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## AT THE SYNOD I LEARNED THAT...

Dearest Sisters,

I am writing to you while “on the go” as I visit some of the communities of the Italian Province. My meetings with the sisters always offer me the chance to thank the Lord for the life of each one of you: for your committed service, your dreams, your hopes and your sacrifices, which are transformed each day into “perfume” as the Lord continues to design his story of salvation in and through each one of us.

In these days I have also had several opportunities to recount my experiences at the Synod of Bishops on *The New Evangelization and the Transmission of the Christian Faith*. For three intense weeks, 262 bishops from countries with ancient or recent Christian backgrounds listened to one another and engaged in a communal search with the help of invited guests from other Churches, various ecclesial communities, and auditors.

By means of this letter, I would like to pass on to all of you an echo of what the Synod meant to me by underscoring several aspects of it that could help us interiorize and, if possible, express with fruitful creativity the orientations that emerged from that international assembly. I will do this by using the method introduced by Maestra Thecla, which is to say, by asking myself *what I learned* through my participation in the Synod.

*I learned* that communion at its most genuine springs from diversity: a diversity that is able to welcome the gift of who another *is* and *gives*; a diversity aware of its own uniqueness but also ready to both share and receive.

*I learned* that the privilege of knowing we have been called by God to proclaim the beauty of the Gospel to the world, inhabited by his presence, compels us, his Church, to

humbly walk alongside the people of today, listen to their unexpressed yearnings, give voice to their questions, seek life-giving answers in the light of the Word, and communicate the meaning that our encounter with the Risen Christ has given to our existence.

*I learned* that a “new evangelization” can only spring from a “new heart,” that is, from persons who have made room in themselves for the Word and allow it to dwell within them; who live in continual conversion and, docile to the Spirit, renew their faith, give reasons for their hope, undertake a concrete journey of love and offer everyone the contagious witness of genuine joy.

*I learned* that holiness is the essential condition for proclaiming the Word effectively: a holiness that is nourished by the daily bread of the Word and the Body of Christ, and also by the will of God, who knows what we need to live as his children.

*I learned* that our apostolic ministry is more timely than ever because, as proposal n. 18 of the Synod says, “The use of means of social communication has an important role to play in order to reach every person with the message of salvation.” Because of this, we feel called to take an active role in the new electronic and digital culture, “the ‘forum’ of civic life and social experience” (*Instrumentum Laboris* 59), the space in which we can carry out a truly new form of evangelization, diffuse the good news of the Gospel more extensively and offer everyone “the charity of the truth,” as our Founder loved to say.

*I learned* that today’s new evangelizers must receive a solid spiritual and intellectual formation, and that *studiosità* (the ability to learn from everyone and everything)—an attitude very dear to the heart of Primo Maestro and an innate element of the Pauline vocation—must once more become a fundamental wheel of the “cart” of our life.

May Blessed James Alberione, whose 41<sup>st</sup> anniversary of death we recently celebrated, accompany us on our journey so that, “inflamed by faith,” we will fearlessly respond to the contemporary world, which sorely needs “a new, prolonged and profound evangelization,” as he noted way back in 1926.

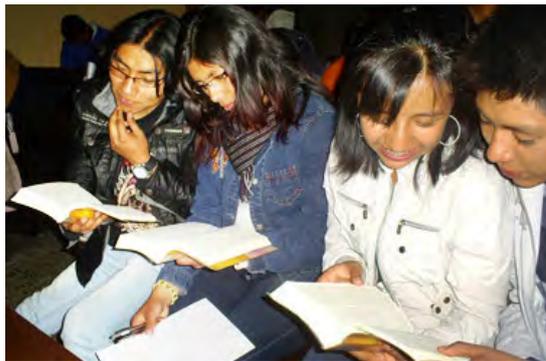
United to you in affection and prayers,

*S. M. Antonietta Bruscato*  
Sr. M. Antonietta Bruscato  
Superior General

Rome, 1 December 2012

**BOLIVIA**

**SEPTEMBER—BIBLE MONTH**



Spurred on by the motto, *Guided by the Holy Spirit to the Ends of the Earth*, the Daughters of St. Paul of Bolivia, in particular our La Paz community, dedicated the month of September to promoting study, reflection and prayer on the Bible through biblical exhibits, formation courses, meetings and retreats.

Their well-packed calendar included the following appointments:

3-17 September: a seminar in Santa Cruz entitled *A Panorama of the New Testament*. The goal of the meeting was to help people come to a deeper understanding of the Bible and concretize the Word in their daily lives. Participants in the seminar said they found it very meaningful.

10-14 September: a course entitled *Introduction to the Bible* in the parish of Villa Fatimanella (La Paz). About 120 people (pastoral workers, catechists, lay people, teenagers and families) participated in the sessions. When the seed of the Word of God falls on good soil, it inevitably produces abundant fruit.

15 September: a retreat for young people at the Schoenstatt Marian Sanctuary in La Paz. The theme of the retreat, *Comparison with the Conversion of St. Paul*, encouraged the participants to become aware that they too are called to be missionaries and to share Christ with others through their witness of trusting self-surrender to divine Providence. The input also presented Paul as a builder of communities, provoking the young people to ask themselves how deeply they are committed to their own parish communities.

26-28 September: an introductory course on the Bible held in St. Barbara Chapel, Llojeta (a suburb of La Paz). The purpose of the course was to strengthen the faith of the baptized and pave the way for a more profound catechesis.

Our sisters say that all these experiences were very enriching and increased their yearning to return to the founts of our charism, which, according to the thought of our Founder, is centered on the Bible: "We were born of the Word."

**ITALY**

**BLESSING OF THE NEW FSP PROVINCIALATE**



The Divine Master House on the grounds of the FSP complex in Via Antonino Pio, Rome has opened its doors to new residents: the sister of the provincial government and their support team.

On Sunday, 21 October, World Mission Day, Sr. Antonietta Bruscato, Superior General, and the members of her council, together with representatives of various FSP communities in Rome, joined the FSPs of Via Antonino Pio for a simple but heartfelt inauguration of the renovated building, in which Prima Maestra Thecla lived from 1950-1964.

Today, the first floor of the Divine Master House continues to preserve her office and bedroom, both of which contain many objects linked to her life. In this environment overflowing with memories, every Daughter of St. Paul and every member of the Pauline Family can still sense Prima Maestra's wise and loving presence.

It is our hope that in this new residence, under the gaze of the Queen of Apostles and Maestra Thecla, the FSP provincial governing team will guide the members of our Italian circumscription on a journey rich in apostolic and vocational initiatives that will give glory to God and witness to renewed hope and holiness.

**PAULINE MULTIMEDIA PRODUCTIONS RECEIVES ANASSILAOS AWARD**

On 17 November 2012, the 24<sup>th</sup> *Anassilaos Awards Ceremony* was held in Reggio Calabria, in keeping with tradition. Every year the panel of judges, made up of distin-



guished representatives of the sciences and arts on both the Italian and European levels, confer awards on individuals or groups/institutions that have made outstanding contributions in the fields of the Arts, Culture, Economics and the Sciences. The award list has now been expanded to include the John Paul II Peace Award.

This year's prestigious Culture Award was accepted by Sr. Bruna Fregni, FSP, on behalf of *Pauline Multimedia Productions*. The award honors the FSPs, who are approaching their centenary of foundation, for their publications/products in various areas of communication. It is a public recognition of the fact that through their apostolate, the Paulines are striving to build a culture of hope permeated by human-Christian values and ethics, that is solidary and at the same time open to dialogue, and that is characterized by a feminine viewpoint deriving from their commitment as consecrated women to proclaiming the Gospel in today's media-driven society.

