maestra, take care of me, take care of me. You know... take care of me!”

In the operating room, the surgeons were astonished: they could find no trace of what they had been clearly identified.

Even today, I am absolutely certain that Maestra Thecla obtained for me an immense grace. Since then, a refrain has been part of my daily prayer: “Thank you, Prima Maestra—again and again, thank you.”

HUGUETTE RENÉ

I met Prima Maestra a few times. I had just entered the community when I saw her for the first time. I think back with emotion to the sign



of the cross she traced on my forehead.

But it was during my last “very serious” illness, according to the doctors, that I felt Maestra Thecla very close, truly at my side. The sisters of the delegation invoked Maestra Thecla for me, and I clearly felt that she was present and comforting me.

Prima Maestra watches over us.

I am certain that my recovery from this illness with minimal consequences, is a grace received through her intercession. Prima Maestra watches over us; she has “Influence” with the Lord. I am immensely grateful to her.

JEANNE LEMIRE

I haven’t had the fortune of meeting Maestra Thecla, but I can say I got to know her through my reading.

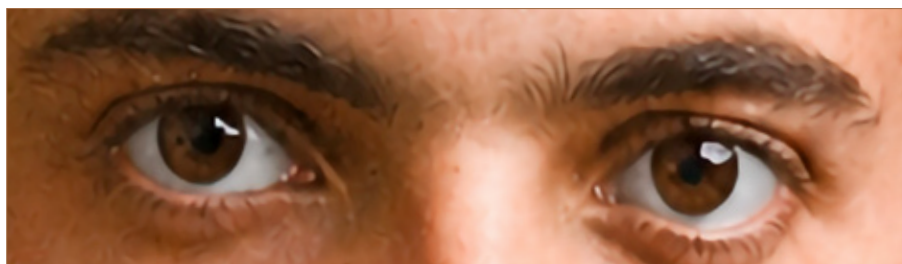
Before entering the community, the face of a sister with large, dark eyes on the cover of a magazine drew and fascinated me. It was Maestra Thecla.

The face of a sister with large, dark eyes on the cover of a magazine drew and fascinated me.

Reading about her life, I was struck by the many difficult moments she went through and the great challenges she faced. “At times it was so dark that I couldn’t understand anything,” she wrote.

This encouraged me whenever I found myself facing complicated situations. If I was able to move forward and overcome challenges that seemed insurmountable, it is also thanks to her. I am certain that she helped me in all the delicate situations I faced in the exercise of our apostolate.

Her prayerful life continues to inspire my own.





MIROŚŁAWA
KOPRUCHA, FSP

*God had prepared something
extraordinary for me*

I'm Mirka, a Pauline Sister from Poland. I live in the community in Warsaw, Poland. The story of my vocation is very simple. I was nineteen years old and had recently received my high school diploma. I found myself on the threshold of adulthood, my heart filled with questions, dreams, and a gentle restlessness. The world seemed open to me, full of possibilities... and yet, deep within my heart, I entertained a silent yet burning desire: to give my entire life to Jesus.



I still didn't fully understand what consecrated life was. It seemed mysterious, veiled, almost hidden. But I knew one thing for sure: I wanted to love Jesus with all my heart. I wanted to serve others, recognizing the face of Christ in each one of them. This desire slowly grew within me, like a seed hidden in the earth, waiting for the right time to sprout.

One Sunday, everything changed, even though at first nothing seemed to indicate a direction. I went, as always, to Mass at my parish. It was a simple, ordinary day... and yet on that very day,

"IT IS HERE"

God had prepared something extraordinary for me.

Some Pauline Sisters from Lublin arrived at our church for Mass. They were traveling toward the Ukrainian border. With them was also a priest from my parish. That alone seemed like a special sign.

*Deep within my heart, I entertained
a silent yet burning desire: to give
my entire life to Jesus*

Leaving the church, I met two Italian Sisters: Sister Esther and Sister Ottavia. Their presence struck me immediately: there was something about them I couldn't explain—a profound peace, a luminous joy, a light that captivated the heart. We exchanged a few simple words... but for me, that meeting was very important. Deep down, I heard something very clear, like a whisper: "It's them." I understood that they were the sisters Jesus had placed in my path.

