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*The Gospel joy
that enlivens
the community of disciples
is a missionary joy.*

(EG 21)

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CALLED TO ETERNAL LIFE



DEAREST SISTERS,

With joy I leave this space to Signora Anna, who wrote a very moving letter to share with us what happened to her husband, who, through the intercession of Maestra Thecla, received the great grace of healing.

It was just a few days before Christmas—the end of a difficult year for us. My husband had undergone a heart operation that the doctors had very little hope would have a good outcome and he was not feeling well—he was losing weight, was almost unable to move and was running a fever every day. On 21 December 2012, we received a phone call from Monaldi Hospital in Naples informing us of the results of the PET scan my husband had taken. The diagnosis was bleak: he had cancer of the lymph nodes. I felt desperate—my husband was already suffering so much and now this! It was too much for him and I would have been happy to take his place. I did my best to hide my grief because I didn't want my husband and children to have to bear the burden of my anguish in addition to the load they were already carrying. And that is how things stood on the morning on which I came face to face with Sr. Thecla.

I happened to pick up a leaflet that bore one of her thoughts, reminding me that God is our Father. I immediately began to pray to her very fervently. I could feel Sr. Thecla's tangible support; it seemed as if she were praying with us and for us. I had no doubt that she had placed us in God's hands and I was equally sure that my husband would be cured. Indeed, at that moment, I felt that he was already healed. After a long time, I was once more serene, pervaded by very sweet and wonderful feelings.

I told my husband about this change in my emotional state and shared with him my conviction that he would soon be healed. His first reaction was to tell me to keep my feet on the ground. But I urged him to pray for healing and he began to do this earnestly.

Hard times lay ahead. In the weeks that followed further tests confirmed the initial

diagnosis. Then, when my husband was hospitalized in Naples and things looked darkest, he suddenly began to feel better and ulterior tests revealed that the cancer had mysteriously disappeared. The doctors said it was unexplainable.

My husband and I are convinced that we experienced the merciful hand of the Lord at work through the intercession of Sr. Thecla, and our "friendship" with her intensified.

I want to underscore that this experience was above all an interior one rooted in prayer and that it has drawn my family closer to the Lord and his love.

Anna's husband, Timothy, adds:

I am not able to express as fully as I would like our surprise and unexpected joy when the doctors told us with perplexity that "the cancer in the abdominal region has disappeared and we can't explain why." This news came at one of the darkest and most difficult hours of my illness. At that moment my wife and I understood that what had happened to us could only be called a genuine journey of spiritual growth. With the help of Sr. Thecla, we experienced the mercy of God in that time of testing and suffering.



Let us join this family in thanking the Father for his mercy and continue to pray to Maestra Thecla for all the needs of the Church and world.

Anna Maria Porenzan
Sr. Anna Maria Porenzan

THE USA-ESC PROVINCE
UNDER THE BANNER OF TRUST AND HOPE



The Daughters of St. Paul of the USA-ESC Province carry out the Pauline mission in a socio-cultural-religious reality that is vast, complex and under certain aspects contradictory.

USA. The multicultural physiognomy of the United States is the result of immigration from the world's different continents, today primarily from Latin America and East Asia. This multiculturalism is also expressed in a lively multi-religious environment, which is explainable in the light of the history of this vast nation and the fact that religious values are a very important part of the life of the people. Preceded only by Brazil, Mexico and the Philippines, the U.S. is the fourth country in the world with the highest Catholic population. Today, with increasing immigration from Latin America, Catholics could soon be the most populous religious group in the country.

English-speaking Canada (ESC). Well known for its welcome of immigrants, Canada has a steadily-growing population from diverse ethnic backgrounds. Today, a series of national laws are little by little dismantling

the structure that has for centuries supported Canadian society, which is becoming always more secularized and laicized. This constitutes a profound challenge for the Archdiocese of Toronto, which is carrying out the twofold mission of nourishing and reinforcing the faith of its members, while at the same time striving to proclaim the Gospel to all peoples after the example of St. Paul.

The USA-ESC Province is made up of 132 members—124 perpetual professed sisters and 8 Juniors, distributed in 14 communities. Our sisters' great commitment to vocation work and their passion for the Pauline apostolate prompts them to constantly seek new paths for proclaiming the Faith in a society that is very highly evolved, especially with regard to technology and communications.

They carry out their service of the Gospel in many different ways: through the various forms and languages of communications, the book center apostolate, animation and formation activities and outreach initiatives. The Province's editorial sector is concentrating on producing publications above all in the areas of spirituality, biography, psychology and children's reading, and is also steadily increasing its editions in Spanish. Among its best sellers are books authored by our own sisters. In these years, the music department has concentrated on producing DVDs featuring the circumscription's choir and also on organizing Christmas concerts—a specialized evangelization ministry. Since 2008, the sisters have made great progress in the digital world through the production of newsletters, digital magazines, applications and e-books.

In 2011, the Provinces of the United States-ESC, Mexico, Brazil and Argenti-



na banded together to launch an initiative entitled, *Project To Evangelize Hispanics/Latinos*—a joint mission in favor of the large Spanish-speaking population resident in the north and northeastern USA.

The circumscription has a total of 13 book centers, one of which is run by the laity. Almost all the centers are liberally stocked with books in Spanish, while others carry titles in French, Portuguese and Italian to serve the ethnic groups in their zones. In these years, our sisters have been collaborating with the local Churches and with various religious organizations to carry out an intensive outreach mission characterized by animation and formation sessions in their book centers and others venues, together with the evangelization of specifically-targeted geographical zones both near and far.

An important ministry is fulfilled by the *Pauline Center for Media Studies*, which carries out the Pauline mission in a very significant and well-qualified way. The purpose of the Center is to encourage and develop

media literacy and educate people to a critical sense of the languages of the media in the context of education, culture and faith formation.

Some of the priorities entrusted to our sisters at the end of the Fraternal Visit were: to animate and accompany the members of the Province so as to help them reflect more deeply on the mystical-apostolic dimension of the Pauline life; to select and train future formators and local superiors; to develop a formation itinerary for the circumscription's senior sisters; to continue to strengthen the book center apostolate; to analyze and cut back on administration expenses; and to continue the redesigning of our presences in the Province through realistic and far-sighted discernment.

At the end of the Visit, our sisters were encouraged to cultivate and live in a spirit of *hope* so as to irradiate it to others, and to also remain open to God's continual innovations, certain that he is guiding the Province's journey at every moment and in every situation.

Calendar of the General Government			
15-20 January	Ivory Coast	Fraternal visit	Sr. Anna Maria Parenzan
24 Jan. - 16 June	Tor S. Lorenzo (Italy)	International Course of Perfection	Sr. Clarice Wisniewski
5 February	Rome	Eucharistic Celebration opening the FSP Centenary Year	
6 February - 4 March	Congo-Ivory Coast	Fraterna visit	Sr. Samuela Gironi Sr. Karen M. Anderson Sr. Anna Maria Parenzan (from 16 febbraio)
6-14 February	Nairobi	Visit for a specific purpose	Sr. Gabriella Santon
14-15 February	Johannesburg	Informal visit	Sr. Anna Maria Parenzan
14-16 February	Johannesburg	Visit for a specific purpose	Sr. Gabriella Santon
17-22 February	Luanda, Angola	Visit for a specific purpose	sr Gabriella Santon
23 February - 3 March	Maputo, Mozambique	Visit for a specific purpose	Sr. Gabriella Santon
16-27 February	France	Fraterna Visit	Sr. Anna Caiazza Sr. Shalimar Rubia
24-30 March	Italy-Switzerland	Fraternal Visit (First stage)	Sr. Anna Maria Parenzan and General Councilors

ARGENTINA
RENEWED WEBSITE



To celebrate the Year of Consecrated Life and above all the Centenary of the Daughters of St. Paul, the FSPs of Argentina-Uruguay-Paraguay have relaunched their web site (www.paulinas.org.ar), which offers visitors a broad panorama of their presence and apostolic activities in South America. Many new things have been added to the site with regard to content and graphics. The new design of the site, an update of data concerning the circumscription’s virtual book center, interactive maps, multimedial access, new resources, music and videos for prayer and reflection...all mark a step forward in our sisters’ efforts to proclaim the Gospel and focus greater attention on the audiences they want to reach with the Good News.