**INTELLIGENT AND ACTIVE COLLABORATION OF THE LAITY IN THE FSP BOOK CENTERS OF EUROPE**

The FSP Book and Media Centers in Europe—which number about 20 in 10 countries—are a cultural and religious patrimony for the Daughters of St. Paul, who want to upgrade their quality and develop them always more so as to give new vigor, visibility and extension to their evangelization of the “old continent.” In fact, every Pauline book center is a sure point of welcome to the public—a place from which the communicative power of books and audiovisuals, through the service of the sisters and their lay co-workers, can reach believers and non-believers, families, teenagers, adults, lay and consecrated persons, individuals who are seeking God and casual drop-ins. Our sisters are increasingly aware that our book centers, “today's pulpits” as Blessed James Alberione called them, are invaluable reference points for European society. In them, they and their collaborators work side by side, responding to

their baptismal vocation and expressing the best of themselves in carrying out a cultural, educational and religious service aimed at the good of the people. The quality of their service derives precisely from this collaboration, which blends the different outlooks and competences of the religious and lay states of life.

To make further progress in this indispensable ministry, the FSPs responsible for our Pauline Book and Media Centers in Europe met in Rome, Italy in early November to reflect on and analyze the current status of their collaboration with the laity in this apostolic activity. The sisters discussed how to improve the formation of their co-workers and how to provide our Pauline communities on this continent with animations and guidance in the journey of FSP collaboration with the laity. In spite of the difficulties of the present moment (ranging from the economic crisis to the secularization of European society), the meeting allowed the participants to express their dreams concerning the apostolic future of our book centers. They realize that these dreams will be fulfilled to the degree that they rekindle their faith, convictions and dedication to the apostolate, and strive to improve both their professional skills and their collaboration with the laity, aiming to share with these “travelling companions” the gift of the Pauline charism, in the awareness that the laity can help to renew the vitality of our mission and help it expand.

**PHILIPPINES**

**A CATHOLIC RADIO STATION MOVING TOWARD THE FUTURE**



Twenty-eight Radio Veritas broadcasters and personnel recently participated in an in-depth 6-day Media Literacy Education Seminar held in Makati City, Philippines. The purpose of the seminar was to

provide the participants with the tools and skills necessary to read, analyze and evaluate different forms of media texts in the light of ecclesial documents on the media. The encounter was coordinated by the FSPs of the Paulines Institute of Communications in Asia (PICA) Foundation, Inc. Radio Veritas was founded in the 1960's by the Archdiocese of Manila to respond to the pastoral needs of the Local Church. The radio station, which has helped to shape Filipinos and their history, continues to strive to fulfill its goal to be "a radio for truth and evangelization."

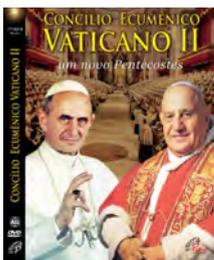
**THE BIBLE IN THEIR HEARTS**



Not long ago the Daughters of St. Paul of Naga (province of Camarines Sur) organized and conducted a Bible Mission in the Archdiocese of Caceres. The sisters guided Bible animations for the numerous participants, who represented various Basic Christian Communities, teaching them how to pray the Word and apply it to their daily lives. Each person received a copy of the sacred text to facilitate contact with it and also sharing their thoughts with one another on the small group level. As always, this type of marvelous "trip" through the world of the Bible stirred up renewed enthusiasm for the Gospel among the People of God.

**BRAZIL**

**VATICAN COUNCIL II: A NEW PENTECOST**



To celebrate the 50<sup>th</sup> anniversary of the opening of Vatican Council II, Pauline Multimedia of Brazil has produced a beautiful documentary that offers a historical-ecclesial and also forward-looking reading of this significant event. *Vatican Council II: A New Pentecost* has raised great interest among those in-

involved in the areas of study and theological formation. Featuring authentic historical photos, the DVD presents not only the situations and socio-cultural-ecclesial transformations that preceded the Council and impacted its work, but also the journey of the Church in applying its documents to different contexts.

The documentary offers everyone, especially the new generations, the chance to rediscover the Church as the People of God, open to the signs of the times and to modernity. As John Paul II said, the Council continues to be a "compass," pointing out the journey the Church must pursue in contemporary society.

**KENYA**

**A STORY TO LIVE**



To commemorate the anniversary of the birth of the Pauline Family and launch the second year of preparation for its centenary of foundation, the Daughters of St. Paul and other members of the PF in Nairobi dedicated a day to prayer and reflection on this event. The theme of the day, *The Pauline Family: A Story To Live*, helped the participants rekindle their enthusiasm for a story that is not only meant to be remembered and passed on but also continually lived!

The part of the program that focused on the future was symbolized by a special gesture: during a prayer liturgy, five FSP missionaries who had joyously sown the seeds of the Pauline vocation in Africa handed over five lighted candles to their younger African sisters.

The act represented the passing on of the flame of the Pauline charism to the new generation. Our very best wishes to all our FSP communities in Africa: may they be a blessing for the noble African continent and the entire world!

**MEXICO**  
A COURAGEOUS CHOICE



The Daughters of St. Paul of Mexico have taken a courageous step in deciding to open a book center in the business district of Nuevo Laredo, a city which faces Laredo, Texas (USA) across the Rio Grande River, which divides the two countries. The decision is courageous because the whole Mexico-US border zone is fraught with violence and insecurity due to the problem of illegal immigrants and the illegal shipping of goods. Thus, our sisters have begun the Year of Faith by opening a new diffusion outlet, accompanied by a bold evangelization project which has been enthusiastically welcomed by the Local Church and its flock. With this step, the FSPs of Mexico have kindled the lamp of hope for all those seeking the truth and have extended their radius of doing good among the people of God.

**PAKISTAN**  
DRAWING CLOSER TO SACRED SCRIPTURE



To help the people of God become better acquainted with Sacred Scripture, the Daughters of St. Paul of Pakistan have published a Biblical Agenda in Urdu—an optimum pastoral instrument for all those who want to make their journey in the light of the Word proclaimed in the daily Liturgy. The new publication was presented and officially launched in the National Marian Sanctuary, a place of pilgrimage and worship for both Christians and Muslims. Each year on the Feast of the Birth of Mary, the FSPs hold a book display for three days and nights, offering the Shrine’s visitors the chance to find at their large stand many aids to foster their human, spiritual and cultural growth.

**SOUTH AFRICA**  
WHAT COUNTS IS FAITH



Our sisters of Johannesburg held a seminar in their book center on 17 November to study the key aspects of

the Year of Faith and how to live them in the family and parish contexts, taking as their point of departure the treasures to be found in Pope Benedict XVI’s document, *Porta Fidei*.

The main points that emerged were:

- to evangelize is a meaningful expression of Christian love to be carried out by everyone;
- to evangelize is to live and share the great gift of faith;
- to evangelize is to help the Good News permeate every area of one’s personal life and the life of society;
- to evangelize is to respectfully foster the spiritual growth of others.

The meeting offered its participants a valuable chance to share their experiences of faith and evangelization. And the conclusion they reached was that what counts is faith—a faith anchored and built up in the Lord and in the ecclesial community because faith alone is able to transform individuals and the world.

**URUGUAY**  
INTERNATIONAL BOOK FAIR



In October, Uruguay’s beautiful capital city, Montevideo, hosted an International Book Fair in which the FSPs participated. From

their stand overflowing with Pauline editions, our sisters were also interviewed for various local TV broadcasts.

The Montevideo Book Fair—an oasis of books for its multitude of visitors—is helping to build a future of hope in which culture and formation, spirituality and communication, all contribute to forming people who are ever-more free and capable of making choices in the light of the truth.