After some time, they invited me to participate in a retreat for girls in Lublin. I accepted. In my heart, there was curiosity, but also a mysterious attraction that I couldn't ignore.



There I found a space for silence, prayer, and personal encounter with Jesus. I also had the opportunity to get to know the sisters and their charism more closely. Everything fascinated me: their simplicity, their joy, their way of life, their total



dedication to God and others. I felt good... profoundly at home, and little by little, I began to understand that this could be my place.

Everything fascinated me: their simplicity, their joy, their way of life, their total dedication to God and others

It wasn't an impulsive decision, but a certainty that gently matured in my heart: "It is here."

This is where I can give my life to Jesus and serve others as I've always desired. After that encounter, I understood that nothing happens by chance. Jesus himself had led me to the Pauline Sisters. It was he who had arranged everything: the encounter, the invitation, the journey.

I decided to enter this congregation.



Today I am a happy Pauline. Every day I discover how great the gift of my vocation is. It is an immense grace and an honor for me to belong to the Daughters of St. Paul and the Pauline Family. It is a grace to be able to proclaim the Gospel, in the footsteps of St. Paul, with joy and love, for every person.

It wasn't an impulsive decision, but a certainty that gently matured in my heart: "It is here"

today I am a happy Pauline



I raise a simple but profound "thank you" to God—for the gift of my vocation, for the path on which he has guided me, and for his faithful love that never abandons me

Everyday in my prayer, I raise a simple but profound "thank you" to God—for the gift of my vocation, for the path on which he has guided me, and for his faithful love that never abandons me.

Thank you from the bottom of my heart.

Mirosława Koprucha, fsp





ANTIQUA ET NOVA

FROM ATTENTION ECONOMY
TO ATTENTION AS PRAYER



Your phone vibrates. Then again. A message, a notification, a recommended video. You open the app for “just a second,” and an hour later you’re still there, with a vague feeling that you’ve missed something, without quite knowing what.



This is no accident. In the world we live in, your attention is a commodity. Platforms are designed to hold it, sell it, monetize it. What starts as a quick check easily becomes an afternoon of scattered focus.

But attention is not just a resource to be exploited. It is something deeper. It is how you are present to the people you love, to the things that matter, to yourself. And, if you think about it, it’s also the way you pray.

Here are four ideas for recovering your ability to pay attention.



1. cultivate mindfulness.

Distraction is not just a productivity problem. It is a problem of inner freedom. When you can’t stay on one thing for more than two minutes, it’s not you choosing, it’s the algorithm choosing for you.

Resisting small interruptions is self-learning. Before unlocking your phone, stop for a second and ask yourself: why am I opening this App right now? Do one task at a time, especially during prayer or a conversation. These are small gestures, but they re-educate the mind to be.

The Vatican document *Antiqua et Nova*, dedicated to artificial intelligence, talks about this very thing: technology must protect a person’s inner life, not fragment it. Cultivating mindfulness is a concrete form of self-care.

2. listening is an act of love.

Think about the last time someone really listened to you, without looking at the screen, without distraction. Just presence. It probably made you feel like you mattered.

Giving full attention to someone is a gift. It applies to the people you are close to, and it also applies in prayer. Praying is not reciting words: it is offering your presence. In a culture that buys and sells your focus, deliberately choosing to whom you give it is a countercultural act. It means saying: you are worth more than my notifications.

3. contemplation is not only the stuff of monks.

When you hear the word “contemplation,” you might think of medieval cloisters and mystics.



But it is not so far from your own experience. Contemplation simply means resting in the presence of something greater, Someone greater, with quiet attention. You don't need perfect concentration. You don't need special preparation. You just need the willingness to be still for a moment.

And here's a surprise: contemplation does not make you passive. On the contrary, it deepens the ability to think clearly, to choose calmly, to love more patiently. It restores an inner coherence that constant noise tends to crumble.

4. silence is not emptiness, it is space.

Even when we are alone, we are rarely silent. Music plays, videos auto-play, notifications vibrate. Silence can seem uncomfortable, even threatening.

Yet it is good for us. Silence reduces stress, helps the brain process experience, lets thoughts to emerge that noise suppresses. Start small: a minute sitting without music, a walk without headphones, your phone outside the bedroom one night a week. At first you may feel restless. This is normal, it reveals how accustomed we are to overstimulation. Then, gradually, the silence stops weighing and begins to nourish us.

