

FIGLIE DI SAN PAOLO

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We need faces and voices
to speak for people again.
We need to cherish the gift of
communication as the deepest
truth of humanity, to which all
technological innovation should
also be oriented.

Pope Leo XIV

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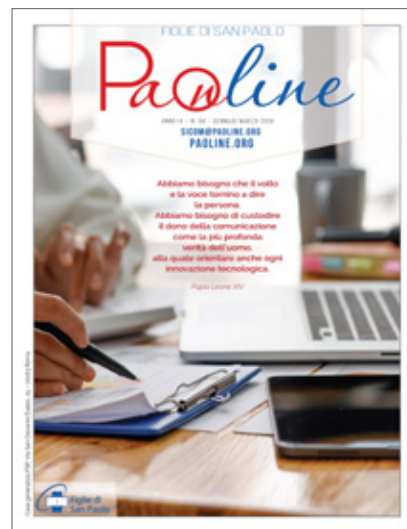
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CALLED TO ETERNAL LIFE



Dear Sisters and Friends,

We are pleased to share with you issue no. 84 of PaolineOnline, featuring a completely renewed graphic design and a layout created to support a clearer, more modern, and more engaging reading experience: more space for images, clearer texts, and a contemporary design.

This renewal represents a step forward in our commitment to more transparent and effective communication.

We invite you to explore the new bulletin and to share your comments or suggestions with us: your feedback is essential as we continue to improve.

Confident that this will be of interest to you, we extend our cordial greetings.

The bulletin is also available in PDF format on the website paoline.org.

SICOM



FROM ALBA TO ROME

ONE HUNDRED YEARS
OF THE PAULINE
PRESENCE IN ROME



Sia non solo bella,
ma bellissima
la Famiglia di Roma
perché sia luce a molti
e conduca ad amare
Gesù Cristo

beato Giacomo Alberione

100 anni
di presenza paolina a Roma
1926-2026

Dearest Sisters and young women in formation,

May the grace and peace of the Lord be with you.

Let us gratefully welcome the gift of this new year, 2026, a particularly significant time because it marks the centenary of the arrival in Rome on January 15, 1926, of the first Pauline men and women.

Remembering the arrival of the first members of the Pauline Family in the city that is the heart of Christianity invites us to renew our deep gratitude to the Lord for our Founder, Blessed James Alberione's prophetic intuition.

He saw in the presence of the Pauline Family in Rome the realization of a dream intimately linked to the commitment to "unite everyone in Christ," and he left us with a desire that remains ever relevant: "May the Family of Rome be not only beautiful, but most beautiful, so that it may be a light for many and lead them to love Jesus Christ."

The Holy Spirit inspired the Founder's heart, instilling in him the certainty that God would accomplish wonderful works through that "small, unknown community," which had not yet received the Church's official approval.

With this faith, the first Paulines courageously continued their journey to proclaim the Gospel of Jesus Christ, the Way, the Truth, and the Life to the world, facing uncertainty and sacrifice with the conviction that "nothing is impossible for God" and the spirit of the "Pact."

We thank the Lord for calling us to be part of the wonderful Pauline Family, and we reaffirm our willingness to serve the Pope and the Church by proclaiming the Gospel through the means and languages of communication, in fidelity to the charism entrusted to us. On this journey, we are inspired by the example of St. Paul, "looking to his ardor, his tireless joy in proclaiming Christ even in the midst of difficulties and persecutions (cf. 2 Cor 6:4-10)," as Pope Leo XIV has encouraged us to do.

We ask the Master for this openness of heart in a very special way for the fifteen temporarily professed sisters from nine circumscriptions who, on February 2 in Tor San Lorenzo (Rome), will begin their international novitiate in preparation for perpetual profession. This will be a time of grace in which, through integral formation, the sisters will deepen their Pauline vocation, cultivate an intimate relationship with Christ, and prepare for their perpetual vows.

Let us pray for them and for the two formators, Sr. Melba Lobaton and Sr. Margaret Michael Gillis, who will accompany them, and entrust this journey to the intercession of Maestra Tecla.

In communion of hope
Sr. Mari Lucia Kim, F.S.P.
Sr. Mari Lucia Kim
Superior General



BRAZIL

DANCERS' DAY CELEBRATION AT THE SR. TECLA MERLO SOCIAL CENTER

On September 6, 2025, the Sr. Tecla Merlo Social Center in São Paulo, Brazil, was filled with beauty and emotion for the traditional *Dancers' Day* celebration. This year's event carried special meaning with the participation of a male dancer who added depth to the event's message of inclusion.

The performance, titled 'The Strength and Determination of Princesses', captivated the audience with choreography inspired by unforgettable characters like Snow White, Cinderella, Merida, Jasmine, Mulan, Belle, and Rapunzel. These weren't just icons of beauty, but examples of courage, resilience, and belief in the power of dreams.

With elegant costumes, graceful dancing, and heartfelt expression, the dancers brought to life stories that go far beyond fairy tales, offering children a powerful message: like the princesses, they too can overcome challenges and believe in their dreams and aspirations with determination and hope.

The result was a breathtaking performance that moved families, guests, and all who attended. More than a simple presentation of classic dance, the event became a true celebration of art, perseverance, and the magic of believing in oneself. Once again,



the Sr. Tecla Merlo Social Center affirmed its commitment to nurturing culture, inspiration, and dreams among children and youth.



PHILIPPINES

SUMMER MISSION OF THE DAUGHTERS OF ST. PAUL IN EASTERN SAMAR

From May 17 to June 1, 2025, young women in formation, together with the Pauline Sisters, undertook a mission in the Diocese of Borongan, Eastern Samar. Bringing to life the charism of communication, they strengthened the congregation's presence and shared the Gospel through family visits, Bible animation, vocation promotion, and creative workshops for children.

A highlight of the mission was the "Little Artists of God" project, which brought together around 500 children in a joyful blend of faith and creativity. The mission touched hearts and sowed seeds of hope.





This intense experience, which culminated in the diocese’s first-ever World Communications Sunday, drawing 150 participants from parishes, religious communities, and local organizations, reaffirmed Blessed James Alberione’s intuition: “The media are the most powerful means of evangelization.”

More than just a formative experience, the mission marked a concrete step in strengthening the Pauline presence in Eastern Samar - spreading faith and hope on the peripheries of the Gospel.



GERMANY

A Hand-Copied Bible: The Work of the Daughters of St. Paul at the Nuremberg Biblical Museum

Born in 2003 in Frankfurt during the Biblical Year proclaimed by the Catholic and Protestant Churches, the Daughters of St. Paul’s initiative to commission the hand-copying of the entire Bible has since become a museum exhibit. Over the years, bookstore customers, passersby, families, and school groups contributed to transcribing the sacred texts.

After the Frankfurt community closed in 2005, the project continued until the completion of the twelve volumes—ten of the Old Testament and two of the New Testament—bound in 2018. Due to the pandemic, the official conclusion took place only recently.

On October 19, 2025, a Mass of thanksgiving was celebrated in the presence of longtime collaborators. The work is now preserved at the Museo Biblico di Norimberga as a symbol of faith and collective participation.





ITALY

ALBA: COUNCILLOR, DANIELE SOBRERO VISITS THE DAUGHTERS OF ST. PAUL IN THE NAME OF THE POPE



A moment of profound spirituality and sharing marked the meeting held at the community of the Daughters of St. Paul in Alba, where Regional Councillor Daniele Sobrero visited the Pauline Sisters. The occasion provided a renewed bond between the Alba area, young people, and the Holy Father.

The visit centered on the presentation of several highly symbolic gifts, brought by Sobrero directly from the Vatican. Specifically, a giant photograph of the papal audience depicting the moment when Pope Leo XIV received the works produced by the young people as part of the Journalists for a Day project, promoted in collaboration with the Pauline Sisters.