## LINES OF ACTION FOR A PUBLISHING PROJECT

**GABRIELLA COLLESEI, FSP,  
PONTIFICAL LATERAN UNIVERSITY, ROME**



The attention that continues to be accorded catechesis today confirms the perennial timeliness of the intuition of Fr. Alberione, who said that catechetical work should always be regarded as the first and fundamental un-

dertaking of the Paulines: "Go, preach and teach" (cf. AD 81).

In continuity with the tradition of the Daughters of St. Paul to devote great attention to catechesis, Sr. Gabriella Collese, a member of the FSP Italian Province, presented a thesis entitled *Lines of Action Based on the Thought of Fr. James Alberione for a Publishing Project in the Context of Catechesis and Communications* to the Pontifical Lateran University, Rome, in partial fulfillment of the requirements for a License in the Theology of Communications.

The text, which is subdivided into 5 chapters, begins by delineating the socio-ecclesial environment in which our Founder gave life to a religious Family that would place the means of social communication—in particular catechesis—at the service of evangelization, reaching the point of establishing a Pauline Catechetical Center to coordinate activities in this sphere.

The thesis then examines the catechetical situation in Italy today in the light of the documents, *The Italian Catechetical Project* and *Catechetical Renewal*. (Several Daughters of St. Paul were a part of the team that wrote the latter document, which is now the basic point of reference for drawing up catechetical texts in Italy.)

The heart of the thesis, namely, a reflection on the relationship between catechesis and communications, refers back to important post-conciliar teachings on this subject. This complex and variegated reality offers endless possibilities of synergy between catechesis and communications, above all for the so-called "digital natives"—the children of today who from their earliest years are accustomed to interacting with the new media.

The author then presents a panorama of publishing and catechetical production in Italy, offering summarized data that focuses on specific areas that can help to improve our service to receivers and give direction to formation proposals. The thesis concludes by setting forth several lines of action for a publishing project, which concretely keeps in mind three timely themes: 1) adult catechesis; 2) Christian initiation geared to children and teens;

3) the formation of pastoral workers, in particular catechists.

The challenge, says Sr. Gabriella, is to integrate catechesis and communications in a way that respects their specific languages and at the same time ensures that the message we are seeking to convey is not only received but also decoded by people and implemented in a meaningful way in their daily lives.

## USE OF THE INTERNET FOR VALUE EDUCATION

**THESIS FOR AN M.A. IN COMMUNICATIONS  
BY MARIA CORA DAMALERIO, FSP  
BANGKOK UNIVERSITY, THAILAND**



In these years, the Internet has emerged as a powerful medium that eliminates time and space as obstacles to communication. It has rapidly developed its potential use for information, communication, social networking, recreation and

education. The benefits gained from this instrument, both within and outside the school environment, vary according to the user's purpose. The thesis of Sr. Maria Cora seeks to determine the level of satisfaction in using the Internet as a tool for value education among the students of Catholic secondary schools in Bangkok. She used a questionnaire to collect data from 400 students in six different Catholic schools in the city. The data gave her a picture of student behavior in using the Internet, the values they acquired through its use, what kind of support they perceived they were receiving from the school system in their use of the Internet, and the general benefits to them through use of this instrument.

The text is divided into 5 chapters: Introduction, Literature Review, Methodology, Findings and Conclusion/Recommendations. It is further enriched by a bibliography, appendices and an abundance of charts to support the data and conclusions presented. Sr. Maria Cora concludes by saying that the location of Internet use, the age and gender of the users and their perceived support from the educational structure are all significant predictors with regard to student satisfaction in using the Internet for value education, while the school itself and grade level of the student are not.

When used properly, the Internet is a valuable tool in communicating both human and religious values to young people, who nevertheless need the guidance of teachers properly trained in the use of this instrument so as to ensure that its negative aspects are avoided as much as possible.

Francesca Pratllo, fsp

## FAITH AS A JOURNEY



What is faith? A journey that begins when God sows in our life the absolute newness of his creative Word. This Word transforms our daily existence into a great “journey of faith.” The “place” par excellence of a journey is the road, along which are hidden many questions concerning life and death; questions that open the door to God and love, to mystery and the future, to one’s identity and the identity of others. Road and faith—a unique and closely entwined binomial.

A traveler perceives the whispers, presence and mysterious movements of the Lord—the unknown wayfarer who walks discreetly alongside us, offering us the gift of his grace, friendship and love. To sit at table with the Living One means to break out of the shell that imprisons us. It means going beyond the rigidity of the Law. It means leaping over the barrier that impoverishes us.

The stories recounted in the Bible remind us that we are all called to go “beyond” our boundaries. Abraham’s walk with God forced him to leave behind the things that gave him security. Moses had to face dark and risky passages through the sea and desert. On the banks of the Jabbok River, Jacob wrestled throughout the night with a mysterious stranger. After his flight, Jonah was plunged into the silence of God so as to communicate his divine mercy. Mary of Nazareth made the long and tiring trip to Ain Karim to give Elizabeth the joyful news that the ancient promises had been fulfilled. After his encounter with Jesus, Paul of Tarsus inhaled the grit of the road for the rest of his life in his determination to spread the Gospel everywhere. This is our secret hope: that the gray and ordinary path of daily life

will become for everyone the path leading to a joyous meeting with the risen Christ, the Sun that illuminates every believer.

It is not our stamina or intelligence that will keep us going on this long journey but our ability to change. Faith seeks out people who are flexible, who are able to continually adapt, overcome adversities and learn the “new rules of the game” that life teaches us.

In his spiritual itinerary of conformity to the Lord Jesus (*Donec Formetur Christus in Vobis*), Blessed James Alberione, a master of the interior journey, says, “Coming forth from the hands of God and being called to glorify him in eternity, human beings must make a ‘test journey’ that is called life.” He says that this trip will end well if we follow the same route Jesus did as he walked among the people: he “went about doing good and healing all who were oppressed” (Acts 10:38). During our time on earth, we are called to leave self behind and adopt Jesus’ way of thinking, loving, willing, acting and speaking.

Our merciful Father does not abandon us. In his infinite love, he has given us Jesus, our Master, Brother and traveling companion. It is he who points us toward the truth, travels alongside us and becomes our life. The journey of faith always transforms the traveler into a blessing for others.

*Go forth from the land of your kinsfolk  
and from your father’s house  
to a land that I will show you.  
I will make of you a great nation,  
and I will bless you;  
I will make your name great,  
so that you will be a blessing.”*

(Gn. 12:1-2)



## WHY THE TITLE "CO-FOUNDRESS" OF THE FSPS?

Ever since the FSP Special Chapter (1969), the title "Co-Foundress" has been used to define Maestra Thecla (cf. *Chapter Documents*, the *Constitutions*, etc.) and it is the official title used for her in her cause for beatification, which opened in 1967. When Fr. Alberione was alive, Fr. Stephen Lamera, the Postulator General of Prima Maestra's cause, wrote:

M. Thecla was not only the Superior General and Co-Foundress of the Daughters of St. Paul, she was a true Mother to each of her Daughters and to the whole Pauline Family. In fact, through her advice, prayers and works she helped everyone: priests, seminarian and students of the SSP. But above all she offered great support to the Pious Disciples during the delicate time of their beginnings and early development. She did the same for the Pastorelle Sisters, the Sisters of Mary, Queen of Apostles and the Pauline secular Institutes. All the Pauline Congregations owe her their immense gratitude for carrying them in her big, motherly heart and for all the sacrifices she made for them, regardless of the cost to herself.<sup>1</sup>

The *Acts* of Prima Maestra's beatification process confirm the legitimacy of this title. Indeed the *Positio super virtutibus* of 1988 records that when a Daughter of St. Paul declared that it was not correct for Maestra Thecla to be called the *Co-Foundress* of the Institute, the Rapporteur of her Cause refuted this objection, saying:

According to the Catholic Encyclopedia, a co-foundress is a woman who played a significant role in what the [Institute's] Founder accomplished. And from the very beginning Maestra Thecla played an important role by

collaborating in a substantial way with the Congregation's Founder in the formation of its members, in its development, in the preparation of its Constitutions, and in every act carried out by the Institute from 1922-1964.