BRAZIL
MEETINGS FOR YOUNG COUPLES



André and Ritinha Kawahala, a happily married Brazilian couple, travel around the country offering everyone their testimony to Christian conjugal love in an effort to help young couples make a responsible, serene and faith-filled journey in developing their relationship as spouses. The couple’s latest book, published by Pauline Editions Brazil, is entitled, *Meetings with Young Couples*. To promote the book, the FSPs of Rio de Janeiro and Madureira, in collaboration with the

Kawahalas, organized a number of formation meetings on the theme of pastoral ministry to families. The public’s enthusiasm for this initiative proclaims to the world that “it is wonderful to view the family as the ‘first school of life,’ in which all the members learn the art of weaving relationships, welcoming different points of view and overcoming obstacles....”

KOREA
CATHOLIC MASSCOM AWARD



Pauline Contents, a website of the Daughters of St. Paul of Korea, has won this year’s *Catholic Masscom Prize*, awarded by the Catholic Bishops’ Conference of Korea. Launched in 2013, the web site gives users the chance to place their talents at the disposition of others and at the same time download free of charge digital products useful for evangelization and pastoral work. In fact, under the banner, *Make a Gift of Your Talents*, priests, religious and lay people of all faiths can enrich the web site’s data bank with prayers, pictures, homilies, liturgical proposals, etc.

The purpose of the *Catholic Masscom Prize*, which is awarded to workers in the world of communications, is to foster the development of the digital culture.

INDIA
SYMPOSIUM ON UNITY



The Daughters of St. Paul of Bandra, Mumbai, in close collaboration with the Archdiocesan Commission for Ecumenism, recently held a Symposium on Unity. Vatican Council II's call to Christians to unite and dialogue with other religions resounded vigorously in the hearts of the 150 and more people who participated in the event. Several noted guest speakers presented the teachings of St. John XXIII, St. John Paul II and Blessed Paul VI in favor of Christian unity, while others speakers offered pertinent ecumenical responses to the input, complementing it with their insights. Afterward, the audience was given the chance to engage in a frank discussion of a range of issues with the speakers. Our sisters say that the efforts of their Pauline Animation and Spirituality Center to stimulate intellectual and spiritual thought through initiatives such as this one are always more appreciated, requested and encouraged by the Local Church.

ITALY

BIBLICAL ENCOUNTERS IN THE PAULINE MULTIMEDIA CENTER, ROME



On 12 January, the Pauline International Multimedia Center, Rome began a series of Biblical Encounters on the theme, *A New Identity in Christ and in the Church*, guided by Biblical scholar Fr. Romano Penna. A large group of people interested in getting to know St. Paul more profoundly gathered to hear Fr. Penna's competent and enthusiastic presentation of Ephesians 1:1-14—a passage that gives readers a glimpse into the heart, personality and rich thought of the Apostle, who opens his letter with words of gratitude for the blessing and salvation brought to us by Christ, the Son of God. In this letter, Paul rises to the heights of contemplation of the mystery of Christ, whose death on the cross redeemed humanity from sin. At the end of the conference, time was dedicated to comments and clarifications. This first encoun-

ter, which introduced the participants to a fascinating Pauline Letter, generated great anticipation for the sessions that will follow on a monthly basis up until May, in keeping with the themes announced in the Center's pre-published calendar of events.

BANDING TOGETHER TO PROTECT THE ENVIRONMENT



The FSPs of Reggio Emilia recently participated in an annual civil event known as *EcoHappening*, which helps participants examine and reflect on the differences between the secular and Catholic worlds on subjects such as faith, the environment, ethics, society, etc. This year's theme was *Banding Together To Protect the Environment*. Besides setting up a book display on the theme, our sisters also organized and guided a seminar entitled, *To Form Formators: Teaching People To Respect and Protect the Environment*. Guest speaker for the occasion was Dolores Oliosio, an author, composer and expert in the field of music, who collaborates with the FSP Audiovisual Department in Italy. Within the context of her talk, she also presented books and music produced by FSP Editions Italy on environment-related themes geared to primary school children.

KENYA

A DREAM COME TRUE ON THE FEAST OF BLESSED JAMES ALBERIONE



This year, the Daughters of St. Paul of Kenya celebrated the Feast of Blessed James Alberione (26 November 2014) by launching the app *ebooks* and an *e-commerce* web site. The event, which took place in the new building dedicated to the memory of Cardinal Maurice Otunga, located in the heart of Nairobi, was attended by bishops, priests, religious, the Ambassador of Mozambique, other high-ranking officials, Pauline collaborators and friends. All the guest speakers underscored the importance of both initiatives for the Church and society and warmly congratulated the sisters for launching them.

In his talk, Bishop Martin Kivuva, President of the Communications Commission of the Catholic Episcopal Conference of Kenya, emphasized the influence of technology on the Church and society, saying that the world is changing because of all the developments in this field. "This progress," he declared, "challenges everyone to become more active in using the new technologies for evangelization. Technology has globalized the world, making it accessible to everyone."

About 150 guests participated in the launch and all left with a souvenir bag commemorating the Centenary of the Daughters of St. Paul. The bag contained information about the Institute and a newly-published pocket edition of the Gospels—a very meaningful way of celebrating the anniversary of our foundation.

The app *Pauline eReader* can be downloaded free of charge from Google's App-Store.

E-commerce web site: e.paulinesafrica.org

SPAIN

ECUMENISM AND INTER-RELIGIOUS DIALOGUE



To celebrate the Centenary of foundation of the Daughters of St. Paul and respond to the Chapter's indications concerning the need to blaze new trails in the field of ecumenism, the FSPs of Spain are carrying out a series of book launches on the theme of ecumenism and inter-religious dialogue. They chose the Week of Prayer for Christian Unity as a favorable moment for initiating this project. The first encounter was held in the auditorium of the Pontifical Comillas University, Madrid. On that occasion, three new titles—*Elabrazo de Jerusalén*, *Iniciación al Ecumenismo y al Diálogo Interreligioso*, and *Hacia una gratuidad fecunda*—were presented to the public by the authors themselves and other specialists in the field. Numerous people attended the event, which took place in an atmosphere of great serenity—an optimum start to what our sisters hope will be a fresh stage of the journey toward Christian unity.

VALENCIA: A THOUSAND GOSPELS FOR A THOUSAND PEOPLE



By means of their project, *A Thousand Gospels for a Thousand People*, the Daughters of St. Paul of Valencia are donating a thousand copies of the Gospel to the families of Mother of the Redeemer Parish, located in La Coma barrio, one of the city's poorest neighborhoods. Inspired by Maestra Thecla's yearning: "I wish I had a thousand lives to dedicate to the Gospel," the initiative is being carried out by the FSPs of Spain to celebrate the Institute's Centenary of Foundation. Through the book center and local newspapers, the public has been invited to donate one or more Gospels to this cause. Book center clients and friends are encouraged to purchase a copy of the Gospel to be given to someone who can't afford it, aware that in making this precious gift of spiritual bread they are offering others *the charity of the truth*.