The image is enriched by the Pontiff's dedication, a phrase spoken by the Pope to officially thank the sisters for their educational mission. The community was also given a Holy Rosary personally blessed by the Pope, a further sign of his closeness

and recognition. During the meeting, the regional councillor expressed heartfelt thanks to the Daughters of St. Paul for their daily commitment to the people. "Thank you for all you do for the Alba community," Sobrero said, calling the experience "profound and enriching" and concluding with his best wishes for the holidays.



ITALY

SPIRITUAL EXERCISES OF THE PAULINE FAMILY

From November 9 to 16, at Casa Betania in Rome, hosted by the Sister Disciples of the Divine Master, a course of spiritual exercises was held on the theme: ON THE WAY: From Jerusalem to Damascus, from Persecutor to Apostle, organized and led by the Centro di Spiritualità della Famiglia Paolina (CSFP). This proposal inaugurates a three-year cycle focused on St. Paul's personal and apostolic experience. Twenty-two members of the Pauline Congregations participated, along with a representative of the Annunziatine. The CSFP adopted a new course





methodology, offering four daily periods of prayer centered on the Word of God. An integral part of the journey included conferences based on *Donec Formetur* by Blessed James Alberione and daily spiritual accompaniment. From the participants' sharing, it emerged that the itinerary was demanding, fruitful, and supportive of a personal journey shaped by the rhythm of the Word of God. Silence, understood as a dimension of listening, and the possibility of living the spiritual exercises as a Pauline Family were also recognized as precious and life-giving elements of the experience.

This first experience opens a series of spiritual exercise courses that will be offered in 2026 across various Pauline communities in Italy and around the world. At the request of the Superiors General, this proposal is intended for the entire Pauline Family.



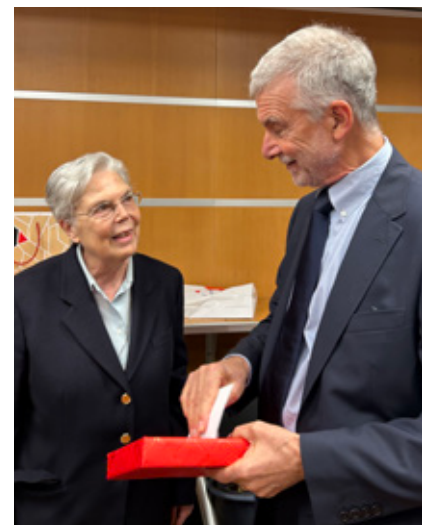
ITALY

ADOLESCENT WORLDS: A QUESTION AWAITING AN ANSWER

The event, *Adolescent Worlds: A Question Awaiting an Answer*, organized on Thursday, October 30, 2025, at LUMSA University by Pauline Multimedia and the Pontifical Faculty of Educational Sciences (The Auxilium), was part of the Jubilee of Education events. The encounter, led by Fabio Bolzetta, president of WECA (Association of Italian Catholic Webmasters), featured authoritative speakers such as Monika Grygiel (psychologist and psychotherapist), Eraldo Affinati (writer and educator), and Stefano Vicari (child neuropsychiatrist), who combined psychology, education, and neuropsychiatry to outline a new framework for listening and understanding.

The goal was to create a dialogue between generations, to answer the questions adolescents ask adults regarding the “whys”, of this “world”, and the troubled times we are living through together.

The generation between 14 and 19 is the one called upon to build and lead the future and cannot be considered just a “problem to be solved”.





ITALY

PILGRIMAGE OF THE RELIC OF BLESSED GIACOMO ALBERIONE IN PALERMO

From October 15 to 19, 2025, the Postulation of the Pauline Family conducted a brief but intense mission in Palermo, organized in collaboration with the local Pauline Family at the parish of Santa Maria della Pietà and at the nearby shrine of Santa Teresa alla Kalsa. The days were marked by Eucharistic celebrations, daily adoration, visits to the sick and those in need, family gatherings for biblical prayer, meetings with children and young people, and moments of catechesis and evening adoration. Reflection on holiness, the urgency of proclaiming the Gospel rooted in the Word of God and attentive to the languages of modern communication, and the presentation of the Pauline Family—a precious legacy of Blessed Giacomo Alberione—awakened lively interest and a desire to continue along a path of listening, prayer, and fraternity. Especially significant was the connection with Blessed Pino Puglisi,



who was baptized at the church of Santa Maria della Pietà's baptismal font. These were days of authentic grace, marked by deep unity between the Postulation and the Pauline Family and by the joyful witness of the parish priest, Don Giuseppe Di Giovanni, and his collaborators.



MADAGASCAR

NEW CATHOLIC BIBLE PRESENTED IN THE MALAGASY LANGUAGE

After nine years of work, *Ny Baiboly Masina Katôlika*, the new Catholic Bible in Malagasy, has been published. This is the first edition with introductions, commentaries, and biblical references adapted to the local cultural context.





The official launch took place on November 9, 2025, in the Church of St. Francis Xavier in Antanimena, in the presence of nearly all the bishops of Madagascar. The event, attended by numerous faithful, concluded with the celebration of Holy Mass.

Distribution of this Bible began in December, and has been welcomed with great interest by Christian communities. Presentations are planned in various dioceses to promote the text's dissemination among families.



CZECH REPUBLIC

KARLOVY VARY INTERNATIONAL FILM FESTIVAL 2025

The Ecumenical Jury, composed of members from INTERFILM (the international interchurch film organization) and SIGNIS World, has been a valued part of the Karlovy Vary International Film Festival in the Czech Republic for 32 years, since its introduction in 1994.

This year's jury included Achim Forst (Germany), Ida Tenglerová (Czech Republic), and Sr. Rose Pacatte, FSP (USA/Rome). From the twelve films in the main competition, the jury awarded the Ecumenical Prize to *Rebuilding*, directed by Max Walter-Silverman. The jury praised the film as "a beautiful, life-affirming story" of a rancher and his neighbors who lose everything in a devastating fire. "It is a film that offers hope in the face of hardship—both personal and environmental."

The Ecumenical Jury awarded a Commendation to Gözde Kural's *Cinema Jazireh*, recognizing its "exceptional potential to make the audience care about what is happening in the world." This Turkish-Iranian-Bulgarian-Romanian co-production tells the powerful story of an Afghan mother who, after surviving the massacre of her family



Karlovy Vary
International Film Festival

under Taliban rule, disguises herself as a man to search for her missing son. The jury praised the film as "a testament to hope, resistance to tyranny, and the power of profoundly human



networks.” The film skillfully weaves urgent global issues—war, gender oppression, trafficking, and child abuse—into Leila’s courageous journey.



ROMANIA

CONFERENCE ON DIGITAL MEDIA FOR THE LAITY

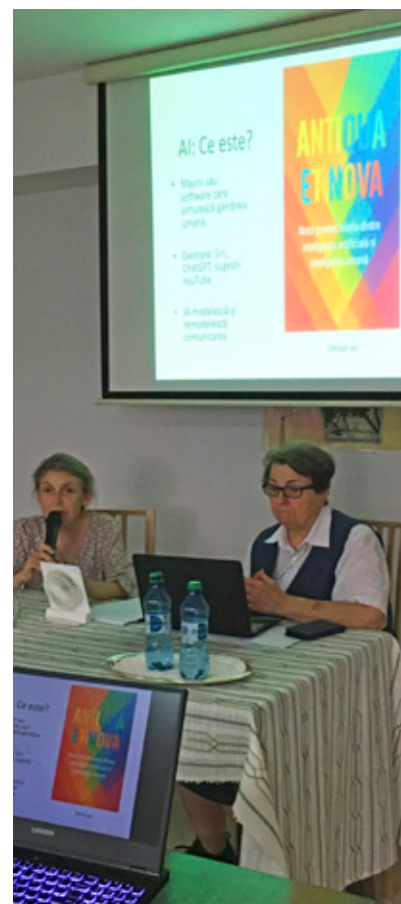
On Sunday, June 29, 2025, the Daughters of St. Paul in Bucharest organized a conference entitled: *The Impact of Digital Media on Relationships and Christian Life: Challenges and Opportunities*, guided by Sr. Rose Pacatte, FSP.