During the assembly held to examine whether or not she practiced the virtues to a heroic degree, all the participating theologians referred to Maestra Thecla as the Co-Foundress of the Daughters of St. Paul. In summarizing the various interventions, the General Rapporteur of her cause defined her as:

a great woman, a perfect religious, an enlightened co-foundress, open to the needs of our times, but also a humble and faithful executor of the divine will, who during her life sought only and always to expand the glory of the Lord and do good to souls.

## THE SPECIAL CHAPTER

The majority of the participants in the FSP Special Chapter had also participated in the beginnings of our Institute and they declared:

Prima Maestra was a faithful executor of a significant part of what the Founder conceived of for the Daughters of St. Paul. Those of us who lived with her can witness to the fact that she was indeed extremely faithful in this regard. In the beginning, things were not clear. The Church had not yet given her imprimatur to the Congregation and the instruments of social communication were not yet viewed in the light in which they are today, after Vatican Council II. Thus it was not easy to implement the Founder's ideas. Yet Prima Maestra did this—not blindly but intelligently, seeking to launch the initiatives presented to her by Primo Maestro. Consequently we can say with a certain degree of confidence that Prima Maestra Thecla merits the title "Co-Foundress" of the Daughters of St. Paul. (This proposal passed by unanimous vote: 80 "yeses").

<sup>1</sup> Romana, *Canonizationis Servae Dei Thecla Merlo*, Rome 1967.

On many occasions, Fr. Alberione highlighted the role of Maestra Thecla in the Congregation. On 11 January 1925, during a council meeting, he clarified: "The Theologian supervised the beginnings of the House; now he is its advisor. Whatever is requested of him, your Maestra [Thecla] should also know about." When he celebrated the 50<sup>th</sup> anniversary of his ordination to the priesthood, Primo Maestro said: "I prayed for all of you. I know that all of you, everywhere, follow Prima Maestra and this is everything. In fact, it is your way to holiness and the apostolate. Afterward, we will all be together in heaven."

**"GREAT THINGS...**

**DONE IN THE STYLE OF GOD"**

Also significant is the testimony of Sr. Assunta Bassi, who lived with Maestra Thecla for almost forty years:

## SEMINAR ON THE SPIRITUAL ITINERARY OF MAESTRA THECLA

From 19-30 November, the FSP Generalate in Rome, Italy hosted a Hermeneutics Seminar on the personal notebooks of Maestra Thecla. Participating in the course were the sisters of the International Secretariat for Spirituality, plus several other sisters from Japan, Brazil, the United States, the Philippines and Madagascar. This year the hermeneutics team, already well-versed in the methodology of this science since its members participated in the four preceding seminars on the subject, focused its attention on Maestra Thecla's spiritual notes for the years 1931-1939. So as to understand the content of her writings, which are profound but also colored by the times in which she lived, it was necessary to reflect more deeply on the congregational and spiritual context of that era and on how Maestra Thecla experienced becoming "prima" ("first") in everything, that is: the Mother, Formator and Superior of a Congregation in the process of expanding throughout Italy, sending its first missionaries abroad and coming to a deeper understanding of its mission in the Church.

Her personal notes, which reveal her persevering efforts to improve spiritually, also reflect her transparency, her commitment to replacing self with God, and her progress in humility and union with him.

Maestra Thecla was obedient even when she walked in the dark, when she was afflicted with illness, when her opinions were discounted, and when she underwent a true Calvary during the difficult discernment concerning the femi-

[M. Thecla] guided the Congregation for 48 years and succeeded in cementing its members and communities among themselves with a strong sense of belonging. She was the soul of its organization and apostolate. She left ample breathing room for initiatives but she was also vigilant, if necessary reminding everyone of essential principles.

Her life could be defined by the word *fidelity*. She was a woman faithful to God and to her vocation. With great spontaneity and simplicity, she allowed God to work in her and he accomplished great things through her.

We witnessed these things but were unaware of just how remarkable they were because they were done in the style of God.



nine Congregations of the Pauline Family. But she makes no reference to all these burdensome situations in her personal notes. The thoughts she records reveal only her concern to deepen her relationship with the Lord by growing in a spirit of self-surrender—an attitude that would become very characteristic of her in the years that followed and that would culminate in the offering of her entire life to him.

At the end of the seminar, the participants made some suggestions as to how to give continuity to their work. First of all, they feel the need to refine and perfect the two texts produced in their previous encounters (M. Thecla's notebooks for the years 1926-30 and 1931-39) so that they can be used for research purposes and provide Prima Maestra's future biographers with authoritative insights.

In addition, the hermeneutics team feels it is necessary to continue to study the remaining notebooks of the series, contextualizing this material in such a way as to make it understandable and accessible to the FSPs, including by drawing on Prima Maestra's letters to the sisters, which shed a bright light on her holiness, wise guidance and enthusiasm for the Pauline apostolate.

## FOR LOVE OF A FRIEND



I can sum up who I am and why I became a Daughter of St. Paul in these words: I am who I am because the Lord loved me and continues to love me with great mercy in spite of my limitations.

My name is Carmen Maria Dellaserra and I was born in Rabbi (Trent), Italy to a family poor in material goods but rich in faith. My parents transmitted this faith to me and my brothers, along with the values and principles that helped us become good and hard-working Christians.

In 1951 my whole family emigrated to Chile because my father hoped to find better job opportunities there. Once settled in our new home, I continued my education in a school run by sisters.

The first seventeen years of my life passed by serenely. My mother prayed that one of my brothers would become a priest, while my father prayed that the Lord would call me to the religious life. On my part, my only desire was that the Lord would let me know what *he* wanted me to do with my life.

My cousin was a Daughter of St. Paul and when things became clearer to me I decided to follow in her footsteps. I was one of the Institute's first vocations in Chile.

It was not a serious problem for me to be so far away from my family, nor was I bothered by the great poverty of the Congregation. The little we had, we all shared. Living with the sisters taught me the love and joy to be found in the communal life. It helped me understand that a vocation is first of all a call to *be* for God and only after that a call to take his Word to everyone.

The Daughters of St. Paul in Chile were few and we were very poor but we threw ourselves wholeheartedly into living the Pauline religious life well, to loving one another and to striving to understand always more fully the importance of our mission.

I lived my entire formation period—aspirancy, postulancy, novitiate and juniorate—in Chile. In 1962, as a young professed sister, I was assigned to the book center apostolate. Today I rejoice that I was able to proclaim the Gospel from this modern “pulpit” from my earliest years as a religious. During those years, I grew in faith and love for God, for my sisters and for the Congregation. What rich years they were, filled with many experiences.....

Then, one day, the Lord knocked on the door of my heart once again, inviting me to leave Chile and become a part of our Venezuela-

Puerto Rico-Dominican Republic circumscription. This invitation gave special significance to the celebration of my 50<sup>th</sup> anniversary of religious profession.

Today I can sincerely say in unison with the words of my favorite hymn: “What great love you showed me, Lord, in calling me and telling me you are my friend....”

*Carmen Maria Dellaserra, fsp*

## OUR FOUNDATION IN CHILE

The FSP community of Valparaiso was opened on 18 March 1948 by Sr. Giulia Toschi (1914-1999), Sr. Fulgida Sandrini (1922-1993), Sr. Concetta Dondi (1909-1982) and Sr. Brigida Argentu. Sr. Concetta and Sr. Brigida were sent to Chile from Argentina to help Sr. Giulia and Sr. Fulgida surmount the language barrier in their first contacts with the local people.