Our sisters tell us that the big box holding the donated Gospels is getting fuller day by day. When it contains 1000 volumes, the sisters will take them to Mother of the Redeemer Parish, distribute them to the families and teach them how important it is to read the Word of God every day.

SOCIAL MEDIA AND YOUTH

Sr. JESSY JACOB CHOORAPOIKAYIL, FSP



In June 2014, Sr. Jessy Jacob completed her studies and received a Master's Degree in Communication and Journalism from the Department of Communication and Journalism, University of Mumbai, India.

In partial fulfillment of the requirements for the degree, Sr. Jessy presented a research paper entitled, *Social Media and Youth: a study on social media and its effects on youth with special reference to Facebook*. The 110-page paper is divided into 4 chapters and is supplemented by a questionnaire filled out by 100 young people (50 males and 50 females between the ages of 18-25) who are active users of the SM, especially Facebook.

The author's research reveals the positive and negatives aspects of the social media in young people's relations with their families and society. It also investigates why they use the social media and how much time they spend on it in comparison to the time they spend with their families and friends.

Taking as her starting point the question, "Are the social media leading young people to social isolation?" Sr. Jessy then proceeds to demonstrate the validity of her hypothesis that "if young people use the social media, then the level of their isolation from society increases." However, her research analysis shows that the primary effect of SM is not isolation but a rejection of others when the young person concerned is not accepted into his/her peer group.

The paper concludes with the affirmation that in spite of the fact that the social media are beneficial for socialization, they tend to isolate young people from family and society through the formation of cluster groups of people with similar interests, encouraging the youth to spend more time on SM than in real-time interpersonal relationships.

PAUL IN THE AREOPAGUS

ROSELY CHEERAMKUNNEL, FSP

In March 2014, Sr. Rosely Cheeramkunnel presented a dissertation in partial fulfillment of the requirements to obtain a Master's De-



gree in Biblical Theology from the Theology Faculty of the Pontifical Institute of Philosophy and Religion, Jnanadeepa Vidyapeeth.

The theme of the 100-page paper, entitled *Paul in the Areopagus (Acts 17:16-34): A Paradigm for Sharing the Good News in the Pluralistic and Multi-cultural Context of India*, is developed in 4 chapters. The author begins by examining the cultural milieu of India, its economic and social environment and its different religions, often in opposition to Christianity. In Chapter 2 she makes a literary analysis of Paul's speech in the Athenian Areopagus, so as to understand the pericope in its context. Chapter 3 deals with the structure and explanation of the aforementioned text, followed by an exegetical analysis of it, while Chapter 4 provides hermeneutical applications for inculturating the Gospel through the Pauline mission today.

Even after 2,000 years, Paul continues to fascinate people thanks to the zeal that urged him to make himself *all to all* and the tireless way in which he carried out his mission: "Woe to me if I do not preach the Gospel!" (1 Co. 9:16). His vision of his mission challenges us to discover new ways to proclaim the Good News in the areopagi of today, above all that of the new technologies.

PROFESSIONS

Perpetual Professions

8 December 2014 - Seoul, Korea

Jeon Ro Sa Sr. Rosa

Lee Bitnara Sr. Secundina

First Professions

25 January 2015 - Seoul, Korea

Kim Hyunjung Sr. Adria

Kim Minhee Sr. Theresa

Kim Hye Yeon Sr. Martha

Hwang Hye Jin Sr. Francisca



THE JOY OF THE GOSPEL ...IS A MISSIONARY JOY!

“The Gospel joy that enlivens the community of disciples is a missionary joy” (EG 21). This brief declaration of Pope Francis is packed with meaning because it highlights the interconnection of four elements—the Gospel, discipleship, community and mission—all of which revolve around joy. Pope Francis is not afraid to say that the joy of the Gospel should touch every aspect of the Christian life: it drinks from the fountain of the Gospel, scales the peak of discipleship, breaks the bread of fraternity and races along the paths of the world. Pope Francis then adds that joy always involves the dynamics of exodus and gift, of leaving self behind, of moving ahead and continuing to sow, of always “going beyond.” Thus when the *wine of joy* is missing, it is urgent that we make a discernment. What is missing? A more profound grasp of the Gospel? A more vibrant and life-enhancing following of Christ? A robust community life that is worthy of being lived? The courage to travel the paths of our times so as to reach the peripheries of the world? When joy is missing, then one of these four elements is not functioning. Joy is not a purely euphoric, abstract and insubstantial feeling. On the contrary, even when confined to the human plane, joy is a response to the human being’s search for meaning. A person is content because something important happened in his/her life; because a certain desire was fulfilled.

But Pope Francis insists that joy is not to be sought for itself alone. If that were the case, then it would dissolve like snow in the

sun. Joy is an end-product. More precisely, it is the fruit of the mystical life of every baptized person. That is to say, it is the fruit of a life hidden in Christ and generated by the Spirit. Joy comes from on high. A Christian intuitively grasps, contemplates and rejoices at how God is acting in his/her life and in history. But a person cannot attain and savor joy apart from others. This is the unvarnished truth. A

Christian needs the Gospel because it is the sole key to the mystery of human existence. Thus true joy belongs only to the world of the Gospel. On the human plane, the term joy indicates a feeling of complete and heartfelt satisfaction. The Gospel perspective, however, is different.

In the New Testament, the word “joy” (*chara*) is in direct dependence on the word “grace” (*charis*). Joy depends on grace and grace comes from God. In fact, the Gospel is called joy: “God’s presence in human beings.” To rejoice means to make one’s own the Good that comes to save us. Joy can be found even in suffering because God dwells in sufferings that are borne with love.

Blessed James Alberione clearly pointed out the two dynamics necessary for joy, saying that, like a train, it runs on two tracks: the first one Marian and the second Pauline. The Marian track is that of a disciple who listens to the Word with the same attitude as Mary, and the Pauline track is that of a community of disciples who take the Word they listened to and share it with as many other people as possible. For Mary, the end-product of listening to the Word was Jesus. For Paul, listening to the Word results in a joyous proclamation of the risen Lord.

A disciple’s joy is humble and gentle, courageous and trail-blazing, because he/she is profoundly aware that everything is grace and that grace is worth more than life itself. A joyous Church is one that is always “going forth” to places no one else reaches. It sees what others do not see. It proclaims what others are unable to express.

Francesca Pratillo, fsp

BOOK DISPLAYS AND ANORAKS



When I lived at Via Antonino Pio, Rome, during the 1950's, everyone took Maestra Thecla's presence in the community for granted. She was there. She was among us. We would run into her on the paths

leading to the Queen of Apostles Sanctuary and from time to time she would come to our various groups to hold what had by then become her traditional conferences.

Looking back on that time, I remember Prima Maestra as a serene person: she was almost always smiling, composed, self-possessed. In those days, I was one of the "Giovanissime," as the group of Juniors was called, and my work consisted in doing the graphics for some of our publications and also traveling around Italy to set up book displays. In those years, the dioceses of Italy organized many meetings and congresses—Eucharistic, catechetical, liturgical, Marian, etc.—and the FSPs were asked to be present at these events with their publications. The book displays were always accompanied by illustrated panels that served to underscore and embellish the products being offered.