Drawing on her experience in media education and theology, Sr. Rose analyzed the dynamics of the digital age, focusing on the role of social media and artificial intelligence. She invited the participants to develop critical awareness, exercise ethical discernment, and maintain an online presence consistent with our Christian faith.

During the meeting, Sr. Rose presented *Media Mindfulness* as a tool to recognize fake news, understand the mechanisms of advertising, and manage the use of social networks, often designed to capture attention. The topic generated a lively debate, especially on the impact of digital addiction on personal and family life.

Some of the practical suggestions that emerged were the practice of “digital fasting” during meals, Eucharistic celebrations or family moments, and to evangelize creatively using social media.

Sr. Rose concluded by underlining the importance of Christian witness in the digital world, to make it more human and inspired by the Gospel.





Women's Role in Religious Communication: From Print to Digital. Pioneering, Perspectives, and Educational Challenges in Brazil

The research, conducted at the School of Communication and Arts of the University of São Paulo (USP) between 2024 and 2025, under the supervision of Professor Margarida M. K. Kunsch, analyzes the pioneering and leading role of women in religious communication in Brazil, with particular attention to the Daughters of San Paul during their 93-year presence in the country (1931–2024).

The study documents the Pauline Sisters' commitment to ecclesial communication, editorial production, and biblical, catechetical, educational, and communication formation, using languages and technologies ranging from print to digital. Two key concepts guide the research: *a leading role and pioneering*. Female leadership emerges as a collective and institutional force, capable of initiative, innovation, and resilience, even in historical contexts marked by strong social and cultural barriers. In the 1930s, women as protagonists in communication and in the public space represented a significant challenge, one that remains relevant today.

Pioneering is understood as opening new avenues in religious communication, in dialogue with the social, technological, and cultural changes of the 20th and 21st centuries. The research reconstructs the historical context of communication in Brazil, the role of women in society and the Church, and the launch of the Pauline mission with the arrival of the first Sisters in 1931, including Sister Dolores Baldi and Sister Stefanina Cillario.

Through documentary sources, publications, interviews, and the sister's academic and artistic output, the study highlights the Pauline Sisters



HELENA CORAZZA, FSP
Postdoctoral Research

contribution to the creation, production, and dissemination of communication content, as well as the training of pastoral leaders and education through the media. It is a testimony of women who do not speak about themselves, but who, as communicators, choose to give a voice to others, making visible a mission centered on the proclamation of the Gospel and service to life.

Mary, Communicator of the Word: A Mission for Our Time. A Dialogue with the Thought of Fr. James Alberione

This work aims at highlighting Mary's role as communicator of the Word, in light of the thought of Blessed James Alberione. The research begins with the Gospel passage of Luke 1:26-45, exploring Mary's spiritual essence as "She who presents Jesus to the world." It emphasizes her mission to generate and form Christ in the person, offering Jesus to the world.

The central question is how Mary can inspire the living out of a holistic spirituality. It emphasizes Mary's importance as a model of faith and obedience, as expressed by Alberione and reaffirmed by the Magisterium of the Church.

This study seeks not only to dive deeper into Mary's historical role but also to highlight her timeless relevance in building an authentic spirituality for today.

The methodology used was bibliographic research (a review of literature), which consulted important authors and works (articles, books, periodicals, university websites, and academic archives) addressing the chosen topic. Since this is a theology course, texts from the Bible and documents of the Magisterium of the Catholic Church were also used.

Keywords: Mary, communicator, Word, spirituality, mission.



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**DOM DONATO
OGLIARI, OSB**

Born in Erba and raised in Asso, in the province of Como (Italy), Dom Donato is the Abbot St. Paul outside the Walls and the former Abbot of the Monastery of Montecassino. He is also a member of the Dicastery for the Institutes of Consecrated Life and of the Societies of Apostolic Life..

CENTENARY

OF PAULINE PRESENCE IN ROME

Celebrating the centenary of the Pauline Family’s presence in Rome means, above all, examining our own way of being and working in the Church and in the world, in light of the charismatic intuition conveyed by Blessed James Alberione: evangelizing through the means of social communication. In a cultural context marked by profound anthropological transformations, which also impact the religious dimension of our culture, I would like to offer some food for thought, as a brother among brothers and sisters, beginning with the Gospel from the liturgy of Thursday, January 15 (Mark 1:40-45). The first inspiration comes from the figure of the leper. In him shines a humble and bold faith, capable of going beyond the prescriptions of the law and entrusting himself to Jesus: “If you will, you can make me clean.” It is a faith that dreams of a new life, not resigned to illness, marginalization, and defeat. A faith that imagines the impossible and opens the way to God’s saving action. This believing gaze invites us today to overcome our calculations and fears, certain that God always comes to meet our weariness and infidelity and to open us up to horizons of a full life.



This faith, both humble and prophetic, also characterized the beginnings of the Pauline Family. Fr. Alberione recalled that the journey would be fruitful only if one remains on the “tracks” of humility and faith. Only a humble faith can traverse history with prophetic boldness, becoming a light for others through a life shaped by the Gospel and the “charity of truth.”

This faith is nourished and concretely translated into two areas. The first is the spiritual life, which requires us to maintain an “interior cloister,” a place of silence, prayer, and listening to the Word, where we can allow ourselves



to be vulnerable to God's love. The second is the daily witness of this love in fraternal relationships, especially in communities, called to be a training ground for mutual giving and a prophetic sign of communion in a fragmented world.

A second inspiration arises from Jesus' compassionate gaze. The Gospel emphasizes

that Jesus "had compassion"—a gaze that not only shares in pain but is profoundly shaken by the evil that wounds human dignity. This gaze is followed by words and gestures: Jesus touches the untouchable, overcomes legalistic barriers, and fully restores humanity to itself and to the community. For Him, there are no outcasts, only men and women to be loved and saved.

The authentic encounter with Christ is never confined to an intimate context: it becomes a proclamation. The healed leper proclaims what happened to him because the experience of salvation always inspires witness. It is the same missionary zeal that sustained the birth of the Pauline Family and its presence in Rome, "an open door to humanity," from which the Gospel is called to reach every frontier – today that including digital and existential ones.

In this complex and ever-changing world of communication, you are called to proclaim Christ with today's means, to raise questions, to remove prejudices, and to always offer hope in the light of the mystery of Christ Jesus.

May the Apostle Paul, father and teacher of your Family, encourage you to grasp the profound longings of contemporary humanity to bring them Christ today, with today's means, as Father Alberione reminded us. May Mary, Queen of the Apostles, accompany you, and we assure you of the prayers of the monastic community of St. Paul Outside the Walls, with whom we renew sentiments of fraternity and mutual support in our shared mission of evangelization.

Father Abbot Dom Donato Ogliari, OSB





A MOTHER WHO ACCOMPANIES

MY TESTIMONY ABOUT VENERABLE THECLA MERLO

When I look back on my first steps in the Society of St. Paul, my memory is immediately colored by the discreet yet profoundly deep presence of Venerable Thecla Merlo. I did not know her personally, yet her figure reached me like a mother who welcomes without fanfare, like a light that guides without imposing itself. From the moment I entered the congregation, I sensed a special closeness—almost filial—to this extraordinary woman whom Blessed James Alberione called “the First Teacher,” transforming the young and simple Teresa, a seamstress and catechist from Castagnito, into “the First Teacher.”