The group was warmly welcomed by the SSP community, headed by Fr. Giuseppe Costa, who died just a year later. During their first days in the country, our sisters knocked on the doors of many religious Institutes in the city, but in spite of the traditional welcome, “My house is your house,” offered to all visitors, our missionaries did not find “any room in the inn.” In the end, they had to rent a room in a boardinghouse.

There was nothing wrong with the boardinghouse but our sisters did not feel at home there. Because of this, they decided to convert the back portion of their book shop into living quarters. The spacious room was easily divided by tables and book cases and thus the rear portion of it became their temporary home, complete with bedroom and kitchen areas. The sisters were very pleased with the results and finally felt comfortable in their own “home.” They didn’t mind that the building was old and that on rainy days the water seeped through the cracks in the walls and the ceiling, making it necessary to set out numerous containers to collect the drips. It also didn’t bother them that the building was infested with big mice, who scuttled around the room day and night, continually trying to get into the pantry and food storage cabinets. Our sisters were happy all the same.

In September 1948, Maestra Nazarena Morando visited their combination home and book shop. Our missionaries welcomed her with great joy but also with embarrassment because they had no better living quarters to offer her. Maestra Nazarena quickly got to know about the other “residents” of the room. One day, pointing to a beam on the ceiling, she said to another sister, “Look at the huge mouse up there! He scares me!”

## PASTORELLE SISTERS RENEW THEIR WEB SITE



On 7 October 2012, the Pastorelle Sisters launched their renewed institutional web site to celebrate the 74th anniversary

of their Congregation's foundation. Besides an entirely new graphics set up, the renovated site offers its visitors new columns and comments. At the same time, the sisters took the opportunity to put their official information bulletin, *Comunichiamo tra noi*, online.

Superior General of the Institute, Sr. Marta Finotelli, says: "Our hope is that we will now be able to communicate with all of you and with the world in a more profound and significant way. As a part of the Pauline Family, we feel a close bond with the world of communications, especially as regards its use in our pastoral work. But while taking into account the new generations and multimedia languages, we must never forget that priority must be given to direct interpersonal contact so as to engage in a listening and dialogue made up

of both silence and word in our efforts to accompany people in their growth in faith and search for truth." [www.pastorelle.org](http://www.pastorelle.org)

## IL GIORNALINO WINS CITY OF CHIAVARI AWARD

This year, the panel of judges for the National City of Chiavari Award conferred this prize on the Pauline publication, *Il Giornalino*, declaring it to be the best children's



magazine in the 7-11 age group thanks to "the incentive it offers children from the cultural and educational perspectives and also for the high quality of its contents: letters from readers, informative articles, current events, entertaining comics, appealing graphics and careful impagination."

Attending the award ceremony were civic representatives, religious men and women, parents, teachers, book sellers, university professors and experts in the field of children's literature.

## Calendar of the General Government

2 December	Generalate, Rome, Italy	Meeting of the Dependent Communities of Rome for the Chapter (P. II)	Sr. Anna Maria Parenzan
11-16 December	Moscow, Russia	Visit for a specific purpose	Sr. M. Antonietta Bruscato Sr. Luz Helena Arroyave
15-16 December	Albano, Italy	Meeting of the Albano Community for the Chapter (Part II)	Sr. Anna Caiazza
26-31 December	Klosters, Germany	Delegation Meeting for Central Europe/Romania for the 10th General Chapter	Sr. M. Antonietta Bruscato
27 Dec. 2012 - 3 Jan. 2013	Nairobi, Kenya	Meeting for the formators of the Continental Novitiate	Sr. Samuela Gironi
28 Dec. 2012- 2 Jan. 2013	Langley, Great Britain	Delegation Meeting of Great Britain for the Chapter	Sr. Anna Caiazza
5-6 January	Generalate, Rome, Italy	Meeting of the Dependent Com. Rome/Moscow for the Chapter (Part III)	Sr. Anna Maria Parenzan
7-10 January	Generalate, Rome, Italy	Meeting of the General Governments of the PF	General Government
12-13 January	Albano, Italy	Meeting of the Albano Community for the Chapter (Part III)	Sr. Anna Caiazza
22-27 January	Kinshasa, Congo	Visit for a specific purpose	Sr. Anna Maria Parenzan Sr. Gabriella Santon
28 January - 5 February	Antananarive, Madagascar	Visit for a specific purpose	Sr. Anna Maria Parenzan

## WINDOW ON THE CHURCH

### POPE SETS UP PONTIFICAL LATIN ACADEMY



With the *Motu Proprio Latina Lingua*, Benedict XVI has set up a *Pontifical Latin Academy*, dependent on the Pontifical Council for Culture. The purpose of the new Academy is to promote and make the most of the Latin language and culture, in particular in Catholic educational institutions since, as the Pope said, knowledge of the Latin language is more than ever necessary today so as to study the sources of ecclesiastical disciplines such as Theology, Liturgy, Patristics and Canon Law. Furthermore, “the liturgical texts of the Roman Rite, as well as the principal documents of the Magisterium and the solemn, official acts of the Roman Pontiffs are all written in Latin.” The Statute of the Academy states that its duty will be to undertake publications, meetings, study conferences and artistic representations; to create and support courses, seminars and other educational initiatives; and to organize exhibitions, shows and competitions.

### THE RATZINGER PRIZE: OPENING NEW DOORS TO DIALOGUE



On 20 October 2012, the Pope presented the *Ratzinger Prize for Theology* to two eminent scholars: American Jesuit Brian Da-

ley, Professor of Patristics at Notre Dame University, and French scholar Rémi Brague, a philosopher and historian of cultural thought. “Father Daley and Professor Brague,” said Pope Benedict, “are exemplary for the transmission of knowledge that unites science and wisdom.” Recognition of the two scholars clearly showed the Church’s openness toward new paths of dialogue and a new evangelization in which scientific rigor and passion, enlightened faith and ecumenism, can be used so that human beings might discover the true “art of living.” The Synod Fathers also participated in the award ceremony.

### INDIA: MOTHER TERESA AWARD CONFERRED ON TWO FEMALE VICTIMS OF THE TALIBAN



The *Fifth Mother Teresa International Award for Social Justice* was conferred this year on Sima Samar, the former vice-president of Afghanistan, and on Mala Yousufzai, the Pakistani teenager who was shot by the Taliban for defending the rights of women. In bestowing the award, Abraham Mathai, president of the Harmony Foundation, which organizes this annual event, said that the two women were chosen above all for their courage, which led them to risk their lives to defend their ideals. The Harmony Foundation was set up in October 2005 by Abraham Mathai to disseminate peace and dialogue among people of different religions, castes, races and ethnic groups. It also provides financial assistance to community groups and agencies that share its goals. In 2007, the Foundation inaugurated the *International Award for Social Justice* in memory of Mother Teresa of Calcutta.

**BISHOPS OF NORTH AFRICA  
MEET IN SICILY:**

*Call To Collaboration Regarding Immigrants  
and the New Evangelization*



On 18 November 2012, the Bishops of the North African Episcopal Conference held their General Assembly for the first time in Sicily, Italy in response to the invitation of His Excellency Domenico Mogavero, Bishop of the Mazara del Vallo diocese. (Bishop Mogavero had already taken part in two preceding meetings of the Bishops of North Africa.) The purpose of the meeting was to carry out a common discernment concerning shared pastoral needs, given the fact that many Muslims from Tunisia, Libya and other North African countries live in the Mazara area. In fact, all of Sicily has become a magnet for floods of emigrants from northern African. Since hostility toward emigrants is growing in Europe, the bishops are taking the courageous step to challenge Catholics and all Christians to look at this phenomenon with new eyes and hearts.