It was on one of these trips that my first "close encounter" with Maestra Thecla took place.

In 1959 I was asked to go to Palermo to set up a book exhibit for a Marian Congress. The space set aside for this purpose was bright and beautiful, which facilitated my work and produced satisfactory results. While I was in Palermo, Prima Maestra arrived to visit our community there and at dinner that Sunday I found myself seated next to her. One of the sisters asked her: "Prima Maestra, have you visited the book display yet?" "Yes," she re-



plied promptly, "and I like it very much." Then, turning to look at me directly, she added, "See what skillful people we have in the Congregation? They are really competent!" I was speechless with surprise. I couldn't remember having ever received from any superior such open appreciation of my work, and to have Maestra Thecla herself say this so spontaneously and naturally filled me with joy.

The evening ended with a community recreation in which Prima Maestra put to good use the many games she always took with her on her visits to the houses. It was wonderful to see her laugh so heartily at all the jokes and pranks that followed!

My second direct contact with her took place in 1962, when Sr. Paola Baldo and I were studying art and book design in Urbino. Before heading back there for our third year of school, we went to say goodbye to Prima Maestra, who was in her office. She immediately asked us about our health. I replied that Urbino was very cold and that, as a result, Paola sometimes had stomach problems. "Dress warmly," Prima Maestra advised us earnestly. I told her that the year before, Maestra Paolina, the superior of our Rome community, had offered us anoraks (warm, thick, waterproof hip-length jackets) but then, falling prey to scruples, she said that perhaps we would give others a poor example of poverty if we wore them. So in the end we had returned to Urbino wearing nothing more substantial than our woolen scarves. When Prima Maestra heard this, she said emphatically: "But what kind of poverty is this, I ask you? What kind of poverty? The two of you have to keep healthy so as to make a contribution to the Congregation after you finish your studies!"

And then and there, with us still standing in front of her, she called Maestra Paolina to her office and said, "Listen, go get those two anoraks and give them to these sisters because Urbino is cold and they need to be warmly dressed!"

So thanks to the intervention of Maestra Thecla, we set out for our third year of school without fearing the wind and snow of Urbino because we were well protected by our toasty-warm jackets!

Once again I had experienced first-hand Prima Maestra's humanity and simplicity, which went beyond formalities and sought the good of others in a very direct and concrete way.

Sergia Ballini, fsp

A FORTY-YEAR EXPERIENCE



My vocation to the Pauline life was a big discovery because, in India, I had never seen or heard anyone speak about the Daughters of St. Paul. Today, many years later, as I look back over the road I traveled, I thank God for the “abundant riches of grace and mercy” that I received. The seed of faith and the desire to become a missionary had been a driving force within me ever since childhood. Because of this, I wasn’t afraid to make sacrifices, which were never lacking. I wrote to the Daughters of St. Paul in Mumbai, saying that I wanted to get to know them and they invited me to “come and see.”

I still remember the day I left home—my whole family accompanied me to the train station. Two impressions of that day are engraved within me: the absolute silence of my father and his tears. My departure reminded me of the departure of Abram because I didn’t know where I was going and what lay before me.... I didn’t know any of the people I would be meeting when I reached my destination, nor did I know the language. But an extraordinary interior voice told me: “Go ahead! If you want to be a missionary, you must not be afraid.” It was 10 June 1970 and my first train trip. It took three days and three nights to reach Mumbai, like Jonah in the belly of the whale. The sisters were waiting for me when I arrived.

The beginning of my Pauline life was marked by great simplicity, joy and fervor. Immediately after my profession, I was placed in charge of the typography and afterward I was asked to serve as postulant mistress.

“GO FORTH: THE PAULINE MISSION HAS NO BORDERS”

A second call of the Lord was to become a nurse, which involved leaving my people,

my land and the specific apostolate of the Daughters of St. Paul for my new assignment at Queen of Apostles Hospital, Albano, Italy. This “call within a call” turned all my expectations upside down. I was speechless. I felt like little David before the giant Goliath: small, poor, inadequate, confused. I asked myself: “Why should I carry out a mission that is not characteristic of the Daughters of St. Paul?” But a gentle voice in my heart answered: “Don’t be afraid. I am with you. The Pauline mission has no borders.”

Thus, in 1987 I left my country, my people and the apostolate I deeply loved. I understood that the Spirit was opening a new path for me because it is he who inspires everything and asks for the unconditional and complete dedication of those who commit themselves to following him. It was truly an experience of walking in his footsteps, dedicating myself to my sisters and brothers with patience and love.

To serve as a nurse and as a ward sister in the onco-hematology department of Queen of Apostles Hospital was a great challenge and called for many sacrifices. It made me experience my limitations and impossibilities in helping people heal. But my contact with suffering was also very fruitful: I became more patient and came to understand the value of living alongside those who are suffering. Illness changes the lives of people. St. Paul says: “When I am weak, then I am strong.” I had the chance to accompany many people during the last stage of their lives and I learned much from both the sick and my work colleagues.

LIKE A STREAM

“It is no longer I who live but Christ who lives in me”: these words of St. Paul cast light on my path. Today, forty years after my first profession, it seems to me that I am still just starting out on the road leading to my goal. Often, when I am meditating before the Tabernacle, I picture a stream, and myself immersed in its waters. The stream leaves its mountain source and crosses remote and diverse terrain so as to reach the sea. I feel like I am a stream before the Master, who says: “Come to me, all you who are weary and burdened, and I will refresh you.” My yearning is to surrender myself totally to him and allow him to lead me to my all-important goal.

Sr. Rose Melkulangara, fsp

HOW THE INTERNET HAS REVOLUTIONIZED OUR WAY OF COMMUNICATING



In the last few years, the world of communications has been revolutionized by the Internet, social networks and many other modern technologies.

As an example of this, let us take a look at the positive aspects

of an online newspaper.

One of the most important attributes of online news is that it is immediate: armed with a tablet, every reporter can instantly broadcast information about breaking news.

In addition, online newspapers are connected to Facebook or Twitter. These social networks allow news to circle the globe in seconds. It is not rare that when Facebook and Twitter subscribers watch televised news, they say, "Oh, I already know about that!"

However, immediacy and rapid dissemination should urge communications workers to pay maximum attention to accuracy in publishing news because if facts are not carefully verified one runs the risk of spreading erroneous information.

Another very important aspect of online news reporting is its "sedimentation." While we are accustomed to tossing printed newspapers in the trash bin when we are done with them, online news "remains forever," forming a kind of "historical archives" that a person can continually access.

In practice, the advent of online news has changed the way we circulate information. Previously there was a broadcaster (newspaper, radio, TV) that transmitted news in a unilateral way. Today the Internet allows those who access online information to comment on it, express their satisfaction by clicking the "like" icon, and share the information by re-tweeting it.

As a result, the relationship between reporter and receiver has also changed. In times past, renowned journalists were "larger than life" figures, out of the reach of the average person. Today, the great majority of reporters have Facebook profiles or Twitter



accounts, by means of which readers can follow their news coverage and express their satisfaction or dissatisfaction with it.

And last but not least, online newspapers are a big savings to everyone. People can access news free of charge, while publishers do not have to worry about printing or shipping costs.

In the light of all this, we can say that the Internet makes freedom of the press and the free circulation of ideas a concrete reality, so it is not surprising that the governments of non-democratic countries strongly discourage their citizens from using the Internet and social networks.