One aspect of my vocational story that deepens this bond: my Pauline vocation was born of an encounter with the Daughters of St. Paul. It was they—the women’s congregation founded by Alberione with the vision, help, and maternal presence of Venerable Thecla Merlo—who helped me discover the light of the Pauline charism. Through their apostolate, their hardworking serenity, and their way of living the Gospel through communication, I sensed that within that spirituality there was also a place for me. It was a providential encounter that I carry in my heart as a gift. Realizing that all of this was born from Thecla’s yes, from her docility and courage, gives my journey an even deeper sense of gratitude.



I am always struck by how Alberione saw in her what was not yet evident to the world’s eyes: a heart capable of spiritual motherhood, a practical and farsighted intelligence, and a faith that was solid yet never rigid. He chose her to found the Daughters of St. Paul, and within that call lay the seed of something that would blossom throughout the entire Pauline Family. It is no coincidence that today we remember her as the mother of this great ecclesial reality—a mother who knew how to sustain, encourage, console, and guide.

My gratitude to Maestra Thecla begins precisely here: in recognizing that her motherhood continues to generate life even today, in our vocations and



**FATHER GUIDO
COLOMBO, SSP**

Provincial Vicar
of the Society of St. Paul
for Italy

in our daily journeys. Every time I encounter her writings, her simple, concrete words, I perceive a living presence, a reassuring warmth. I feel accompanied by her, as by a guide who speaks little but knows how to remain close with determination and gentleness.

One of the dimensions of Thecla Merlo that fascinates me most is her spiritual balance: a woman deeply united to the Lord yet always immersed in reality, attentive to the needs of her sisters and brothers and to the demands of the apostolate. Here, another strong bond I feel with her comes into play: her connection with Canon Francesco Chiesa. If Alberione was the founder who opened new horizons, for Maestra Thecla, Canon Chiesa was a spiritual, formative, catechetical, and pastoral guide. His

MOVING AHEAD WITH THECLA



My witness can
be summarized
with one word:
Gratitude



figure—so important and luminous for me—becomes an additional bridge that draws me closer to the Venerable. Knowing that she herself was formed in his spiritual school makes me feel in continuity with a heritage that is not merely historical but living and life-giving.

As I deepen my Pauline journey, I become increasingly aware of how Maestra Thecla's presence has woven—almost silently—the fabric of my religious life. Through her example, she has taught me that holiness is not built on extraordinary gestures but on daily faithfulness; that apostolate is a service of love; and that communication, before being a technique, is a relationship and a gift.



I experience Maestra Thecla as a mother who knows her children's steps, who encourages without illusion, who supports without replacing, and who points to Christ as the center and motivation of everything. Her docility to the Spirit and her profound unity with Alberione's thought and heart have given the Pauline Family a form that even today educates, inspires, and guides us.

For this reason, whenever I think of my vocation—born through the Daughters of St. Paul, nurtured in

the Society of St. Paul, and culminating in the gift of the priesthood—I cannot help but include her in the journey: a mother, a sister, a guide; a woman who knew how to live out evangelical radicality with meekness and courage; a presence that continues to shed light.

My testimony can be summed up in a single word: gratitude. Gratitude for what Venerable Thecla Merlo has given to the Pauline Family. Gratitude

for what she continues to give me personally through her spiritual motherhood. Gratitude for that first delicate and mysterious encounter with the Daughters of St. Paul, through which the Lord allowed my vocation to take root.

To her, my mother and sister, I offer my most sincere thanks. I entrust to her intercession my desire to continue walking with the same trusting heart with which she responded to her call, collaborating with Blessed Alberione and allowing herself to be formed by Canon Chiesa. May she continue to guide me, as she has guided so many, toward an apostolic life fully given to the Gospel and the mission of the Church.

Fr. Guido Colombo, SSP



MY ENCOUNTER WITH THE DAUGHTERS OF ST. PAUL DEEPLY TOUCHED ME



MARIA GORETTI DE OLIVEIRA, FSP

God's call has always been present

When I reread my story, I realize that God's call has always been present. I grew up in a simple family, where faith accompanied every moment of my life: in joys we thanked God, in difficulties, we trusted in his presence. My mother prayed often and took me to novenas, Masses, and processions; my father was quieter and bore witness to his faith with daily gestures of gratitude and righteousness. Thus, together with my siblings and my extended family, I grew in my faith.



I let myself be seduced

I never thought of becoming a sister. I simply wanted to live in God's presence and help others. However, my encounter with the Daughters of St. Paul at school sparked a new light: their witness and vocational guidance deeply touched me. After a period

of discernment, I began visiting them. In 1992 the Sisters held a retreat in Recife on Father Alberione. This is what confirmed my journey. At the age of 19, I joined the Congregation. A phrase from Jeremiah which made me feel at home was: "You seduced me, O Lord, and I let myself be seduced".

Along my journey, I have received the support and example of many sisters, who, through their prayers, attentive listening, and dedication, have taught me to love my Pauline vocation and mission.

The Lord walks with me

God has called me to consecrate my life to the service of His Kingdom. What nourishes my vocation is my daily encounter with Christ, in prayer, in the Word, in community life, and in the grace that sustains my fragility: "My grace is sufficient for you" (2 Cor 12:9). I know I am not alone: the Lord walks with me.

I seek to live in unity through contemplation and action, with my gaze fixed on God and my heart attentive to the brothers and sisters I meet through my mission. It is a challenge to build communion in a world marked by individualism, but I desire to grow in my interior life, in conversion, and in life-giving relationships.

Vocation remains a mystery and a free gift

As Pauline Sisters, we are called to live and communicate the Gospel by reading the signs of the times in the light of the Spirit. Attentive to social and humanitarian challenges, we want to promote a culture of peace, justice, and respect, living our mission as a prophetic space.

Vocation remains a mystery and a free gift. Like Mary, I bless God for the wonders he has accomplished in my life. ■

Maria Goretti de Oliveira, FSP





DIGITAL DETOX

AN INVITATION TO DISCONNECT

“Digital detox” is a compelling term. In a world dominated by technology, can taking a break from our screens help us grow mentally, emotionally, and spiritually? A digital detox means stepping away from smartphones, computers, and social media for a set period of time. Turning off our devices allows us to reconnect with ourselves, our families, our communities, the environment, and, above all, our faith.

For young people—and especially for young Catholics—this practice aligns with key values such as mindfulness, self-discipline, and spiritual renewal. Here are four reasons digital detox is important, not just for Lent: it can foster a deeper spiritual connection, improve mental and emotional well-being, strengthen relationships, and promote a balanced lifestyle.



1. Digital Detox for a Deeper Spiritual Connection

Taking a break from technology frees up time for prayer, reading Scripture, and participating in the sacraments, without the distractions of constant notifications. The Catholic faith emphasizes prayer and contemplation as essential paths to drawing closer to God, yet digital distractions make these practices difficult. Setting aside technology helps us experience silence and solitude—fundamental conditions for hearing God’s voice. Even Jesus withdrew to pray (Luke 5:16). By following His example, we can participate in Mass without distractions, engage in personal reflection, and enter into deeper conversations with those around us.



2. Digital Detox for Mental and Emotional Well-Being

Excessive use of technology is linked to stress, anxiety, and depression, particularly among young people. Social media often fuels unrealistic expectations, harmful comparisons, and feelings of inadequacy. A break from screens helps reset both the mind and emotions. Without the pressure to constantly check messages and social media, we can feel calmer and more at peace. This aligns with Catholic teaching on human dignity: our worth does not depend on likes but on the fact that we are beloved children of God.

3. Digital Detox to Strengthen Relationships

Overuse of technology can weaken real-life relationships. Many young people spend





more time online than they do interacting with family and friends. By reducing screen time, we can be more present with others, listen more attentively, and build deeper bonds.