So: what can you do from today?

Five minutes. Put your phone on silent and out of reach. Sit down, breathe, and choose a word or phrase to come back to, even if it's just, "I'm here." When the mind wanders, and it will, gently return



to silence, without getting frustrated. These five minutes can refocus your attention, train your will, open an inner space.

Over time you may find you are less reactive, more present, more serene.

The attention economy wants to keep you scattered. You can choose differently.

Sr. Rose Pacatte, fsp
WECA Tutorial





ITALY

VOICES THAT COMMUNICATE, FACES THAT SPEAK

COMMUNICATION ECOSYSTEMS
AT THE SERVICE OF HUMANITY

The Daughters of St. Paul and the Society of St. Paul, promoters of Communication Week held in Rome and in Cinisello Balsamo, organized an initiative entitled: *Voices that Communicate, Faces that Speak: Communication Ecosystems at the Service of Humanity.*

This was a training workshop for young people and teachers on the topic of Artificial Intelligence, in light of Pope Leo XIV's Message for the 60th World Day of Communication 2026, dedicated to the theme *Preserving Human Voices and Faces*. The initiative offered a day of training and discussion on the relationship between communication, artificial intelligence, and ethics, drawing inspiration from the Pope's Message as well as from the new challenges posed by digital ecosystems.

The workshop was directed to young people between the ages of 18 and 30 and religion teachers up to 40. It was carried out in two sessions: one on Saturday, February 21st in Rome and another on Saturday, March 7th in Cinisello Balsamo.



The program included the presentation of the pope's Message, an in-depth discussion on the potentials and risks of Artificial Intelligence by Canzio Dusi (adjunct professor at the Catholic University), and a focus on the ethical implications of AI by Andrea Ciucci (Pontifical Academy for Life) for the Rome meeting and Markus Krienke (Faculty of Theology of Lugano) for the Cinisello Balsamo meeting.

The days concluded with practical group activities. Pauline brothers and sisters offered a concrete training opportunity to guide young communicators toward the conscious use of digital technologies, in keeping with the Pope's annual Message for the World Day of Communication and the challenges of contemporary communication.

LABORATORIO
VOCI CHE RACCONTANO
VOLTI CHE PARLANO
Gli ecosistemi comunicativi al servizio dell'umano

SABATO 21 FEBBRAIO 2026 - ROMA
SABATO 7 MARZO 2026 - CINISELLO B.

TEMI E ORARI

In occasione della **Giornata Mondiale delle Comunicazioni Sociali**, Paoline e Paolini propongono una giornata di studio ed esperienza laboratoriale a partire dal messaggio di papa Leone XIV

A CHI È RIVOLTO
GIOVANI DAI 18 AI 30 ANNI
E INSEGNANTI DI RELIGIONE (FINO A 40 ANNI)

INFORMAZIONI

- Via Alessandro Severo 58, **Roma**
Piazza Sorcinio 5, **Cinisello Balsamo**
- Pausa caffè e pranzo disponibili
- Necessario portare il computer
- Partecipazione gratuita

9.30 Custodire voci e volti umani
Presentazione del messaggio di papa Leone XIV

10.00 Potenzialità e rischi dell'Intelligenza Artificiale
Intervento di **Canzio Dusi**, matematico informatico e docente Università Cattolica

11.00 Le implicanze etiche dell'AI
Interventi:
A **Roma** di **Andrea Ciucci**, Pontificia Accademia per la Vita
A **Cinisello** di **Markus Krienke**, docente Facoltà di Teologia di Lugano

14.30 Esercitazioni pratiche a gruppi su come comunicare il messaggio del Papa utilizzando l'Intelligenza Artificiale

iscrizione obbligatoria entro il 14 e 28 febbraio 2026 tramite modulo su QR Code (soggetta a conferma)





ITALIA

THE POWER OF LIMITS

2026 BIBLICAL FESTIVAL

The Biblical Festival, sponsored by the Diocese of Vicenza and the Society of St. Paul, began in Genoa on April 9th. It is now a well-established event in the Italian cultural and ecclesial landscape.