Nicola Rosetti, reporter

WEB SITE

FOR THE FSP CENTENARY

On 4 February, we will be launching a website dedicated to the Centenary of the Daughters of St. Paul in the hope that it will be a valuable instrument of information for following the celebrations and activities of our Institute throughout the world. The documents, news and events will be posted in Italian, English, Spanish, French and Portuguese, along with a wealth of multimedia offerings.

The home page can be accessed directly through the Congregation's international web site (www.paoline.org) or else by clicking on www.paoline.org/centenario.

Happy navigating!

ITALY

ALBA: ON THE MOVE FROM PARISH TO PARISH



Each year, the FSPs of Alba visit various parishes of the diocese to renew subscriptions for the *Gazzetta d'Alba* and our own Pauline magazines. This year, urged on by Pope Francis' continual invitation to read the Word of God, our sisters spent the month of December not only carrying out this apostolic activity but also diffusing Bibles and Gospels wherever they went. In addition, so as to celebrate our *FSP Centenary* and the *Year of Consecrated Life*, they have enriched their visitation program by making Fr. Alberione and Maestra Thecla better known to everyone and also by visiting the families of our pioneer Paulines to express the Institute's gratitude to them. The first stop on their itinerary was the town of Cortemilia. Our sisters will continue their "pilgrimage to the parishes" during 2015 so as to help the people of the area get to know and appreciate the fruits of holiness and apostolate produced by the "alberone" ("big tree") of the Pauline Family, whose roots are plunged deep in the soil of Alba.

BLESSING OF "BLESSED JAMES ALBERIONE ST." IN TREVISO



A street in St. Joseph Parish, Treviso, was officially renamed "Blessed James Alberione Street" in honor of the Founder of the Pauline Family.

Fr. Matthew Gatto, the pastor of the parish, celebrated the blessing ceremony in the presence of Robert Grigoletto (the assistant mayor of the city), the Daughters of St. Paul, Fr. Steven Stimamiglio, ssp, the employees of our Treviso book center, families in the neighborhood and friends of the sisters.

The prayer of the blessing rite was very meaningful:

God, in your Son-made-man, you told us everything and gave us everything. In your providential plan you need people to reveal you since you remain mute without their voices. You raised up in the Church the priest, Blessed James Alberione, as a herald and witness to your saving Word. We dedicate this street to his memory and ask you to bless those who live on it and use it. May this remembrance of your servant inflame others with love for the Gospel, the desire to proclaim it to everyone, to believe in you and convert their lives to you, who are Father and Lord, together with the Son and the Holy Spirit. All praise and glory to you forever and ever.



10TH GENERAL CHAPTER OF THE SOCIETY OF ST. PAUL

The 10th General Chapter of the Society of St. Paul opened at the Divine Master Retreat House, Ariccia, Italy on 25 January 2015, Feast of the Conversion of St. Paul. The theme of the Chapter is drawn from the writings of the Apostle: *I do everything for the sake of the Gospel* (1 Co. 9:23).

We offer our very best wishes and the promise of our prayers to the 60 Chapter delegates, who represent the Congregation's 17 circumscriptions throughout the world.

WINDOW ON THE CHURCH

NO MORE BORING SERMONS!



With the approval of Pope Francis, the Congregation for Divine Worship and the Discipline of the Sacraments has drawn up a *Directory on the Homily*. This document teaches those who need to prepare sermons how to examine a subject from the theoretical point of view and also how to give direction to it. Made up of two parts—one dedicated to homilies delivered in a liturgical setting and the other focusing on the art of preaching—the document provides priests and seminarians with guidelines concerning the methodology and content to be kept in mind when preparing and delivering a homily. In his Apostolic Exhortation *Verbum Domini*, Pope Benedict XVI told those in charge of the Congregation for Divine Worship that it would be very useful to draw up a Directory of this type.

RELIGIOUS FREEDOM NOT RESPECTED IN 116 COUNTRIES



The 12th Report of the Pontifical Foundation *Help to Suffering Churches* sounds the alarm that respect for religious freedom continues to decline around the world. The Report, which since 1999 has been providing an annual update on this situation, analyzes the violations to freedom to which the faithful of all beliefs are currently being subjected in 196 of the world's countries. Today, oppressed minorities in numerous nations—many of which have been inhabited by Christians for centuries, if not millennia—are traumatized by terrorism. The Report, which was written by journalists, experts and professionals in the field, examines the October

2012–June 2014 time period and says that out of the 196 countries examined, the authorities of 116 (almost 60%) of them manifest a contempt for religious freedom. The analysis was made in the light of whether or not a country allows its citizens to convert to another religion, practice their faith, build houses of worship and receive religious instruction.

THE POPE'S SEAT



The 150-km. trip from Seoul, the capital of South Korea, to Daejeon can be made by car or train. When Pope Francis visited the latter city for Asian World Youth Day, he chose to travel by train, one of the reasons being that he wanted to feel what it was like to be in a vehicle moving at such a high speed. Today, the seat he occupied on the train bears a sign that reads: *the Pope sat here* and it has become one of the most sought-after train seats in the South Korean public transportation system. Each time the train leaves a terminal, someone is seated in the place occupied by the Pope.

A percentage of the price travelers pay for sitting in that particular spot has been set aside by the South Korean transit system for the Daejeon diocese. The first check, amounting to 11,000 euros, was recently sent to the Bishop, who says it will be used to help young mothers in difficulty.

WINDOW ON THE WORLD

MILLIONS OF CHILDREN IN DANGER



According to a recent UNICEF report entitled, *Children in Danger: Act To End Violence to Children*, millions of children and teens feel insecure in their homes, schools and communities. Among the alarming data is the fact that, throughout the world, a child is killed by violence every five minutes. This shocking reality is not limited to remote or war-torn countries. In fact, the report says that 75% of these deaths occur outside war zones, making it a worldwide phenomenon of epidemic proportions. "The wake-up call is to say this is happening in your backyard," declares the UNICEF report. "This is happening around the corner, this is happening across the ocean and we need to take charge and do something about it."

MALALA WINS NOBEL PEACE PRIZE



The *Nobel Peace Prize 2014* has been jointly awarded to Malala Yousafzai, from Pakistan, and Kailash Satyarthi, from India. "This is good news for Pakistan," said Ataurehman Saman, a Catholic researcher and the Director of the Pakistan Episcopal Conference's National Justice and Peace Commission. "It focuses attention once again on the issue of women's rights and the right to an education." Malala, whom the Taliban tried to assassinate when she was only 12 years old for defending the right of girls to receive an education, is the youngest person ever to receive the Nobel Peace Prize and the 46th woman to receive the award. Co-recipient of the prize, 60-year-old Kailash Satyarthi is a hero in the struggle against child slavery in India: through his efforts at least 80,000 children have been freed from bondage and reintegrated into society. The activists were singled out by the Norwegian Nobel Committee for their struggle against the suppression of children and for the right of all children to an education.

PAKISTAN: 2015 - YEAR OF PEACE



Several prestigious organizations working for interreligious dialogue in Pakistan have agreed to observe 2015 as a *Year of Peace*. The declaration was read and disseminated during an interreligious prayer meeting. During the year, seminars, conferences, marches, cultural initiatives, meetings and contests for children will be organized around this theme, the goal of which is to pray and work for peace, solidarity, reconciliation, interreligious harmony and the eradication of terrorism from the country.

WINDOW ON COMMUNICATIONS

MESSAGE FOR THE 49TH WORLD DAY OF SOCIAL COMMUNICATIONS



It is in the family that one learns to communicate. This is the heart of the Pope's message for the 49th World Day of Social Communications, which focuses on the theme: *Communicating the Family—a Privileged Place of Encounter with the Gift of Love*.