4. Digital Detox for a Balanced and Disciplined Lifestyle

Self-discipline is an essential virtue, and a digital detox helps develop balance and self-control. The Church calls for moderation in all aspects of life, including the use of technology. Setting limits makes it possible to establish healthy routines that include physical activity, hobbies, and adequate rest.

Setting limits makes it possible to create healthy routines that include physical activity, hobbies, and adequate rest. Simple practices—such as a “screen-free Sunday” or leaving your phone in another room during meals—foster greater balance.

Digital detox is a powerful practice that benefits everyone, and especially believers. It helps us live with greater faith, serenity, and awareness, strengthening our relationship with God, improving mental and emotional well-being, and promoting authentic relationships.

Useful as it may be, technology can never replace real-life experiences or spiritual growth. Choosing to step away from digital distractions allows us to pray, spend time in nature, cultivate deeper relationships, and focus on personal development. In doing so, we become happier, closer to God, and more present to others. ■

Sr. Rose Pacatte, FSP, Tutorial WECA



ITALY: GIFFONI FILM FESTIVAL

In Giffoni Valle Piana, in the heart of Italy's Campania Region (Salerno), the 55th edition of the Giffoni Film Festival is underway and will run until July 26. This year's theme, “Becoming Human,” draws inspiration from the words of Pope Leo XIV. Over 5,000 young jurors from more than thirty countries are taking part in the festival, enjoying a unique experience of culture, friendship, and dialogue.

“The selected films,” explained founder Claudio Gubitosi, “help young people reflect, dream of a better future, and live more consciously in the present. Youth are longing for a society that listens to them and loves them.”

The Giffoni festival continues to affirm its role as an international platform that not only showcases films but also empowers young people to become protagonists of change.



CENTENARY OF PAULINE PRESENCE IN ROME

On January 15th and 17th, Pauline men and women religious celebrated the centenary of the arrival of the Pauline Family in Rome. In 1926, the first groups of young people departed from Alba, accompanied by Father Timothy Giaccardo and Maestra Amalia Peyrolo, with the desire to reach the heart of Christianity, strengthen their missionary zeal, and bring the Gospel to the world, following the example of Saint Paul.

The commemorative stone in front of the Sanctuary of the Queen of Apostles in Rome



This publication contains the witness of the first Paulines to arrive in Rome in 1926

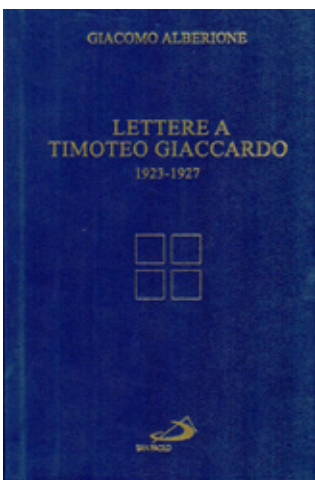
The commemoration opened on January 15th at the Basilica of St. Paul Outside the Walls with a solemn Eucharistic concelebration presided over by Abbot Donato Ogliari. In his homily, beginning with the Gospel account of the healing of the leper, the abbot invited everyone to renew a bold and humble faith, which characterized





the beginnings of the Pauline Family in Rome, lived in joy and evangelical poverty.

On January 17, a morning of reflection was held in the auditorium of the Society of St. Paul, coordinated by Sister Nadia Bonaldo, FSP. Professor Andrea Riccardi presented the theme “From Rome to the World,” highlighting how the Pope’s presence in the city strengthened their Pauline missionary dimension. This was followed by historical contributions on the arrival and early years in Rome, and the approval of the Pious Society of St. Paul, as well as a presentation of recent archival publications.



The Letters of Fr. Alberione to Fr. Timothy, 1923-1927

Father Boguslaw Zeman, SSP, announced the opening of a new room in the Alberione Museum dedicated to the early Pauline period in Rome. Dr. Salvatore Cernuzio, a journalist for Vatican Media, concluded by emphasizing the urgency of authentic communication, capable of creating closeness, empathy, and peace, in the style indicated by the popes.

In conclusion, Sister Mari Lucia Kim, Superior General of the Daughters of St. Paul, thanked the participants, recalling that the arrival in Rome was the first



One of the panels in the museum dedicated to Alberione in Rome

step in a mission that now extends to every continent. The celebration concluded with the blessing of an olive tree and a commemorative plaque, a lasting sign of this significant anniversary.



ITALY

Annual Conference of the Pauline Family

A family that walks in hope: A challenge to be met; was the theme of the annual conference of the Pauline Family, which took place on Saturday, October 25, 2025, in the crypt of the Church of Jesus Master in Rome. “This day,” a statement read, “allowed us to delve further into the dynamics of the Jubilee and communion within Pauline Family, with an attitude of listening, reflection, sharing, and openness to new directions. Reading the Pauline reality in the world, the deepening of the Word of God, and the thought of Blessed James Alberione, presented during the round table discussions, helped rekindle our commitment to live and bear witness to the richness and relevance of our charism in the Church, which makes us ‘pilgrims of hope’ by vocation and mission.” The organizers’ desire was to take a “step” forward in the journey of the Pauline Family, called “to be an increasingly synodal Church, a living sign of communion and hope, as our Founder recommended.”



ITALY

The City of Chieti Dedicates a Statue to Blessed Alberione

On November 24, in Chieti Scalo, a small square dedicated to Blessed Giacomo Alberione, founder of the Pauline Family, was inaugurated. Participating in the ceremony were Bruno Forte, Archbishop of Chieti–Vasto, local civic authorities; representatives of the Pauline Family; and numerous members of the faithful.

The space is located in the square in front of the Church of the Most Holy Crucifix and has been enhanced by a statue carved from white Majella stone, created by the sculptor Armando Di Nunzio. The work depicts the Blessed holding a book—symbol of communication and evangelization—while his other hand, shaped like a heart and resting on his chest, evokes the dimension of love and self-giving.

Strongly promoted by the Pauline Cooperators of Abruzzo, the initiative fulfills a long-cherished dream and serves as a concrete sign of gratitude toward a figure who knew how to unite faith and modernity, intuiting the importance of communication as an instrument of proclamation.

The Mayor of Chieti, Diego Ferrara, expressed the hope that this urban space would become a place of encounter and reflection, capable of “renewing momentum for a spirituality and a sense of solidarity and subsidiarity in society and among people.”



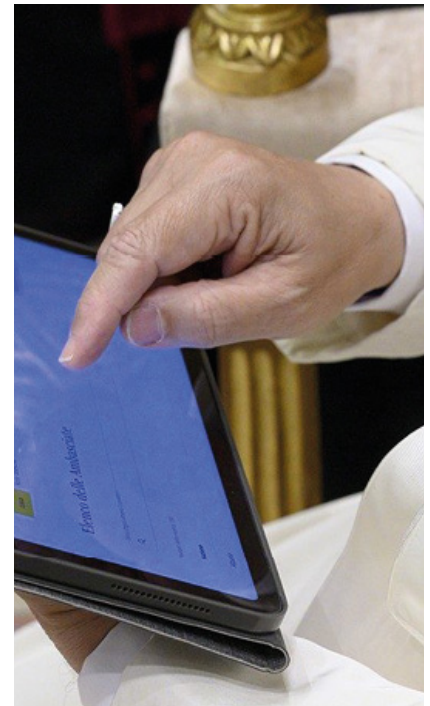


DIGITAL PONTIFICAL YEARBOOK

The digital Pontifical Yearbook, the official Holy See platform with daily updated data on bishops, dioceses, religious institutes, and papal representations, has been online since December 8, 2025. It is accessible from computers and mobile devices, and designed for curiae, episcopal conferences, scholars, and journalists.