Now in its twenty-second year, the Festival continues to stand out as a widespread multi-site initiative that intertwines religion, philosophy, humanities, art, and current affairs, involving numerous regions. Participating dioceses include Verona, Padua, Adria-Rovigo, Vittorio Veneto, Treviso, Chioggia, and Alba, along with Catania and Genoa.

This broad network reflects the vitality of a project capable of bringing faith and contemporary culture into dialogue, offering spaces for open conversation through meetings, panel discussions, and local initiatives.



The theme of the 2026 Festival is *The Power of Limits*, a proposed reading of the present that interprets limitations not as obstacles, but as resources, opportunities for meaning, connection, and freedom.

MAGNIFICA HUMANITAS

THE FIRST ENCYCLICAL BY POPE LEO XIV

Magnifica Humanitas, Leo XIV's first encyclical, issued 135 years after *Rerum Novarum*, addresses the "fourth industrial revolution."

It raises the profound question of what it means to be human in the age of Artificial Intelligence. Above all, the document is not primarily about technology; rather, it is about what technology is asking us to understand about ourselves. It stresses the urgency of a responsibility that cannot simply wait for institutions to act.

Magnifica Humanitas is a 231-page text with five chapters, plus an introduction and conclusion, that examines the pressing issues of the "fourth industrial revolution," from the digital revolution to war, with one essential concern: "In the era of artificial intelligence, when human dignity is threatened by new forms of dehumanization, ours is the pressing duty to remain profoundly human."

"Christian humanism does not reject science or technology, but embraces them with gratitude and realism," because "... the true alternative is not between enthusiasm and fear, but between two paths of development: a progress that serves individuals and peoples, or a progress that subjects them to the mentality of power."





ROMANIA:
A DECALOGUE

FOR ONLINE COMMUNICATION IN AN ECCLESIAL CONTEXT

From March 12-14, in Oradea, Romania, the participants of a National Meeting for Catholic Media Professionals developed and presented a *Decalogue* for online communication in an ecclesial context. Through this document, media professionals invited the clergy, as well as lay and consecrated persons engaged in various ecclesial settings, to promote responsible, constructive, and truthful online communication.

The *Decalogue* also called for prudence and respect in the treatment of images of vulnerable people and encouraged conscious and discerning use of artificial intelligence. During the meeting, participants reflected on the theme “*Safeguarding Human Voices and Faces*,” proposed by Pope

Leo XIV for the 60th World Day of Communication.

In this framework, the Church in Romania reaffirmed its commitment to promoting responsible and professional communication, faithful to Christian values that are oriented towards the service of truth, the dignity of the human person, and communion among all people.



THE BIBLE

THE BEST-SELLING BOOK IN HUMAN HISTORY

It is the most read, most translated, and most widely distributed book of all time. For centuries, the Bible has held a unique place in the history of publishing and global culture. Estimates speak of over 5–7 billion copies distributed: numbers no other work has ever even approached.

A portion of these copies were distributed free of charge, but this doesn’t change the fundamental fact: the Bible remains the most widely distributed text in history—a fact also recognized by Guinness World Records, which lists it as the absolute bestseller of all time.

It’s not just a question of quantity. The Bible also holds another extraordinary record: it is the most translated book in the world. Today, complete or partial translations exist in over 2,400 languages, making its content accessible to more than 90% of the global population.



The linguistic diffusion figures are impressive. According to the Wycliffe Global Alliance:

- 776 languages have a complete translation of the Bible.
- 1,798 languages have the New Testament translated.
- 1,433 languages have at least some portions of the Scriptures.
- Overall, more than 4,000 languages have at least some portions of the Bible available.



There is an unprecedented level of diffusion, confirming its central role in human history.

Technology also contributed to this success. The Bible was the first major book printed in Europe using movable type, marking a turning point in the dissemination of knowledge. From that moment on, it had centuries to enter churches, libraries, and the homes of millions of families around the world.

More than just a book, the Bible has become a global cultural phenomenon over time, capable of spanning eras, languages, and continents without losing its central importance.



— Face and Voice Are Sacred —

“Face and voice are sacred.” This is how the Holy Father, Pope Leo XIV, begins the letter he sent last January on the occasion of this year’s World Day of Social Communications.