Pope Francis takes the Extraordinary Synod on the Family held last October and the Ordinary Synod which will take place this coming October as the starting point of his message, calling the family "the context in which we first learn to communicate," and the

womb “the first ‘school’ of communication, a place of listening and physical contact.”

“The family,” he says, “continues to be a rich human resource, as opposed to a problem or an institution in crisis. At times, the media can tend to present the family as a kind of abstract model which has to be accepted or rejected, defended or attacked, rather than as a living reality. Or else a grounds for ideological clashes rather than as a setting where we can all learn what it means to communicate in a love received and returned.” “Families at their best,” he continues, “actively communicate by their witness the beauty and the richness of the relationship between man and woman, and between parents and children.” He concludes with the assurance, “We are not fighting to defend the past. Rather, with patience and trust, we are working to build a better future for the world in which we live.”

PERU:
13TH CONTINENTAL RIIAL MEETING



The 13th Continental Meeting of the Digital Network of the Latin American Churches (RIIAL)—an organization that relies on the support of the Pontifical Council for Social Communication—was recently held in Lima, Peru. The theme of this year’s meeting was *Networks for a Culture of Meeting*.

The event, which over the past 13 years has involved an increasing number of operators in the sector, was attended by representatives from Argentina, the Antilles, Brazil, Chile, Colombia, Costa Rica, Cuba, Ecuador, El Salvador, the United States, Spain, Guatemala, Italy, Paraguay, Puerto Rico, Uruguay and the Dominican Republic. RIIAL, in coordination with the Pontifical Council for Social Communications and the Latin American Episcopal Conference, provides

tools and opportunities for cultural and technological training in the field of new media to encourage bishops, priests and the laity in carrying out the mission to which they are called in the Church. It organizes periodic meetings for ongoing formation in this field and encourages the acquisition of technical information skills at a capillary level.

RENEWING THE VATICAN RADIO WEB SITE



Vatican Radio’s portal, www.radiovaticana.va, is in the process of being renewed. In publicizing this information, the Radio’s General Director, Fr. Federico Lombardi, underscored that the station, which airs programs in 37 languages, is becoming a multimedia publisher to an ever-increasing degree: always more dynamic, always more social so as to bring the Word of God and the words of the Pope to everyone, including those who spend a significant amount of time in the digital world. Vatican Radio might change the instruments it uses, Fr. Lombardi said, but its mission remains the same. Today it is present on Facebook with 17 profiles in various languages. It also has 6 Twitter accounts, available in 6 languages, and 9 YouTube channels. In addition, it is present on the Weibo and QQ social networks for Chinese users.

All Vatican Radio programs can be accessed by smartphones and tablets. Its effort to reach above all digital natives has resulted in the creation of apps that can be downloaded free of charge and watched on iOs, Android and Windows Mobile. One of the main innovations developed by Radio Vatican is the Vatican Player—an instrument that offers live multimedia content on demand, in particular the Pope’s agenda and videos of various celebrations in collaboration with the Vatican Television Center.



Anniversaries of Religious Consecration 2015

25th anniversary of religious consecration (24)

<i>Name</i>	<i>First prof.</i>	<i>Community</i>
BAGINSKA sr Krystyna	30.06.1990	LISBOA CD
BILLONES sr Carmen	30.06.1990	BACOLOD
CANDIDO sr Alicia	30.06.1990	PASAY R.A.
CHAN sr Mildred	30.06.1990	PASAY CP
CONNER Mary Margaret sr Mary Jerome	30.06.1990	NEW ORLEANS
D'SOUZA sr Matilda	25.01.1990	MUMBAI CP
DUNZIA sr Bibianah Thecla	30.06.1990	KOTA KINABALU
FORONDA sr Proserfina	30.06.1990	PASAY R.A.
HER Young Rhan Veronica sr Giacomina	15.08.1990	SEOUL-MIARI
JESUMANI Antony M. Scholastica sr Antonette	25.01.1990	ROMA BA
KARIKATTIL Emily sr Aleyamma	25.01.1990	CALCUTTA
KIM Eun Sook Marianna sr Epifania	15.08.1990	SEOUL-MIARI
KIM Kyoung Ae sr Lidia	15.08.1990	ANDONG
KIM Kyoung Hee Cecilia sr Tecla	15.08.1990	SEOUL-MIARI
KIM Young Ae Maria sr Mari Sofia	15.08.1990	KWANG JU
KUZHITHOTTIYIL Shalini Rose sr Rosamma	25.01.1990	MUMBAI CP
LEE Gum Hee Veronica sr Letizia	15.08.1990	JEON JU
MADONDA LINZOLO sr Augustine	30.06.1990	NAIROBI
MERCURIO sr Maria Corazon	30.06.1990	PASAY R.A.
RESTREPO JIMENEZ sr Sandra Maria	30.06.1990	BOGOTA-MAG.
RUPPRECHT Jill Marie sr Hosea Marie	30.06.1990	STATEN ISLAND
SONG Suhm Hwa sr Anna Rosa	15.08.1990	YEO YU
SUN sr Nema	30.06.1990	CEBU
SUNDIN HENRY sr Christine	30.06.1990	KOTA KINABALU

50th anniversary of religious consecration (51)

ALVES COSTA sr Aparecida Matilde	30.06.1965	SÃO PAULO TM
ANDRADE GONCALVES sr Amelia	30.06.1965	FUNCHAL
ANTONIETTI Ada sr Maria Saveria	30.06.1965	BARCELONA
ARAGON Dolores sr Maria Samuela	30.06.1965	ALBANO
ARBELAEZ Lucila sr Maria Amalia	30.06.1965	BOGOTA O
ATZU sr Rita	30.06.1965	ALBA SG
BAGADIONG sr Anna	30.06.1965	PASAY R.A.
BRIFFA Mary Victoria sr Maria Thecla	30.06.1965	ALBANO TM
BRIL Anita sr Maria Vincenza	30.06.1965	PASAY R.A.
BUSSIERES sr Madeleine	30.06.1965	MONTREAL
CAPRIOTTI sr Anna Maria	30.06.1965	COSENZA
CASSARINO Maria sr Maria Giovanna	30.06.1965	ROMA RA
CATA MITJANS sr Ana Maria	30.06.1965	ROMA CG
CAVA sr Imelde	30.06.1965	BOLOGNA
COTZA sr Elena	30.06.1965	ALBANO
DE VITIS sr Maria	30.06.1965	EAST HAWTHORN
DELACHAUX sr André	30.06.1965	MARSEILLE
DIAS GONCALVES sr Maria Rosa	30.06.1965	LISBOA CD
FANTUCCI Giuseppa sr Maria Daniela	30.06.1965	MILANO PU