Created in 1860 and rooted in the tradition of *Liber Pontificalis*, the Yearbook is now entering a new digital phase, expanding research possibilities, and ensuring continual updated information. Presented to the Pope, the platform offers a faster and more immediate way to access official data on cardinals, bishops, dioceses, and religious institutes, transcending the limitations of the annual paper edition.

The service is available at www.annuariopontificio.catholic and via iOS and Android apps. A dedicated email address—annuariopontificio@sds.va—allows users to submit comments and suggestions for constant improvement of the platform.



MISSIONARIES AND PASTORAL WORKERS KILLED IN 2025

“A hope filled with immortality because their witness lives on as a prophecy of the victory of good over evil.” These words from Pope Leo XIV introduced the usual report of Fides News Agency on Catholic missionaries and pastoral workers killed around the world in 2025.

The report provides a profile of men and women far from the spotlight, but engaged in the daily witness to the Gospel, often in contexts marked by violence, instability, and conflict. The information made available, often limited, reveals a discreet but constant presence alongside their local communities.



According to data collected by Fides, a total of 17 Catholic missionaries were killed in 2025: priests, nuns, seminarians, and lay people. Africa is the most affected continent, with 10 pastoral workers murdered (6 priests, 2 seminarians, and 2 catechists). The American continent follows, with 4 victims (2 priests and 2 nuns), Asia with 2 missionaries killed (a priest and a layman) and Europe, where one priest was killed.

IN THE SPOTLIGHT

WINDOW ON THE WORLD

AI AND MEDICINE

TECHNOLOGY CAN BE DESTRUCTIVE:
HUMAN DIGNITY MUST REMAIN A PRIORITY

While technological development has brought, and continues to bring, “significant benefits to humanity, especially in the fields of medicine and health,” to achieve “authentic progress,” it is necessary that “human dignity and the common good continue to be solid priorities for all.”

Pope Leo XIV emphasized this in his message to the participants of the International Congress organized by the Pontifical Academy for Life, dedicated to the theme “Artificial Intelligence and Medicine: The Challenge of Human Dignity,” held in Rome on November 10 - 12.

In the text, the Pontiff draws attention to the “destructive potential of technology” and “medical research when placed at the service of anti-human ideologies,” urging us to consider the errors of the past as a warning for the future.

Pope Leo XIV warns of the risks associated with technological progress that “profoundly influence our way of thinking, altering our



PONTIFICIA | P.R.O.
ACADEMIA | VITA

understanding of situations and our perception of ourselves and others.” The tools we have today—he observes—are even more powerful and, if used improperly, can have devastating effects on the lives of individuals and populations. However, he also recognizes the positive implications of technology when truly placed “at the service of the human person.”



RELIGIOUS FREEDOM

The 2025 Report of the Pontifical Foundation Aid to the Church in Need was presented in Rome. According to the data, over 5.4 billion people live in nations where the right to freely profess their faith is systematically denied.

The data is shocking: “Two-thirds of humanity live in countries where religious freedom is not fully guaranteed. If we were to line up one by one those men, women, and children who are prevented from praying, expressing their beliefs publicly, or who are even murdered because of their faith, we would have before us a boundless army: over 5.4 billion people denied a right, not a privilege.”

The cause of religious repression appears to be authoritarianism: “Governments use mass surveillance technologies, digital censorship, unjust legislation, and arbitrary arrests to target independent religious communities.” Control over faith has become an instrument of political power. The organizers of Aid to the Church in Need, for



the first time, have launched a global petition, calling on “governments and international organizations to ensure the effective protection of Article 18 of the Universal Declaration of Human Rights, which recognizes everyone’s right to freedom of thought, conscience, and religion.”



SAFEGUARDING HUMAN VOICES AND FACES

60TH WORLD DAY OF SOCIAL COMMUNICATIONS

“Safeguarding Human Voices and Faces” was the theme chosen by the Pope for the 60th World Day of Social Communications. This day was celebrated in many countries, including Italy, on May 17, 2026, the Solemnity of the Ascension. “As Catholics, we can and should give our contribution, so that people – especially youth – acquire the capacity of critical thinking and grow in the freedom of the spirit.”



“Our faces and voices are unique, distinctive features of every person; they reveal a person’s own unrepeatable identity and are the defining elements of every encounter with others. The ancients understood this well. To define the human person, the ancient Greeks used the word “face” (prósōpon), because it expresses etymologically what is before one’s gaze, the place of presence and relationship. The Latin term “person” (from per-sonare), on the other hand, evokes the idea of sound: not just any sound, but the unmistakable sound of someone’s voice.

Faces and voices are sacred. God, who created us in his image and likeness, gave them to us when he called us to life through the Word he addressed to us. This Word resounded down the centuries through



the voices of the prophets, and then became flesh in the fullness of time. We too have heard and seen this Word (cf. 1 Jn 1:1-3) — in which God communicates his very self to us — because it has been made known to us in the voice and face of Jesus, the Son of God.

From the moment of creation, God wanted man and woman to be his interlocutors, and, as Saint Gregory of Nyssa explained, he imprinted on our faces a reflection of divine love, so that we may fully live our humanity through love. Preserving human faces and voices, therefore, means preserving this mark, this indelible reflection of God’s love. We are not a species composed of predefined biochemical formulas. Each of us possesses an irreplaceable and inimitable vocation, that originates from our own lived experience and becomes manifest through interaction with others.”





THE AUDIENCE OF THE WORLD OF CINEMA

POPE LEO XIV: CINEMA AS A PLACE OF ENCOUNTER AND A WITNESS TO HOPE

“Cinema as a space for dialogue, a search for meaning, and a guardian of human dignity.”: was the message Pope Leo XIV addressed to the world of cinema during his audience on Saturday, November 15, 2025, at the Vatican.

“May your cinema always be a meeting place and a home for those seeking meaning and a language of peace. May it never lose its capacity to amaze and even continue to offer us a glimpse, however small, of the mystery of God,” the Pope declared, inviting artists and professionals to preserve the spiritual and human power of images.

The Pope emphasized the cultural and social role of cinema, calling it that which has the power “to recover authenticity” and “promote human dignity. In the present era, there is a need for witnesses of hope, beauty and truth. You can fulfill this role through your artistic work,” he added. A special appeal was addressed to directors and actors: “Do not be afraid to confront the world’s wounds. Violence, poverty, exile, loneliness, addiction and forgotten wars are issues that

need to be acknowledged and narrated.”

The Pontiff concluded by acknowledging that “the Church esteems you for your work with light and time, with faces and landscapes, with words and silence,” reaffirming the value of cinema as a tool for reflection and witness.



RELIGION TODAY

28TH ANNUAL RELIGION TODAY FILM FESTIVAL

The closing ceremony of the 28th *Religion Today Film Festival* took place on September 24, 2025, in Trento, Italy. This year’s festival was focused on the relationship between sports, human rights, and inclusion. Award-winning films came from Gaza, France, India, the United States, Israel, and Germany. “The future of the Festival,” stated Artistic Director Andrea Morghen, “lies in education and in the new generations.” The 2025 theme, *When Sport Meets the Game – Free Voices between Sport, Rights, and Belonging*, confirmed the festival’s ability to bring together diverse worlds and cultures. This year’s festival showed “extraordinary numbers,” Morghen enthusiastically declared, “with 72 films from 42 countries, 23 premieres (including 3 world and 10 European premieres), and over 3,000 students involved through morning screenings and masterclasses. The future of the Festival lies in engaging with younger generations, in training and education.” The theme made it possible to intertwine the language of sports



with that of cinema, thanks in part to the collaboration with Sportfund, a nonprofit foundation promoting access to sports, and the Italian Paralympic Committee (Trento), both of which helped bring the values of inclusion and integration to the forefront of conversation at the Festival.