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**WINDOW ON THE CHURCH**

**CHILDREN ON BEHALF OF PEACE**



This year's *International Children's Peace Prize* was won by 13-year-old Kesz Valdez from the Philippines, for his efforts to improve the rights of street children in his country, where more than 246,000 street children are subjected to abuse, violence and child labor. The prestigious Dutch prize is awarded each year to a child from anywhere in the world who has made extraordinary efforts in the area of children's rights. The prize not only acknowledges the efforts of the young winners but also offers them a platform for promoting their ideals by disseminating their message to a vaster public.

**ARCHBISHOP JOHN ONAIYEKAN RECEIVES  
PAX CHRISTI AWARD**



Pax Christi International, the worldwide peace movement, conferred its 2012 Peace Award on John Onaiyekan, Archbishop of Abuja, Nigeria, for his efforts to promote understanding between people of different faiths in a country in which socio-political conflicts threaten to poison the traditional peaceful living together of Christians and Muslims.

In a world in which religions are in always closer contact with one another, Archbishop Onaiyekan underscored that Christians and Muslims have a shared responsibility to work for peace and harmony starting with their relations with one another.

The 78-year-old prelate, originally from Kabba, a small town in the heart of Nigeria, is Co-President of the African Council for Religious Leaders and is concluding a term as Co-Chair of the Nigeria Inter-religious Council. Archbishop Onaiyekan, who was created a Cardinal during the Vatican Consistory in November 2012, has always been a zealous promoter of inter-religious dialogue.

**WINDOW ON  
COMMUNICATION**

**E-BOOKS: THINGS THAT CAN'T BE  
TOUCHED RISK LOSING THEIR VALUE!**



A lot of people don't like e-books. For them, a book is a printed volume that you leaf through while sitting under an umbrella on the beach or some other vacation spot.

Printed books occupy physical space in our homes; we take them with us if we move house; they make noise if we drop them on the ground. It is precisely because of their physical consistency, which accompanied us through the years of our formation and remains our basic point of reference, that Marshall McLuhan, the famous Canadian mass-mediologist, underscored that books were central to the "Gutenberg Era," that is, from the invention of printing up to the beginning of the 20<sup>th</sup> century.

Nor should we forget that religious communication has also come down to us through printed material: catechisms, the Bible and theology books have weighed down the school bags and back packs of many of us.

The "E" (electronic) age has profoundly transformed learning models to the point of "dematerializing" documents, study aids and money by transferring them from place to place by means of bits. But precisely at a time in which it might seem clearer than ever that knowledge and culture are not material goods and thus can take advantage of non-material aids, we have discovered that there is more immediate satisfaction in clinging to habit and to the standard mentality rather than switching over to a new one.

I am thinking in particular about people who were trained to run book stores furnished with book shelves and catalogues, and who are used to handling orders and making packages. How can such people imagine

their work as being confined to a computer screen or to a stock room, without any contact with other individuals?

E-books are too new to have made a dent in our hearts and wallets. They were officially "born" in 1971 when American author Michael S. Hart created Project Gutenberg, a volunteer effort to digitize and archive public domain books to encourage their distribution via the Internet. This fulfillment of the dream of copyleft (a method for making books freely available to the public) was a death knell to copyrights and to jobs that depend on the publishing industry.

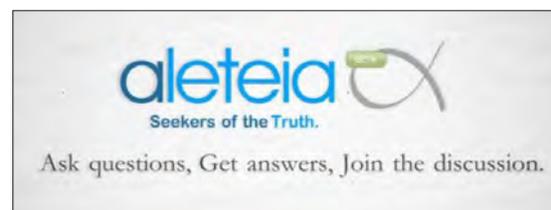
E-books are made up of these elements: a text that is converted into the standard format for electronic publishing and a pc tablet or e-reader to read the text. In the electronic version of a book, the "place" where the text is stored is not visible to the eye—it is an immaterial space inaccessible to us.

But an e-book does not necessarily exclude its printed form. In general, those who buy e-books don't stop buying books in their classic printed form and vice-versa. It is not only possible for e-books and printed books to live together—it is even advantageous for them to do so!

What is important is that book buyers do not fall into the disagreeable habit of thinking that an electronic book must necessarily be sold at a very low price, or else be offered free or even be pirated. Because things that can't be touched risk losing their value!

*Fr Marco Sanavio*

**ALETEIA:  
A WORLDWIDE CATHOLIC  
SOCIAL NETWORK FOR SHARING THE FAITH**



*Aleteia.org*, a major evangelization initiative for the digital world, was launched in the autumn of 2011 from Rome. Supported by the Foundation for Evangelization through the Media (FEM), its purpose is to mobilize all meaningful institutions engaged in evangelization and the media. Aleteia, which is Greek for "truth," is composed of about

a thousand partners, including the media and Catholic institutions. The first Catholic Social Network, it wants to provide a space on the global level for seekers of the truth to share their thoughts and dialogue with one another on matters concerning the Faith. Within the website is AdEthic ([www.adethic.net](http://www.adethic.net)), a web advertising platform that aims to provide Catholic websites with Catholic-approved advertisements. Like Aleteia, AdEthic is supported by FEM.

### RADIO CONTEST: DISSEMINATING LOCAL STORIES ABROAD



The World Association of Community Radio Stations in Latin America and the Caribbean, the Latin American Radio Education Association and the Bostezo Cultural Association have invited community radio stations and popular educational broadcasting stations in Latin America and the Caribbean to participate in a radio contest entitled *Disseminating Local Stories Abroad*.

The purpose of the contest is to give wider publicity to the cultural work these radio stations and groups are doing in their niches in society, as well as encourage them to produce radio programs that can be broadcast internationally.

### ASIANEWS DIRECTOR RECEIVES AWARD

The International Vittorino Colombo Prize was awarded this year to Fr. Bernardo Cervellera, Director of the AsiaNews Agency. Fr. Cervellera, a PIME religious, is passionately dedicated to his mission as a journalist and is deeply esteemed throughout the world for his news reports and profound analyses of the vast continent of Asia and its problems.



The Award was established in 1997 to commemorate the figure of statesman Vittorino Colombo, several times minister in Italy in the last century, a noble figure, deeply committed to his Catholic faith and Italian political life and an appreciated weaver of international relations, especially with China, which he urged to guarantee greater freedom to Christians and other religious communities. In fact, in accepting the prize, Fr. Cervellera said that he dedicated it to three Chinese bishops who have been forbidden to exercise their ministry and who have disappeared at the hands of the police.

### BAOBAB: A NETWORK LINKING THE CARITAS STAFF WORLDWIDE



Being able to relay accurate information quickly is very important, especially in times of emergency. In view of this, a new information-sharing platform has been launched on the World Wide Web. Known as *Caritas Baobab*, it is an internal communication platform for the 160+ Caritas organizations around the world. The platform, which was set up to address the needs of the poor, will enable staff members and volunteers to share their knowledge and work with one another, respond more quickly to natural catastrophes and other emergencies, coordinate their initiatives and share their resources.