GABUTERO Salustiana sr Mary Judith	30.06.1965	PASAY R.A.
GALAVERNA sr Giovanna	30.06.1965	LONDRA KENS.
GALLUS sr Lucia	30.06.1965	ROMA DP
GIUZIO Carmela sr Maria Alberta	30.06.1965	LIVORNO
KIKUCHI Yukie sr Maria Redenta	30.06.1965	SENDAI
KIZAWA Sumiko sr Maria Clementina	30.06.1965	OSAKA-KOBE
LABBE' sr Paulette	30.06.1965	MONTREAL
LAFONTAINE sr Gisele	30.06.1965	TROIS-RIVIERES
LEE Shin Ji sr Maria Irene	08.12.1965	SEOUL-MIARI
LISCIA sr Anna	30.06.1965	ALBA
MORENO Maria Lina sr Maria Eugenia	30.06.1965	EL HATILLO CD
MUSCOLINO Carmela sr Maria Bernardetta	30.06.1965	SYDNEY
NOTTURNO sr Ivana	30.06.1965	ROMA DP
PEREIRA NOGUEIRA sr Mariana	30.06.1965	FARO
PIQUIT Lourdes sr Maria Anselmina	30.06.1965	PASAY R.A.
PORRINO sr Ida Renza	30.06.1965	TAIPEI CD
PRANDI Pia sr Mariangela	30.06.1965	REGGIO EMILIA
PYO Dong Ja sr Maria Tecla	30.06.1965	SEOUL-MIARI
REPETTO sr Delfina	30.06.1965	LISBOA CD
RIGHETTI sr Laura	30.06.1965	ROMA RA
RISITANO sr Caterina (Rina)	30.06.1965	LISBOA CD
RIVERA GOMEZ Ana sr Maria Claudia	08.12.1965	MEDELLIN
SAURO sr Silvana	30.06.1965	ROMA CG
SCANU Antonia sr Maria Speranza	30.06.1965	LIVORNO
SHIMAZU Etsuko sr Maria Johanna	30.06.1965	TOKYO-1
TIRELLI Deanna sr Anna Maria	30.06.1965	ALBANO
TORETTI sr Terezinha Saverio	30.06.1965	VITORIA
VENTIC sr Amelita	30.06.1965	LANGLEY CD
VILLODRES Lorna sr Maria Crocifissa	30.06.1965	PASAY R.A.
ZANCANARO sr Gianfranca	30.06.1965	MILANO PU
ZANELLO sr Elisa	30.06.1965	MARSEILLE
ZAPATA sr Fanny	08.12.1965	CUCUTA

60th anniversary of religious consecration (67)

ALGHISI Emilia sr Caterina Maria	19.03.1955	VERONA
BARONCHELLI Maria Valeria sr Maria Daniela	19.03.1955	KARACHI
BECERRA Maria Guadalupe sr Maria Del Rosario	08.12.1955	MEXICO
BERARDI sr Lucia Imelda	19.03.1955	ALBANO TM
BILLANES Natividad sr Maria Grazia	20.03.1955	PASAY R.A.
BORDEGHINI Nelsa sr Maria Da Gloria	19.03.1955	CURITIBA
CAMPARA Maria Luisa sr Maria Adeodato	19.03.1955	ALBANO GA
CARLINI Anna sr Maria Amelia	19.03.1955	ROMA DP
CASELLA Virginia sr Maria Clara	19.03.1955	MANTOVA
CERRI Angela sr Maria Assunta	19.03.1955	ALBA SG
CESTE Maria sr Zefirina	19.03.1955	ALBA SG
CONIGLIO Josephine sr Mary Agnes	30.06.1955	BOSTON RA
DE CARLI sr Maria	19.03.1955	MAPUTO
DE SANTI sr Bruna	19.03.1955	ALBA
DE TONI Bianca sr Maria Chiara	19.03.1955	ROMA M
DEMONTEIS Giovanna Maria sr Maria Vittoria	19.03.1955	LIVORNO
EBIHARA Hinako sr Maria Noemi	30.06.1955	HIRATSUKA
FABBRI Vittorina sr Maria Loredana	19.03.1955	ALBA
FERRARA Antonia sr Maria Giannina	19.03.1955	SALERNO
FERRARI Leonilla sr Maria Flavia	19.03.1955	ALBA
FORNAS NAVARRO Maria Amparo sr M. Rafaela	19.03.1955	MADRID
FRANCHINI Maria sr Maria Alba	19.03.1955	ALBA
GASPARI Lina sr Maria Grazia	19.03.1955	BRESCIA
GIPPONI Anna Maria sr Pierluisa	19.03.1955	ROMA DP
GIPPONI Pierina Rosa sr Maria Agnese	19.03.1955	ALBANO
GUEVARRA Generosa sr Virginia Maria	19.03.1955	PASAY R.A.
GUTIERREZ LOBETE Enedina sr Maria Rosario	19.03.1955	VALENCIA
HARA Masako sr Maria Patrizia	30.06.1955	TOKYO
HIRAI Mitsuko sr Maria Aurora	30.06.1955	TAIPEI CD
HONDO Masako sr Maria Evangelina	30.06.1955	HIRATSUKA

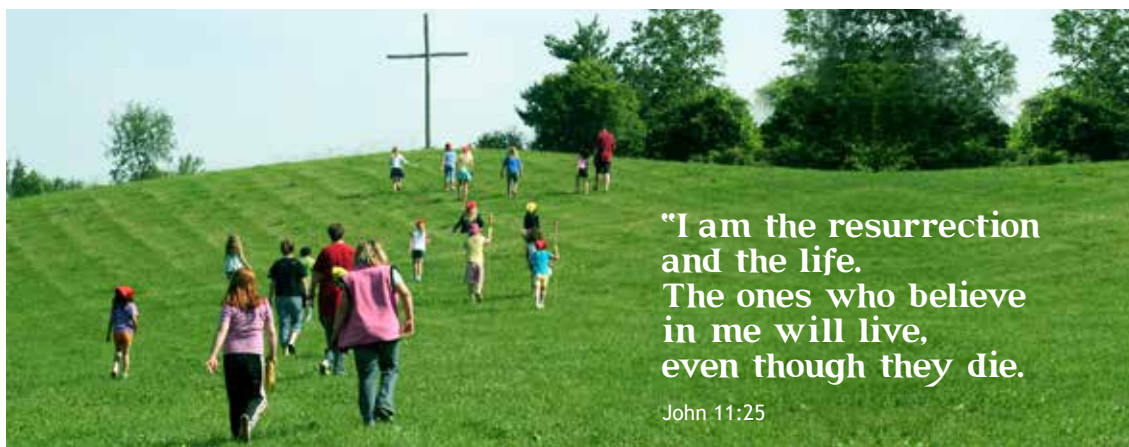
IMAMICHI Yoko sr Maria Giovanna	19.03.1955	TOKYO-1
IUPPARIELLO Grazia sr Giovanna Maria	19.03.1955	ALBANO
JACOBO Ana Raquel sr Maria Rosa	29.06.1955	BUENOS AIRES N
KIMURA Toshie sr Maria Cherubina	30.06.1955	OSAKA-KOBE
KOHAMA Chisae sr Maria Rosalba	30.06.1955	HIRATSUKA
KURITA Masae sr Maria Ancilla	30.06.1955	TOKYO-1
LEGASPI Maria Nemia sr Maria Immacolata	20.03.1955	PASAY R.A.
LI CASTRI Maria Concetta sr Maria Joseph	19.03.1955	BOLOGNA
MARCAZZAN Teresa sr Maria Eusebia	19.03.1955	MANTOVA
MARCHESINI Maria Lina sr Giampaola Maria	19.03.1955	ALBA
MARIANI Agata sr Maria Leonilde	19.03.1955	ALBANO GA
MARUO Kazuko sr Maria Marcellina	30.06.1955	HIROSHIMA
MASTRANGELI Amalia sr Maria Ida	19.03.1955	BOLOGNA
MIGNOLLI sr Rosetta	19.03.1955	LANGLEY CD
MIYAMOTO Sadako sr Maria Beatrice	30.06.1955	HIRATSUKA
MORBINI Giulia sr Maria Luisa	19.03.1955	ALBA
MOTOMURA Sumiko sr Maria Gabriella	30.06.1955	HIRATSUKA
OTAKI Reiko sr Maria Tecla	19.03.1955	HIRATSUKA
PANZETTI Aldina sr Maria Letizia	19.03.1955	ROMA M
PASINI Rina sr Myriam	19.03.1955	ALBA
PRIANTE Erminia sr Maria Gemma	19.03.1955	BRESCIA
QUAGLINI sr Giuliana Franca	19.03.1955	ALBANO TM
RANDISI Filippa sr Maria Mercedes	19.03.1955	BUCAREST
RUIU sr Maria Chiara	19.03.1955	ALBA SG
SALAZAR Aurora sr Maria Gracia	19.03.1955	CUCUTA
SAURO Elsa Elvira sr Maria Bernardetta	19.03.1955	LYON CD
SAURO Maria Bruna sr Maria Bernarda	19.03.1955	ALBA
SIMONI Pia Agnese sr Adelaide	19.03.1955	ROMA DM
STELLA Luigia sr Maria Adele	19.03.1955	ALBA SG
TIBALDO sr Ines Maria	29.06.1955	BUENOS AIRES N
TODA Maria sr Maria Celina	19.03.1955	LUANDA
TOKUTAKE Hatsue sr Maria Eletta	30.06.1955	HIRATSUKA
TOLDO Ester Antonia sr Maria Nives	19.03.1955	ALBANO
TONNI Caterina sr Maria Gigliola	19.03.1955	ALBA
TORNERI Gina Maria sr Maria Candida	19.03.1955	ALBA
URSO Vincenza sr Maria Vincenza	19.03.1955	REGGIO EMILIA
YANAGAWA Suzuko sr Maria Luciana	30.06.1955	HIROSHIMA