Beginning with the concepts of “face” and “voice,” the Pope immediately brings the discussion to its deepest roots. To speak about the face means to speak about eyes and hearts turned toward the other person, through a “gaze” that becomes a place of presence and relationship, and thus a place of encounter as a vital space.

In this space, encounter is real and engages the truth of who we are. This is emphasized by the concept of “voice,” which is always personal, an expression of identity and, at the same time, of the desire to enter into relationship with the other—to move “toward” them.

But what the Pope immediately emphasizes after this fundamental premise is the concept of sacredness as it relates to both voice and face.

Voice and face are gifts from God, the Pope says. God created us in his image and likeness, thereby giving us the possibility of reflecting his face. Moreover, God called us into life—called us, called ... specifically. Life is the gift of the “Word of God”; it is the act by which he encounters us first, desiring to live with us in a relationship “face to face,” “voice to voice.”

The universal language, itself a gift of God’s love, is Trinitarian love. It is the vocabulary of God through which his Word becomes ours, opening for us a space of familiar dialogue with him.

God has impressed upon us a new face and a new word, granting us the grace to be not merely listeners but active dialogue partners. We are called to be faithful guardians of this gift.

The Pope reminds us: “Preserving human faces and voices therefore means preserving this seal, this indelible reflection of God’s love. We are not a species made up of biochemical algorithms, defined in advance. Each of us has an irreplaceable and inimitable vocation that emerges from life and manifests itself precisely in communication with others.”

It is within this context that the Holy Father’s important reflection on digital technology unfolds.

We are facing a challenge that is more anthropological than technological: the challenge of safeguarding ourselves, our humanity and, from a theological perspective, our relationship with God, in whom our humanity finds its fullest realization.

And to do this, we must first of all resist the temptation to flee. Instead, what is needed is responsibility, cooperation, and education. To embrace the “humanizing challenge” that the media place before us, we must begin with the Lord and continually seek, in the love born from our daily relationship with him—living and true—the place where we can test the authenticity of our humanity, the mirror in which we see the reflection of God upon our faces.

The Pope concludes: “We need the face and voice to once again express the person. We need to cherish the gift of communication as the deepest truth of humanity, toward which we must also orient every technological innovation.”

*Fr. Paolo Padrini
Tutorial WECA*

IN THE SPOTLIGHT

WINDOW ON THE WORLD

WORLD POETRY DAY

POETRY IS THE SEARCH FOR THE UNSPOKEN WORD.
AN ANCIENT BOND THAT BRINGS POETIC ART CLOSER TO TRUTH



World Poetry Day, celebrated on March 21, was established by UNESCO in 1999. It was created with the aim of promoting poetic expression as a cultural heritage of humanity.

Poetry is one of the most profound forms of listening: it possesses the universal capacity to unite people, express emotions, and transform our way of looking at the world. It develops from silence and, perhaps, asks poets to become—more than authors—interpreters capable of connecting with what is universal, visible and invisible.

From a mysterious dialogue with creation, words take shape in the voices of poets. It is also that ability to create space within oneself that makes poetry a true education for peace.

In its essence, poetry represents a meeting place between languages, cultures, and generations. It is an art form capable of giving voice to the unspeakable, of conveying beauty, and of stimulating a profound



dialogue with contemporary society, which today more than ever needs creativity, imagination, and spaces for listening.

WORLD BOOK DAY

A FOCUS ON YOUNG PEOPLE AS AGENTS OF CHANGE

World Book and Copyright Day, promoted by UNESCO to highlight the role of reading, authors, and publishing, is celebrated every year on April 23rd.

For 2026, the focus was on young people, seen as protagonists of cultural change. The chosen theme, “The World Saved by Children,” highlights the power of reading and education as tools for transformation, emphasizing the contribution of new generations in building society.



Established in 1996, the Day aims to promote the dissemination of books and the protection of intellectual property.

April 23 recalls a symbolic moment in world literature: on that day in 1616, William Shakespeare, Miguel de Cervantes, and Garcilaso de la Vega all died.

The choice also coincides with a deeply rooted tradition in Barcelona, where the feast of St. George has been celebrated on April 23 since the early 20th century. On this occasion, it is customary to exchange a book and a rose, symbols of culture and affection.