EVENTS AND APPOINTMENTS

ANNIVERSARIES OF RELIGIOUS CONSECRATION 2026

25th Anniversary (18)

	First Prof.	Community
AN Se Ok Clara - Graziana	20.01.2001	Seoul CP
DO Jin Kyoung - Adelaide	20.01.2001	Seoul-Miari
HWANG Hee Jeong Lucia - Illumina	20.01.2001	Seoul-Daehakro
KANG Jeong Min - Teresa	20.01.2001	Seoul-Miari
KIM Bong Sun - Rosaria	20.01.2001	Santiago-Rep. Dom.
KIM Hwa Soon - Triphonia	20.01.2001	Seoul CP
PARK Mee Ae - Teresita	20.01.2001	Daejeon
PARK Mi Ra - Emiliana	20.01.2001	Roma CG
GALARZA MENDOZA Gissela Ivett	25.01.2001	Lima
PENRICE Elaine Denise	24.06.2001	Liverpool CD
LUKASIK Agnieszka	30.06.2001	Warszawa
LALATIANA Florette	30.06.2001	Antananarivo SP
SAFI KANYABUZIGE	30.06.2001	Dar Es Salaam
WAMBANI WAFULA Roselyne	30.06.2001	Roma CG
MALLETE Clemencia	30.06.2001	Liverpool CD
INOUE Makiko - Maria Teresia	30.06.2001	Tokyo
SANCHEZ FERRO Rosalina	05.08.2001	Quito
HONORIO VITORINO Flavia Jeane	12.08.2001	Recife

25th

50th Anniversary (20)

DE DOMENICO Elizabeth Mary - Elizabeth Marie	27.06.1976	Boston
DUNEVANT Deborah Ann - Deborah Marie	27.06.1976	Saint Louis
GUZA Cynthia Marie - Cynthia Agnes	27.06.1976	Boston
HALPIN Deborah Marie - Deborah Thomas	27.06.1976	Boston
KRAUS Susan Marie - Susan John	27.06.1976	Boston RA
RICHARDS (DICK) Virginia Anne - Virginia Helen	27.06.1976	Boston
SANCHEZ Susan Frances - Susan Maria	27.06.1976	Boston
BERDELAO Elvira	30.06.1976	Pasay CP
HOWARD Meden	30.06.1976	Pasay RA
LOJIU Rosalie	30.06.1976	Lipa
NARISMA Juliet	30.06.1976	Bangkok
PIZARRO Mariela Silvia	30.06.1976	Santiago FL
QUIMPAN Victorina	30.06.1976	Pasay RA
SARUEDA Apollonia	30.06.1976	Pasay RA
NIRAPPEL Theresa - Tresa	15.08.1976	Calcutta
PALLIKUNNATH Mary - Mary Sebastian	15.08.1976	Bangalore
DUARTE Maria Eliete	02.10.1976	Lisboa CD
CARRARA Giuseppina	31.10.1976	Roma DP
MARGHERITI Cosima (Mimma)	31.10.1976	Albano
MORONI Emilia	31.10.1976	Milano PU

50th

60th Anniversary (55)

ALBUQUERQUE Valeriana Ida - Mary Helen	30.06.1966	Mumbai
ALESSANDRINI Silvana	30.06.1966	Albano GA
ALLENA Evelyn	30.06.1966	Pasay CP
AMATO Giuseppina - Maria Ercolina	30.06.1966	Albano
ARACKAPARAMPIL Bridgit - Mary Clement	30.06.1966	Bangalore
BALLARIO Giovanna	30.06.1966	Alba
BARBOSA AVILA Maria Elena - Maria Paulina	30.06.1966	Mexico

60th

EVENTS AND APPOINTMENTS

BOTTASSO Rosalina - Maria Rogeria	30.06.1966	São Paulo CP
BRAMBILLA Maria - Maria Fiorenza	30.06.1966	Alba
CARBONI Vittoria	30.06.1966	Roma DP
CAU Caterina - Maria Daniela	30.06.1966	Ferrara
CENTONZE Rita	30.06.1966	Roma DP
CHAKKALAKAL Rosely - Mary Pauline	30.06.1966	Mumbai
CICALA Maria - Anna Maria	30.06.1966	Roma DP
CONTI Rosa - Maria Antonietta	30.06.1966	Madrid
CONTI Rosa - Rosalba	30.06.1966	Alba
D'SOUZA Philomena - Mary	30.06.1966	Mumbai
DAMBROS Teresinha Maria	30.06.1966	Brasilia
EBINA Hiro - Maria Cristiana	30.06.1966	Tokyo-Tecla
GERARD Crystal Jean - Raymond Marie	30.06.1966	Boston RA
GOZZO Gabriella	30.06.1966	Albano TM
LORA Rosario - Maria Celina	30.06.1966	Tacloban
LORCA CARO Ana Del Carmen - Maria Paulina	30.06.1966	Buenos Aires N
MADHAVATHU Thomas Annie - Mary Thomasina	30.06.1966	Mumbai
MALANDRINO Rosa Aurora	30.06.1966	Roma DP
MARELLA Pierina - Maria Joseph	30.06.1966	Alba
MESSINA Giuseppa - Maria Filippina	30.06.1966	Albano TM
MIGNOSI Rita	30.06.1966	Albano GA
MIRANDA Claudette Joan	30.06.1966	Secunderabad
MISHIMA Kazuko - Maria Natalis	30.06.1966	Hiratsuka
MIZUMOTO Miyoko - Maristella	30.06.1966	Tokyo-Paolo
MOOZHAYIL Leela Rose	30.06.1966	Mumbai
NAGASAKA Kiyoko - Paola Maria	30.06.1966	Hiratsuka
OMEDÉ Maria Lucia	30.06.1966	Alba
PALIYATH Monica - Mary Angelina	30.06.1966	Mangalore
PULGA Carmen Maria	30.06.1966	São Paulo TM
PUNTEL Joana Terezinha	30.06.1966	São Paulo TM
RAMOLO Immacolata - Maria Agnese	30.06.1966	Cochabamba
REVRENNNA Rosa (Rosetta)	30.06.1966	Brescia
SAGLIMBENE Antonina - Maria Ester	30.06.1966	Assente
SHAULES Patricia Jeanne - Patricia	30.06.1966	Boston RA
SPLAINE Elizabeth - Paula Marie	30.06.1966	Boston RA
TERAJI Mitsuko - Maria Amabile	30.06.1966	Tokyo-Tecla
TOBIA Teresa Mary - Mary Rita	30.06.1966	Boston RA
TRUCCO Agnese	30.06.1966	Nürnberg
VENTURA Maria Cecilia	30.06.1966	Roma CG
VILLALOBOS Maria Teresa	30.06.1966	Puebla
WINTERS Mary Louise - Mary Lou	30.06.1966	Boston
ZANCHET Leiry	30.06.1966	Curitiba
ZUCHETTO Ubaldina - Adriana	30.06.1966	São Paulo CR
FAGER Maria - Maria Estela	08.12.1966	Buenos Aires N
HOYOS Lastenia - Maria Paz	08.12.1966	Cochabamba
KILLING Ana Maria	08.12.1966	Buenos Aires N
MENDEZ MORA Maria Rosaria - Maria Dolores	08.12.1966	Barquisimeto
REYES LEAL Cecilia - Maria Ruth	08.12.1966	Boston

70th Anniversary (25)

ARCILLA Paz - Maria Rosalia	19.03.1956	Pasay CP
BALLINI Anna Angelina - Maria Sergia	19.03.1956	Roma CG
CAMPARA Elisabetta - Maria Eugenia	19.03.1956	Nairobi GH
DE CARVALHO Iracy - Josefina	19.03.1956	Curitiba
DE GASPERI Teresa - Maria Giaccarda	19.03.1956	Alba
DE LA CRUZ Proserfina	19.03.1956	Pasay CP
ESTRADA Cecilia - Maria Joseph	19.03.1956	Boston RA