70th anniversary of religious consecration (8)

CASAMASSIMA Paola Francesca sr M. Laurentia	20.08.1945	ALBA
CORRO Maria De Las Mercedes sr Ignazia	08.12.1945	BUENOS AIRES N
KUHN sr Teresa	08.12.1945	BUENOS AIRES N
MALLOCI Concetta sr Maria Fatima	19.03.1945	ALBA
MINNIG sr Elsa	08.12.1945	BUENOS AIRES N
VALENTE Maria sr Gemma	19.03.1945	ALBANO GA
VILLALBA Elda Rosa sr Angela	08.12.1945	BUENOS AIRES N
ZUCHETTO Nilza sr Priscila	25.01.1945	CURITIBA

75th anniversary of religious consecration (5)

BIOLCHINI Lea sr Maria Augusta	03.03.1940	BOSTON RA
DE STEFANI Nerina sr Giacinta	03.03.1940	ALBA
DELL'AQUILA Santa sr Berenice	03.03.1940	NAPOLI C
MONTERSINO Camilla sr Eugenia Maria	03.03.1940	ALBA
TERRIACA Nunzia sr Maria Vittoria	03.03.1940	ALBANO GA



**"I am the resurrection
and the life.
The ones who believe
in me will live,
even though they die.**

John 11:25

DAUGHTERS OF ST. PAUL

- Sr. Maria Carmine Toshi Kumaki, age 81 - 25.09.2014 - Hiratsuka, Japan
- Sr. Adelina Boccella, age 79 - 05.10.2014 - Albano GA, Italy
- Sr. Mercedes Barriuso Perez, age 90 - 09.10.2014 - Madrid, Spain
- Sr. M. Carla Emilia Maria Ginocchio, age 89 - 15.10.2014 - San Siro Foce, Italy
- Sr. Myrlie Lozano, age 65 - 23.10.2014 - Pasay City, Philippines
- Sr. M. Docilia Constanca Pizarro, age 80 - 04.11.2014 - Pasay City, Philippines
- Sr. M. Rosetta Carmela Pedicini, age 93 - 10.11.2014 - Albano TM, Italy
- Sr. Savina Maria Di Cintio, age 91 - 14.11.2014 - Albano GA, Italy
- Sr. M. Lilia Antonina Maria Melis, age 78 - 27.11.2014 - Rawalpindi, Pakistan
- Sr. M. Teresita Luigina Conti, age 86 - 12.12.2014 - Albano, Italy
- Sr. M. Amalia Aurora Racelis, age 86 - 18.12.2014 - Pasay City, Philippines
- Sr. M. Livia Rita Bovio, age 76 - 23.12.2014 - Albano GA, Italy
- Sr. M. Immacolatina Antonica Zuncheddu, age 92 - 31.12.2014 - Albano TM, Italy
- Sr. M. Veronica Pinto Pasten, age 60 - 17.01.2015 - Santiago, Chile
- Sr. Ida Mazzucato, age 82 - 18.01.2015 - Albano GA, Italy

PARENTS OF OUR SISTERS

- Sr. M. Fernanda Soares Moreira (Mother, Maria Rosa) of the Funchal community, Portugal
- Sr. Clara Jin Young Yu (Mother, Kwang Já Rosa) of the Seoul-Miari community, Korea
- Sr. Ancilla Christine Hirsch (Father, Mark) of the Nurnberg community, Germany
- Sr. Neena Mathias (Father, Gasper Mathias) of the Mumbai community, India
- Sr. M. Paulina Barbosa Avila (Mother, Josefina) of the Puebla community, Mexico
- Sr. Ana Gleicy Tavares Silva (Father, Raimundo) of the São Paulo IA community, Brazil
- Sr. Lupe Hernandez (Father, Refugio) of the Los Angeles community, United States
- Sr. Teresa Hyang Ja Lee (Mother, Ok Ja Noela) of the Seoul-Miari community, Korea
- Sr. Emilia Moroni (Mother, Esterina Maria), at home, Italy
- Sr. Purificacion Barrientos (Mother, Ligaya) of the Pasay RA community, Philippines
- Sr. Ivete Virginia De Oliveira Santos (Mother, Celina) of the São Paulo DM community, Brazil
- Sr. Maria Oliveira Ferreira (Mother, Carmelina) of the Lisbon community, Portugal
- Sr. Mariela de Jesus Alvarado Jimenez (Mother, Lourdes) of the Caracas community, Venezuela
- Sr. Rosy Mathew Vattahara (Mother, a Gracy Mathew) of the Mumbai community, India
- Sr. Yvonne Safi Kanyabuzige (Mother, Asteria) of the Nairobi GH community, Kenya
- Sr. Silvia Mattolini (Mother, Maria) of the Rome RA community, Italy

PAULINE FAMILY

- Sr. Alessandra Alina Assunta Paoli, sjbp, age 91 - 19.09.2014 - Negrar, Italy
- Fr. Chacko Dominic Vellaiparambil, ssp, age 75 - 23.09.2014 - Kochi, India
- Br. Giovanni Battista Mariano Andreatta, ssp, age 74 - 06.10.2014 - Cinisello Balsamo, Italy
- Sr. M. Margaret Pushpa Savarinathan, pddm, age 59 - 19.10.2014 - Bangalore, India
- Sr. M. Fiorangela Mercedes Goto, pddm, age 76 - 20.10.2014 - Buenos Aires, Argentina
- Fr. Victor Tomas Larrauri Uzquiano, ssp, age 71 - 15.11.2014 - Madrid, Spain
- Fr. Primo Luigi Boni, ssp, age 88 - 29.11.2014 - Alba, Italy
- Sr. M. Giampaola Erminia Zucchetti, pddm, age 90 - 08.01.2015 - Nogent Sur Marne, France
- Sr. M. Rachele Elide Vegetti, pddm, age 85 - 21.01.2015 - Cinisello Balsamo, Italy