[www.caritas.org/services/baobabmanual-Structure.html](http://www.caritas.org/services/baobabmanual-Structure.html)



## Anniversaries of Religious Consecration 2013

### 25° Anniversary of Religious Consecration (29)

<i>Name</i>	<i>First prof..</i>	<i>Community</i>
ANDERSON Karen Lynn sr Karen Marie	03.07.1988	Boston
BIGHELLINI sr Silvana	29.06.1988	Roma C
BOROBIA Elizabeth Victoria sr M. Elizabeth	03.07.1988	Alexandria, VA
CHIKANARI Mayumi sr Maria	29.06.1988	Tokyo-2
FERNANDES sr Neusa	07.08.1988	Curitiba
FREGNI sr Bruna	29.06.1988	Roma RA
GABELLI sr Maria Grazia	29.06.1988	Roma CG
GALINDEZ REGALADO sr Alicia Mercedes	14.08.1988	Puerto Ordaz
GIRALDO GIRALDO sr Nelly Amparo	29.06.1988	Quito
HONG Ji Hee sr Rosa	29.06.1988	Seoul-Miari
KANG Mi Jeong sr Cristina	29.06.1988	Pusan
KIM Tae Geun sr Bernadetta	29.06.1988	Macau
KIMANI Wanjiru Magdalene sr Maria	29.06.1988	Roma BA
KUON Ki Ok sr Maria	29.06.1988	Seoul-Miari
KURTEN sr Ivonete	07.08.1988	São Paulo CP
LEE Kyoung Soon sr Atanasia	29.06.1988	Seoul-Miari
MANJE Murugi sr Mary	29.06.1988	Kampala
MARCO DIEZ sr Ester	29.06.1988	Madrid
MASTAKI NGALULA sr Godelieve	30.06.1988	Lubumbashi
MELGAREJO sr Marta Yolanda	20.08.1988	Miami
PEREZ GOMEZ sr Isidora	29.06.1988	Praga
POMPEI Carmen Violet sr Carmen Christi	03.07.1988	Boston
PUEL sr Aguida Maria	07.08.1988	Curitiba
RAMOS AYA sr Eulalia	29.06.1988	Manizales
REHMAT sr Tomasina	24.01.1988	Karachi
REIS Mary Kathleen sr Bernadette M.	03.07.1988	Roma M
SOARES DOS SANTOS sr Josefa	07.08.1988	Manaus
SON Ok Kyoung sr Teresa	29.06.1988	Kwang Ju
UMURERWA RUHUNGA sr Emma	30.06.1988	Abidjan

### 50th Anniversary of Religious Consecration (70)

ABE Yoko sr Maria Veritas	30.06.1963	Bangkok
ANDERLONI sr Renata	30.06.1963	Albano GA
BALISALISA Victoria sr Mary Xavier	08.12.1963	Pasay R.A.
BALLARIO Margherita sr Piermaria	30.06.1963	Alba SG
BARBERIS Caterina Maria sr Maria Sergia	30.06.1963	Alba SG
BARONCHELLI Agnese sr Maria Federica	30.06.1963	Napoli C
BIGATAO Conceicao Catarina sr Beatrice	30.06.1963	Miami
BIONDANI sr Agnese	30.06.1963	Albano TM
BONAZZI sr Giovanna	30.06.1963	Verona
BUGLIOLO Ofelia sr Maria Emanuela	08.12.1963	Anatuya
CANAG sr Evangelina	08.12.1963	Pasay R.A.

# events and appointments

CAPUANO Agata sr Maria Paolina	30.06.1963	Roma DP
CASTELLINO Caterina Maria sr Maria Carla	30.06.1963	Alba
CIPRIANI sr Irma	30.06.1963	São Paulo SP
COSMIANO sr Leonora . Maria Aurora	08.12.1963	Pasay R.A.
D'AGOSTO sr Lucia	30.06.1963	Napoli D
DANDOY Loreto sr Maria Imelda	08.12.1963	Pasay R.A.
DATI Anna sr Maria Antonella	30.06.1963	Albano GA
DE BIASI Celestina sr Maria Agostina	30.06.1963	Albano TM
DE BIASI Gemma sr Maria Bernardetta	30.06.1963	Albano TM
DE PRISCO Emmanuella sr Elvira Maria	30.06.1963	Assente
DEIDDA sr Rosaria	30.06.1963	Reggio C.
DELLE VEDOVE sr Silvana	30.06.1963	Novara
DI GIROLAMO Giuseppina sr Maria Paola	30.06.1963	Roma DP
DOS SANTOS sr Conceição Aparecida	29.06.1963	São Paulo IA
FASANO sr Teresa	30.06.1963	Alba
FERNANDEZ Maria Rosario sr Maria Serafina	08.12.1963	Pasay R.A.
FONTES FERREIRA sr Maria	30.06.1963	São Luis
GALLINARI sr Idalina Margarida	30.06.1963	São Paulo IA
GENTILI sr Giovanna	30.06.1963	Albano
GERNANDISO Carmen sr Maria Colomba	08.12.1963	Pasay R.A.
GRILLO Francesca sr Maria Provvidenza	30.06.1963	Albano
HAGIWARA Kikue sr Maria Paolina	30.06.1963	Tokyo-T
IBANEZ Maria Leonor sr Maria Daniela	08.12.1963	Buenos Aires N
KIDO Kazue sr M.Concettina	01.11.1963	Sendai
KODAMA Tomie sr Maria	30.06.1963	Tokyo-1
LAGNADA Paulita sr Maria Amabilis	08.12.1963	Pasay R.A.
LAURENZI Ines sr Maria Piera	30.06.1963	Roma CG
LEE Marta sr Mary Grace	30.06.1963	Hong Kong
LORESTO Teresita sr Maria Ausilia	08.12.1963	Pasay R.A.
LUBE' Giacinta sr Maria Timotea	30.06.1963	Alba
LUMINARIAS Hermenegilda sr Maria Luisa	08.12.1963	Pasay R.A.
MADONNA Rosaria sr Gisella	30.06.1963	Verona
MAKIYAMA Yoko sr Maria Antonietta	01.11.1963	Nagoya
MARIANO Narcisa sr Francesca	08.12.1963	Pasay R.A.
MASHIKO Michie sr Maria Fedele	30.06.1963	Tokyo-1
MAZZA sr Giuseppa	30.06.1963	Albano GA
MAZZUCHINI sr Engracia Maria	08.12.1963	Mendoza
MIYATA Kiyoko sr Francesca	30.06.1963	Taichung
MORO Carmela Enrica sr Marialba	30.06.1963	Verona
MOSSO Maria sr Maria Nunzia	30.06.1963	Alba
MUNARI Maria Therezinha sr Maria Renata	15.09.1963	Macau
OOMIZU Tokino sr Maria Concetta	30.06.1963	Tokyo-T
PARRA sr Maria Hersilia	29.06.1963	Manizales
PEREZ Magdalena sr Timotea Maria	08.12.1963	Pasay R.A.
PERNA Rosaria sr Maria Aurora	30.06.1963	Palermo
PINEZ Cecilia sr Mary Agnesina	08.12.1963	Iloilo
RECH sr Adelia Antonia	30.06.1963	Goiânia
RIQUELME RODR. Haydee sr M. Esperanza	08.12.1963	Assente
ROMERO sr Zunilda Raquel	08.12.1963	Resistencia
RONA Emiliana sr Mary Domenica	08.12.1963	Cebu
RONCONI Alberta sr Paola	30.06.1963	Cosenza
SANCHEZ Corazon sr Maria Concordia	08.12.1963	Albano
SPANU Maria Caterina sr Maria Chiara	30.06.1963	Udine
VARGAS Milagros sr Maria Giustina	08.12.1963	Zamboanga
VASQUEZ Luzviminda sr Maria Tommasina	08.12.1963	Baguio
WESCHENFELDER sr Celina Helena	15.09.1963	Curitiba
YONETAKE Yoshiko sr Bertilla	30.06.1963	Sendai
YOSHIOKA Toyoko sr Maria Daniela	30.06.1963	Fukuoka
ZUCCHERINO sr Maria	30.06.1963	Mantova