SAFER INTERNET DAY

THE WORLD DAY FOR SAFER ONLINE USE

Safer Internet Day, the World Day for Safer Online use, promoted by the European Commission, was celebrated on February 10th. The initiative aims not only to raise public awareness but also to promote the adoption of concrete measures to protect and empower children and young people in the digital environment.



SAVE THE DATE

Safer Internet Day 2026 Tuesday
10 February

better-internet-for-kids.europa.eu/saferinternetday



This year's event focused on the continual close relationship between children, adolescents, and digital technologies: from the use of social media

networks to the use of artificial intelligence, with particular attention to mental health, education, and platform regulation.

Each year, the *Safer Internet Day* pulls together the commitment of the many stakeholders involved in creating a safer and better-quality digital environment for young users. These include policymakers, industry representatives, organizations, educators, parents, and young people themselves.

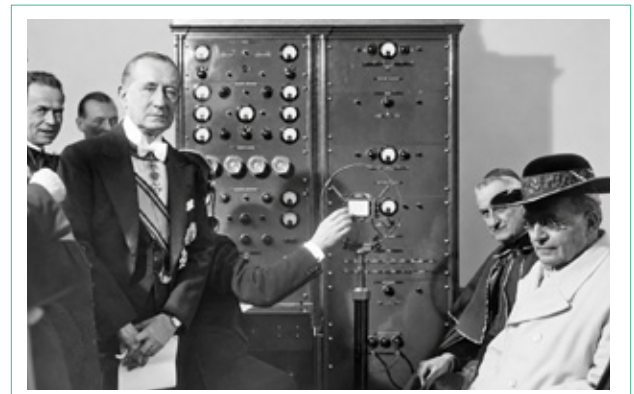
VATICAN RADIO

95 YEARS OF SERVICE TO THE POPE

On February 12, 1931, Guglielmo Marconi was the first to speak from the microphones at the Vatican Radio Station, commissioned by Pope Pius XI, who entrusted him with the design of this extraordinary instrument of communication.

Ninety-five years later, the Pope's Radio continues its mission: to spread the Gospel, the voice of the Bishop of Rome, and papal teachings throughout the world, remaining attentive to the needs of the people and serving them.

From the beginning, it was not just a technical innovation, but a pastoral choice: to use the most advanced means to reach people's hearts. Over time, Vatican Radio has endured wars and reconstructions, totalitarianism and peace processes, social and technological transformations, always carrying a message of hope in light of the Church's social doctrine.



It has served nine Popes, helped reunite families during World War II, chronicled the Second Vatican Council, the Jubilees, and the challenges of the universal Church, up to the most recent conflicts in Ukraine, the Middle East, Congo, Myanmar, Yemen, and Syria. It has been and continues to be an instrument of prayer, information, and education at the service of the world.



Daughters of St. Paul

- Sr. M. Vincenzina - Vincenza Epifania, 92 - 27.01.2026 Alba, Italy
 Sr. M. Augusta - Filomena Letizia, 100 - 30.01.2026 Napoli C, Italy
 Sr. Margaret Joseph - Margaret Mary Obrovac, 69 - 31.01.2026 Boston, United States
 Sr. M. Elisabeth - Josefina Mercedes Maza, 85 - 01.02.2026 Buenos Aires N, Argentina
 Sr. M. Fidelis - M. Magdalena Singh, 91 - 06.02.2026 Pasay CP, Philippines
 Sr. M. Isabel - Jacinta M. Leonor Cafferata Soto, 92 - 24.02.2026 Albano, Italy
 Sr. Agnese Prighel, 91 - 13.03.2026 Alba, Italy
 Sr. M. Tecla - Lucy Paolini, 92 - 15.03.2026 Boston RA, United States
 Sr. M. Romana - Rita Galli, 92 - 31.03.2026 Alba, Italy
 Sr. M. Elena - Chiyoko Fukahori 102 - 02.04.2026 Tokyo CP, Japan
 Sr. Marie Clarisse Raholiarisoa, 44 - 14.04.2026 Tamatave, Madagascar
 Sr. M. Clara - Virginia Casella, 94 - 20.04.2026 Alba, Italy
 Sr. M. Timothy - Victoria Villaram, 88 - 23.04.2026 Pasay CP, Philippines
 Sr. M. Auxiliadora - Elisabeth Ehlert, 85 - 23.04.2026 Albano, Italy
 Sr. Paola Gandolfo, 87 - 03.05.2026 Alba, Italy
 Sr. Jesualda - Esther Teresinha Liberali, 90 - 06.05.2026 São Paulo, Brazil
 Sr. Virginia Maria - Guevarra Generosa, 96 - 10.05.2026 Pasay City, Philippines
 Sr. M. Tecla - Bosio Antonia, 88 - 27.05.2026 Albano, Italy
 Sr. Leticia - Pilecco, 88 - 04.06. 2026 Curitiba, Brazil
 Sr. Adoracion - Perez Sanchez, 92 - 08.06.2026 Madrid, Spain