70th

EVENTS AND APPOINTMENTS

FELIX Gloria	19.03.1956	Pasay CP
GARCIA ARIAS Amadina - Maria Jesus	19.03.1956	Alba
LIBERALI Esther Teresinha - Jesualda	19.03.1956	São Paulo CR
MANSAN Helena Maria	19.03.1956	São Paulo DM
MARCAZZAN Agnese - Maria Federica	19.03.1956	Albano GA
MASCARELLO Teolinda - Myriam	19.03.1956	São Paulo DM
NEGRO Gemma	19.03.1956	Alba
PARADIS Lucille	19.03.1956	Montreal-Recollet
PERONA Giovanna - Maria Agnese	19.03.1956	Alba
PEROTTO Irene	19.03.1956	Curitiba
POLETTO Giuseppina - Maria Valeriana	19.03.1956	Milano PU
PRIGHEL Agnese	19.03.1956	Alba
SANTAMARIA DIEZ Saturnina - Maria Ignazia	19.03.1956	Madrid
BRESSAN Imelda Estela - Mercedes	29.06.1956	Buenos Aires N
PIERONI Lina - Lina Veronica	29.06.1956	Albano TM
FUKAHORI Aiko - Giovanna Maria	08.12.1956	Tokyo CP
KONDO Keiko - Maria Stefana	08.12.1956	Tokyo-Alberione
MAKIYAMA Misano - Maria Cecilia	08.12.1956	Tokyo CP

75° di Consacrazione religiosa (7)

BORGHETTI Maria Virginia - Maria Cristina	19.03.1951	Alba
BOSIO Bruna - Maria Grazia	19.03.1951	Alba
FRA Maria - Cesarina Maria	19.03.1951	Roma DP
LENTI Tommasina - Maria Virginia	19.03.1951	Alba
MAGLIANO Emma - Myriam	19.03.1951	Roma DP
SALMASO Teresa	19.03.1951	Alba
KLOSTER Maria Monica	15.08.1951	Buenos Aires N

75th —

80th Anniversary (5)

MENEGUZZI Rosa - Maria Atilia	17.02.1946	Curitiba
SANTI Maria Anna	17.02.1946	São Paulo CR
BECCHIS Anna - Maria Giovanna	29.06.1946	Alba
TURRÀ Maria Carmela - Maria Rosa	29.06.1946	Alba
AIMO Giovanna - Maria Rosaria	03.10.1946	Alba

80th —

100th Birthday (3)

MENEGUZZI Rosa - Maria Atilia	24.01.1926	Curitiba
SANTI Maria Anna	12.12.1926	São Paulo CR
AIMO Giovanna - Maria Rosaria	19.12.1926	Alba

100th —



Daughters of St. Paul

Sr. Santiago - Santiago Valentina Carrido 80 years old - 29.10.2025 Pasay RA, Philippines
 Sr. Rosetta Magnolli 90 years old - 29.10.2025 Albano GA, Italy
 Sr. M. Ines - Maria Rodrigues Mar 96 years old - 31.10.2025 São Paulo CR, Brazil
 Sr. M. Redenta - Maria De Stefani 99 years old - 31.10.2025 Alba, Italy
 Sr. Manitra M. Sandrine Bodonirina 49 years old - 24.11.2025 Antananarivo SP, Madagascar
 Sr. Giuseppina - Giuseppa La Mendola 97 years old - 26.11.2025 Albano GA, Italy
 Sr. M. Ester - Maria Manca 87 years old - 28.11.2025 Albano GA, Italy
 Sr. M. Clelia - Secondina Maria Vietti 87 years old - 03.12.2025 Albano, Italy
 Sr. Suzanne Bolduc 87 years old - 03.12.2025 Montreal, Canada
 Sr. M. da Gloria - Nelsa Bordeghini 90 years old - 15.12.2025 São Paulo DM, Brazil
 Sr. M. Anastasia - Chiseko Tomonaga 95 years old - 19.12.2025 Tokyo CP, Japan
 Sr. M. Rosa - Ana Raquel Jacobo 95 years old - 09.01.2026 Buenos Aires Nazca, Argentina
 Sr. M. Rosaria - Emma Angela Zambello 91 years old - 12.01.2026 Albano GA, Italy
 Sr. M. Donata - Serafina Parla 85 years old - 15.01.2026 Albano GA, Italy
 Sr. Wilma Olivia Kuhn 91 years old - 15.01.2026 São Paulo, Brazil

Parents of the Sisters

Sr. Lucy Attickal Joseph (father Joseph) from the community of Mangalore, India
 Sr. Rosa Seong Ja Cho (father Michael Ji Yeon) from the community of Seoul CP, Korea
 Sr. Maria Gemma Su Jin Lee (father Moise Sang Un) from the community of Daejeon, Korea
 Sr. Josephine Tablante (mother Teresita Romero) from the community of Pasay RA, Philippines
 Sr. Rubbacca James (father Joseph) from the community of Lahore, Pakistan
 Sr. Ana del Rosario Saenz Reyes (mother Raquel Yolanda) from the community of Santiago FL, Chile
 Sr. Maria Noemi Poersch (mother Bernardina Leonida) from the community of São Paulo CR, Brazil
 Sr. Clara Yun Jeong Choi (father Giuseppe Dong Yun) from the community of Seoul-Miari, Korea
 Sr. Sahaya Mary Irudayam (mother Elisabeth Mary) from the community of Nürnberg, Germany
 Sr. Celine Eykkarakunnel (mother Annakutty) from the community of Mumbai-Bandra, India
 Sr. Giovanna - Eun Young Hong (father Stephano Young Pyo) from the community of Incheon, Korea
 Sr. Bonaventura Soon Bun Shin (mother Maria Dok Yeom Tae) from the community of Jeonju, Korea

Pauline Family

Sr. M. Veritas - Loredana Canzian sjbp, 80 years old - 27.10.2025 Albano, Italy
 Sr. M. Francesca - Francesca Butano pddm, 77 years old - 31.10.2025 Albano, Italy
 Fr. Domenico Clemente Ferrari ssp, 89 years old - 02.11.2025 Alba, Italy
 Sr. M. Teofana - Yu Jin Choi pddm, 54 years old - 14.11.2025 Seoul, Korea
 Sr. Carmen Duque Cuellar sjbp, 79 years old - 23.11.2025 Bogotá, Colombia
 Sr. M. Franca - Elisabetta Mutsuko Sunaga pddm, 82 years old - 06.12.2025 Tokyo, Japan
 Sr. Giovanna - Luigia Rosaria Beltrame ap, 85 years old - 08.12.2025 Castel Gandolfo RM, Italy
 Sr. M. Diomira - Liliana Abbà pddm, 92 years old - 09.12.2025 Sanfrè CN, Italy
 Sr. M. Carmela - Maria Cammarata sjbp, 99 years old - 23.12.2025 Albano, Italy
 Sr. M. Celeste - Piera Spanu sjbp, 88 years old - 31.12.2025 Albano, Italy
 Sr. M. Geltrude - Augusta Tesolin pddm, 103 years old - 04.01.2026 Sanfrè CN, Italy
 Sr. M. Bruna - Giovanna Rizzo pddm, 94 years old - 07.01.2026 Albano, Italy
 Fr. Mathew Anselm Thumbayil ssp, 89 years old - 08.01.2026 Ernakulam, India
 Fr. Guido Francesco Eugenio Buttarelli ssp, 86 years old - 11.01.2026 Alba, Italy
 Fr. Lorenzo Rodolfo Mantovani ssp, 86 years old - 16.01.2026 Rome, Italy