## 60th Anniversary of Religious Consecration (42)

ALVES DE PAIVA Josefina sr Clelia	25.01.1953	São Paulo CR
ARNANNO Luigia sr Maria Lucia	19.03.1953	Roma C
AYME sr Claire Marie	19.03.1953	Lyon CD
BALTIERI Maria sr Maria Tarcisia	19.03.1953	Roma M
BOFF Corona Onorabile sr Catarina	25.01.1953	São Paulo CR
BRAIDA Luigia sr Maria Emanuella	19.03.1953	Alba
CONIGLIO Francesca sr Mary Timothy	19.03.1953	Boston
CONNELL sr Mary	19.03.1953	Langley CD
COREN sr Maria	19.03.1953	Alba
FARRONATO sr Lina	19.03.1953	Roma RA
GALLIAZZO Giuseppina sr Redenta	19.03.1953	Alba SG
GANALON Agatona sr Maria Letizia	29.06.1953	Lipa
GIARDIELLO Rosa sr Maria Nicolina	19.03.1953	Napoli C
ISHINO Mioko sr Maria Ignazia	31.05.1953	Tokyo
LIWAG Lydia sr Maria Paola	29.06.1953	Pasay R.A.
MANCILLA Auristela sr Maria Amalia	19.03.1953	Santiago FL
MANCINELLI sr Jolanda	19.03.1953	Albano GA
MASIERO Cecilia sr Maria Helena	25.01.1953	Rio de Janeiro
MERENDE sr Dirce	25.01.1953	São Paulo CP
NIEDDU Faustina sr Myriam	19.03.1953	Albano
OSSA Maria sr Maria Lucis	19.03.1953	Bogota O
PANARELLO Luigia sr Maria Giuseppa	19.03.1953	Napoli C
PASTORINO Quinta sr Nicolina	19.03.1953	Albano
PEGORER Maria De Lourdes sr Claudia	25.01.1953	São Paulo DM
PEREZ SANCHEZ sr Adoracion	19.03.1953	Madrid
PEROTTO sr Cecilia	25.01.1953	Canoas
PESCADOR Santina sr Amalia	25.01.1953	São Paulo CR
PIONER sr Angelina	25.01.1953	Niteroi
PORRU Maria sr Teresina	19.03.1953	Como
QUIRUZ Francisca sr Maria Rufina	29.06.1953	Pasay R.A.
RIGHETTINI sr Maria Lucia	19.03.1953	Albano GA
RONCONI Rina sr Celina Maria	19.03.1953	Roma DP
ROSSAROLLA Natalina sr Silvia	25.01.1953	Curitiba
SARTOR Vitoria sr Valeria	25.01.1953	São Paulo CR
SEGANFREDDO sr Cecilia	19.03.1953	Napoli C
SGUAZZARDO Rosa sr Maria Roberta	19.03.1953	Albano TM
SOUZA sr Maria Tereza	25.01.1953	Belem
TIBALDO Carmen sr Maria Elena	19.03.1953	Resistencia
TIBALDO Imelda Teresita sr Maria Fidelis	19.03.1953	Buenos Aires N
VANZETTA Paola sr Maria Renata	19.03.1953	Roma CG
VENTURINI sr Imelda	19.03.1953	Alba SG
ZANELLI sr Adriana	19.03.1953	Roma DP

## 70th Anniversary of Religious Consecration (11)

BARUTTI Regina Elvira sr Brigida	25.01.1943	São Paulo DM
CAVALLIN Clementina sr Teodora	19.03.1943	Albano
DI CINTIO Maria sr Savina	19.03.1943	Cagliari
FRANCO Emilia sr Elisabetta	19.03.1943	Roma DP
FREPOLI Maria sr Pierina	19.03.1943	Albano
LALLAI Pasqualina sr Eligia	19.03.1943	Albano
LETO Clotilde sr Agnes	19.03.1943	Roma DP
MANERA Maria Paolina sr Maria Adriana	19.03.1943	Alba
MUSIZZANO Maria sr Maria Serafina	19.03.1943	Albano
PORRU sr Elena	19.03.1943	Albano GA
ZIGLIO Dozolina sr Felicidade	25.01.1943	São Paulo CR

## 80th Anniversary of Religious Consecration (2)

DAL PRA' Caterina sr Anna Maria	17.12.1933	Alba
GRASSO Giovannina sr Eugenia	17.12.1933	Alba



Foto: Emmanuel Alves, fsp

### DAUGHTERS OF ST. PAUL

Sr. Elena Antonelli – age 82 - 12.09.2012, Q.A. Hospital, Rome, Italy  
 Sr. M. Annunziata Enrica Latini - age 84 - 22.09.2012, Albano, Italy  
 Sr. Antonietta Bottiglieri - age 83 - 08.10.2012, Albano, Italy  
 Sr. M. Rita Margherita Guidi - age 86 - 13.10.2012, Alba, Italy  
 Sr. M. Palma Anna Margherita Sala - age 85 - 15.10.2012, Albano, Italy  
 Sr. Bernardette Maria Amalia De Castro - age 79 - 21.10.2012, São Paulo CR, Brazil  
 Sr. M. Teresa Luisa Tosi - age 80 - 02.11.2012, Alba, Italy  
 Sr. M. Veritas Maria Mattuzzi - age 74 - 05.11.2012, Albano, Italy  
 Sr. Giovanna Angiolina Caprilli, age 66 - 28.11.2012, Rome AP, Italy

### PARENTS OF OUR SISTERS

Sr. Rosaria Do Mal Nam (Father, Wuk Whan Paul), of the Inchon, Korea community  
 Sr. Josephin Mathew Puthussery (Mother, Elykutty), of the Mangalore, India community  
 Sr. Marta Barros (Mother, Laura) of the Porto Velho, Brazil community  
 Sr. Karen Joseph Hamm (Mother, Josephine) of the Toronto, Canada community  
 Sr. Donna William Giaimo (Mother, Darlene) of the St. Louis, USA community  
 Sr. Silvia Mattolini (Father, Mario) of the Rome RA, Italy community  
 Sr. Inocencia Tormon (Father, Santiago) of the Generalate, Rome, Italy community  
 Sr. M. Esperanza Riquelme (Mother, Graciela) of the Santiago FL, Chile community

### PAULINE FAMILY

Sr. Graziella Piera Zanella, sjbp - age 68 - 17.09.2012, Pescara, Italy  
 Sr. M. Pasqualina Maria Piscitello, pddm - age 95 -17.09.2012, Palermo, Italy  
 Sr. Giuseppina Rita Maggini, sjbp - age 91 - 27.09.2012, Pescara, Italy  
 Br. Vittorio Tarcisio De Ligio, ssp - age 72 - 31.10.2012, Trigatoria, Italy  
 Br. Ampelio Lino Biancon, ssp - age 81 - 05.11.2012, Rome, Italy  
 Br. Pietro Stefano Garelli, ssp - age 91 - 08.11.2012, Alba, Italy  
 Sr. Paola Giuditta Pradel, sjbp - age 86 - 13.11.2012, Tor San Lorenzo, Italy  
 Sr. M. Ildefonsa Severina Bianchi, pddm - age 95 - 14.11.2012, Cinisello Balsamo, Italy  
 Br. Matsuo Paolo Corrado Nakamura, ssp - age 86 - 22.11.2012, Tokyo, Japan  
 Sr. M. Yolanda Maria Berenice Herrera, pddm - age 74 - 24.11.2012, Bogota, Colombia  
 Sr. M. Beata Henryka Michalczyk, pddm - age 81 - 25.11.2012, Czestochowa, Poland  
 Sr. M. Ester Antonia Marin, pddm, age 89 - 29.11.2012, Sanfrè, Italy  
 Sr. Annalisa Casati, Apostoline, age 62 - 30.11.2012, Tor Vergata (Rome), Italy