Parents of the Sisters

- Sr. Cristina Madrigallos (mother, Natividad Gonza) from the community di Pasay CP, Philippines
 Sr. Mariluz Arboleda Florez (father, Luis Carlos) from the community of Bogotá CP, Columbia
 Sr. Justina Omeje (father, Felix) from the community of Kumasi, Ghana
 Sr. Gemma - Ae Jeong Shim (father, Timoteo Shin Sok) from the community of Seoul-Miari, Korea
 Sr. Elisabetta - Hye Young Chung (mother, Anna Beom Ran Lee) from the community of Seoul-Miari, Korea
 Sr. Virginia Gayon (mother, Charita) from the community of Pasay CP, Philippines
 Sr. Rosaria Kim (father, Silverio Young Hwan) from the community of Santiago, Dominican Rep.
 Sr. Rosa Alba Suarez Guillen (mother, Maria) from the community of El Hatillo CD, Venezuela
 Sr. Maria Lourdes Bagalay (father, Cesar O, Bagalay) from the community of Pasay CP, Philippines
 Sr. Angela - Lim Hyo Jin (mother, Jong Myong Suk Malgina) from the community of Daegu, Korea

Pauline Family

- Sr. Ophelia Corpus sjbp, 58 - 31.01.2026 Quezon City, Philippines
 Sr. Lorenza Favetta ap, 80 - 24.02.2026 Castel Gandolfo RM, Italy
 Sr. M. Gioviana - Andreina Luigia Fratelli pddm, 98 - 01.03.2026 Fresno, United States
 Sr. M. Paule - Cirina Avecilla Rodriguez pddm, 78 - 13.03.2026 Madrid, Spain
 Sr. M. Lilia Kazu Kondo pddm 92 - 14.03.2026 Hachioji, Japan
 Fr. Albert L. Bernal ssp, 54 - 19.03.2026 Davao, Philippines
 Sr. M. Escolastica - M. Eugenia Franco Araiza pddm, 89 - 19.03.2026 Fresno CA, United States
 Fr. Isao Domenico Stanislao Futsuki ssp, 99 - 20.03.2026 Tokyo, Japan
 Fr. Isidro Jerónimo Alonso Ramos ssp, 92 - 23.03.2026 Madrid, Spain
 Sr. M. Fedelis - Leda Barilli sjbp 84 - 28.03.2026 Caxias do Sul, Brazil
 Sr. M. Iolanda - Angela Pronti pddm, 98 - 19.04.2026 Sanfrè, Italy
 Fr. Luciano Luigi Mondini ssp, 81 - 19.04.2026 Roma, Italy
 Sr. M. Teresina - M. Lucia Fontanili sjbp 86 - 21.04.2026 Negrar di Valpolicella, Italy
 Sr. M. Letizia - Nobu Maria Hirota pddm, 93 - 22.04.2026 Tokyo, Japan
 Sr. M. da Glória - Amélia Migotto sjbp, 95 - 27.04.2026 Caxias do sul, Brazil
 Fr. Duilio Alfonso Felli ssp, 82 - 08.05.2026 Roma, Italy
 Sr. M. Fe - M. Elena Magana Medina pddm, 90 - 26.05.2026 Mexico City, Mexico
 Sr. M. Lucianna - Caterina Rosa pddm, 95 - 31.05.2026 S. Albano Stura, CN Italy